

RESOLUTION NO. 93-2018

BOROUGH OF ROSELAND
 COUNTY OF ESSEX, STATE OF NEW JERSEY

AUTHORIZING MUNICIPAL OFFICIALS TO SIGN AND SUBMIT THE
 2019 STRATEGIC PLAN AND GRANT APPLICATION FOR GOVERNOR'S
 COUNCIL ON ALCOHOLISM AND DRUG ABUSE FISCAL GRANT
 CYCLE JULY 1, 2018 – JUNE 30, 2019

WHEREAS, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey; and

WHEREAS, The Mayor and Council of the Borough of Roseland, County of Essex, State of New Jersey recognize that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and

WHEREAS, the Mayor and Council further recognize that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and

WHEREAS, the Mayor and Council have applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Essex;

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Roseland, County of Essex, State of New Jersey hereby recognizes the following:


1. The Mayor and Council do hereby authorize submission of a strategic plan for the Roseland Municipal Alliance grant for fiscal year 2019 in the amount of \$11,375.00 as follows:

DEDR	\$4,700.00
Cash Match	\$1,175.00
In-Kind	<u>\$5,500.00</u>
Total	\$11,375.00

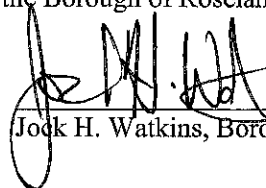
2. The Mayor and Council acknowledge the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

COUNCIL	MOTION	SECOND	AYE	NAY	ABSTAIN	RECUSE	ABSENT
Councilman Bardi	X		X				
Councilman Jacobs			X				
Councilman Leonard			X				
Councilman Smith			X				
Council President Tolli			X				
Councilman Tsilionis		X	X				
Mayor Duthie (In case of tie)							
VOTE:			6	0			

I do hereby certify that the forgoing is a true and exact copy of a Resolution adopted by the Mayor and Borough Council of the Borough of Roseland on March 6, 2018.



 John Duthie, Mayor



 Jock H. Watkins, Borough Clerk

FORM 1A


FOR COUNTY USE ONLY
Approved: _____ YES _____ NO
Date: _____


STRATEGIC PLAN FOR FUNDING MUNICIPAL ALLIANCES

Grant Year: FY19
(July 1, 2018-June 30, 2019)

APPLICANT MUNICIPALITY/IES: Roseland Borough	COUNTY: Essex
ALLIANCE NAME: Roseland Municipal Alliance	ALLIANCE WEBSITE: roselandnj.org
ALLIANCE STREET ADDRESS: 140 Eagle Rock Avenue TOWN: Roseland STATE: NJ ZIP: 07068	
TELEPHONE: (973) 888-6035 Ext.	FAX: (973) 428-2986
ALLIANCE CHAIRPERSON: Carlo DiLizia STREET ADDRESS: 140 Eagle Rock Avenue TOWN: Roseland STATE: NJ ZIP: 07068 EMAIL: health.dept@easthanovertownship.com	ALLIANCE COORDINATOR: Carlo DiLizia STREET ADDRESS: 140 Eagle Rock Avenue TOWN: Roseland STATE: NJ ZIP: 07068 EMAIL: health.dept@easthanovertownship.com
DATE OF RESOLUTION AUTHORIZING THE STRATEGIC PLAN (MM/DD/YYYY): / /	

A) Alliance DEDR Allocation	\$ 4,700.00
B) Cash Match (must be 25% of DEDR Allocation)	\$ 1,175.00
C) In-Kind Match (must be 75% of the DEDR Allocation)	\$ 5,500.00
TOTAL ALLIANCE BUDGET (add A+ B+C)	\$ 11,375.00

Borough of Roseland	Hon. John Duthie/Mayor	
_____ *MUNICIPALITY	_____ NAME/ MAYOR	_____ SIGNATURE

Borough of Roseland	Maureen Chumacas/B.A., CFO	
_____ *MUNICIPALITY	_____ NAME/TITLE OF GOVERNING BODY REPRESENTATIVE	_____ SIGNATURE

_____ *MUNICIPALITY	_____ NAME/TITLE OF GOVERNING BODY REPRESENTATIVE	_____ SIGNATURE
Carlo DiLizia	_____ SIGNATURE	_____ DATE

*** If a municipality is part of a consortium, a signature and resolution is required from all participating municipalities entering into the agreement. Signatures hereby accept all components of this grant including membership terms, Statement of Assurances and Fiscal Requirements.**