#### General Instructions to Complete the Annual Financial Statement Workbook

- General Instructions to Complete the Annual Financial Statement Workbook
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## Annual Financial Statement - Key Inputs

Information Required for Annual Financial Statement

#### **Responses and Data**

| Name and County of Municipality    | Roseland Borough, Essex County               |               |
|------------------------------------|--|---------------|
| Full Name of Municipality / County | BOROUGH OF ROSELAND                          |               |
| County of Municipality / County    | ESSEX  |               |
| Name of Municipality / County      | ROSELAND                                     |               |
| Туре                               | BOROUGH                                      |               |
| Federal ID #                       | 22-6002270                                   |               |
| Governing Body Type                | COUNCIL MEMBERS                              |               |
| 5 5 5                              |  |               |
| Address                            | 140 Eagle Rock Avenue                        |               |
| Address                            | Roseland, NJ 07068                           |               |
| Phone                              | 973-226-8080                                 |               |
| Fax                                | 973-403-6031                                 |               |
|                                    |  | Certificate # |
| Chief Financial Officer            | Maureen Chumacas                             | 339           |
| Registered Municipal Accountant    |  |               |
| Year Ending                        | 12/31/2019                                   |               |
|                                    |  |               |
| DATES                              | Balance - January 1, 2019                    |               |
|                                    | Balance - December 31, 2019                  |               |
|                                    | Outstanding - January 1, 2019                |               |
|                                    | Outstanding - December 31, 2019              |               |
| Year End                           | 12/31/2019                                   |               |
| Next Year End                      | 12/31/2020                                   |               |
| Budget Year                        | 2020   |               |
| AFS Year                           | 2019   |               |
| PY                                 | 2018   |               |
|                                    |  |               |
| POPULATION LAST CENSUS             | 5,819  |               |
| NET VALUATION TAXABLE 2019         | 1,673,161,300                                |               |
| Muni Code                          | 0718   |               |
|                                    |  |               |
|                                    | ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 |               |
|                                    | COUNTIES - JANUARY 26, 2020                  |               |
|                                    | MUNICIPALITIES - FEBRUARY 10, 2020           |               |
|                                    | AS AT DECEMBER 31, 2019                      |               |
|                                    | Dec. 31, 2018                                |               |
|                                    | Dec. 31, 2019                                |               |
|                                    | Jan. 1, 2019                                 |               |
|                                    | YEAR - 2018                                  |               |
|                                    | YEAR - 2019                                  |               |
|                                    |  |               |
|                                    |  | 1             |
|                                    | Water Sewer Utility                          |               |
| UTILITY 2                          |  |               |
| UTILITY 3                          |  |               |
| UTILITY 4                          |  |               |
| UTILITY 5                          |  |               |
| UTILITY 6                          |  |               |
|                                    |  |               |

### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 (UNAUDITED)

POPULATION LAST CENSUS 5,819 NET VALUATION TAXABLE 2019 1,673,161,300 MUNICODE 0718 FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2020 MUNICIPALITIES - FEBRUARY 10, 2020

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

| BOROUGH | of | ROSELAND                                     | , County of | ESSEX |
|---------|----|--|-------------|-------|
|         |    | ER FOR INDEX AND INST<br>OT USE THESE SPACES |             |       |

|   | Date | Examined By: |                   |  |
|---|------|--------------|-------------------|--|
| 1 |      |              | Preliminary Check |  |
| 2 |      |              | Examined          |  |

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

| Signature | mchumacas@roselandnj.org |
|-----------|--------------------------|
| Title     | CFO                      |

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

#### REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

| Further, I do hereby      | certify that I,    |                        | Maureen Chumacas                                | ,am the Chief Financial |
|---------------------------|--------------------|------------------------|---|-------------------------|
| Officer, License #        | 339                | , of the               | BOROUGH   | of                      |
| ROSELA                    | AND                | , County of            | ESSEX   | and that the            |
| statements annexed he     | ereto and made a   | a part hereof are true | statements of the financial condition of the    | e Local Unit as at      |
| December 31, 2019, co     | mpletely in com    | pliance with N.J.S. 40 | 0A:5-12, as amended. I also give complete       | e assurance as          |
| to the veracity of requir | ed information ir  | ncluded herein, neede  | ed prior to certification by the Director of Lo | ocal Government         |
| Services, including the   | verification of ca | ash balances as of De  | ecember 31, 2019.                               |                         |

