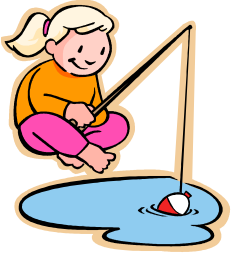




Mayor James R. Spango

Roseland Recreation Department in conjunction with
Essex County Department of Parks, Recreation and Cultural Affairs
Essex County Executive Joseph N. DiVincenzo

26th Annual Fishing Derby
"A Family Event "for children ages 15 and under



Grover Cleveland Park Pond
Caldwell, N.J. 07006

Thursday - May 9, 2019

5:00 p.m. to 6:00 p.m. - Check in

6:00 p.m. to 7:30 p.m. - Derby (awards immediately follows)

Prizes for several different categories!



Participants must bring their own pole, tackle, bucket, and chair. We encourage a picnic atmosphere - bring dinner! Catfish are good for the pond. They help to keep it clean! We would appreciate if you would catch and release them.

"Register now online through Community Pass"

Go to <http://register.communitypass.net/roseland> or visit www.roselandnj.org - recreation tab to begin.

Deadline: Monday, May 6th - no onsite registrations please.

Please contact the Recreation Office at 973-403-6822 or by email at mcolitti@roselandnj.org if you have any questions.



Putting Essex County First

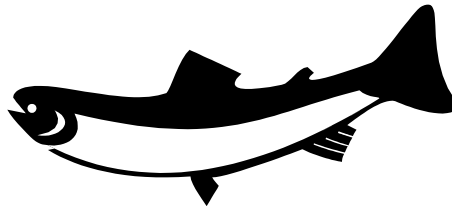
ESSEX COUNTY EXECUTIVE
JOSEPH N. DiVINCENZO



Joseph N. DiVincenzo, Jr.,
Essex County Executive
Daniel K. Salvante, Director

Announces

FISHING DERBY
2019



Grover Cleveland Park

Brookside Avenue and Runnymede Road, Caldwell

Thursday, May 9, 2019

OPEN TO CHILDREN 15 & UNDER

Date _____ I, _____,

being of legal age (18 years or older), hereby (Your name – please print) give my permission to the county of Essex to take and publish/reproduce a photograph(s) or video image(s) of myself and/or my minor child(ren) below the age of 18 years. I further represent that I am the legal guardian for the undersigned minor child(ren).

(Please print the name(s) of your children)

I understand the photograph(s) /video(s) will be used to help promote activities and projects that are being undertaken by Essex County. I also understand the photograph(s)/video(s) may be posted on the Essex County website

www.essexcountynj.org, and copies of the photograph(s)/video(s) may be given to various media outlets, and published or reproduced for public viewing by them.

Knowing this, I hereby voluntarily release, surrender, and assign any and all rights I may have to the photograph(s)/videos(s), both individually and as a legal guardian, to the County of Essex. _____

(Signature of parent or guardian)