| Signature    | mchumacas@ | Roselandnj.org |
|--------------|------------|----------------|
| Title        | CFO        |                |
| Address      | 140 Eagle  | Rock Avenue    |
| Phone Number |            | 973-226-8080   |
| Fax Number   | _          | 973-403-6031   |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the BOROUGH of ROSELAND as of December 31, 2019 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended Dec. 31, 2019 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

|                 | NO ENTRY                          |
|-----------------|-----------------------------------|
|                 | (Registered Municipal Accountant) |
|                 |                                   |
|                 | (Firm Name)                       |
|                 |                                   |
|                 | (Address)                         |
| Certified by me |                                   |
| thisday,2       | (Address)<br>020                  |
|                 | (Phone Number)                    |
|                 |                                   |
|                 | (Fax Number)                      |

#### MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

| CERTIFICATION OF QUALIFYING MUNICIPALITY  |  |  |  |  |  |
|---|--|--|--|--|--|
| 1.  | The outstanding indebte  | dness of the previous fiscal year is not in excess of 3.5%;  |  |  |  |
| 2.  | All emergencies approve appropriations;  | All emergencies approved for the previous fiscal year <b>did not exceed 3%</b> of total appropriations;  |  |  |  |
| 3.  | The tax collection rate <b>e</b>   | xceeded 90%;   |  |  |  |
| 4.  | Total deferred charges   | lid not equal or exceed 4% of the total tax levy;  |  |  |  |
| 5.  |  | There were <b>no "procedural deficiencies" noted</b> by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and |  |  |  |
| 6. There was <b>no operating deficit</b> for the previous fiscal year.  |  |  |  |  |  |
| 7.  | The municipality did <b>not</b> conduct an accelerated tax sale for less than 3 consecutive years. |  |  |  |  |
| 8. The municipality did <b>not</b> conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year. |  |  |  |  |  |
| 9. The current year budget does not contain a Levy or Appropriation "CAP" waiver.   |  |  |  |  |  |
| 10. The municipality has not applied for Transitional Aid for 2020  |  |  |  |  |  |
| above (   |  | nunicipality has complied in full in meeting <b>ALL</b> of the lifection for local examination of its Budget in accordance                     |  |  |  |
| Munici  | ipality:   | BOROUGH OF ROSELAND  |  |  |  |
| Chief F   | Financial Officer:   | Maureen Chumacas   |  |  |  |
| Signat  | ure:   | mchumacas@roselandnj.org   |  |  |  |
| Certific  | cate #:  | 339  |  |  |  |
| Date: 2/21/2020   |  |  |  |  |  |

| The undersigned certifies that this municipality does not meet item(s)<br>of the criteria above and therefore does not qualify for local<br>examination of its Budget in accordance with N.J.A.C. 5:30-7.5. |                     |  |  |  |  |
|---|---------------------|--|--|--|--|
| Municipality:   | BOROUGH OF ROSELAND |  |  |  |  |
| Chief Financial Officer:  |                     |  |  |  |  |
| Signature:  |                     |  |  |  |  |
| - J   | Certificate #:      |  |  |  |  |
| -   |                     |  |  |  |  |

22-6002270

Fed I.D. #

BOROUGH OF ROSELAND

Municipality

ESSEX

County

### Report of Federal and State Financial Assistance Expenditures of Awards

|       |  | Fiscal Year Ending:           | December 31, 2019                     |
|-------|--|-------------------------------|---------------------------------------|
|       | (1)<br>Federal programs                    | (2)                           | (3)                                   |
|       | Expended<br>(administered by<br>the state) | State<br>Programs<br>Expended | Other Federal<br>Programs<br>Expended |
| TOTAL | \$\$                                       | \$143,658.67_                 | \$1,000.00                            |
|       |  |                               | by Title 2 U.S. Code of Federal       |

(CFR) (Uniform Requirements) and OMB 15-08.



Program Specific Audit

Financial Statement Audit Performed in Accordance
 With Government Auditing Standards (Yellow Book)

Regulations

- Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations(CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08. The single audit threshold has been been increased to \$750,000 beginning with Fiscal Year ending after 1/1/15. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).
  - Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
  - (2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.
  - (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

mchumacas@roselandnj.org Signature of Chief Financial Officer 2/21/2020 Date

## **IMPORTANT !**

### **READ INSTRUCTIONS**

### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

### CERTIFICATION

 I hereby certify that there was no "utility fund" on the books of account and there was no

 utility owned and operated by the
 BOROUGH
 of
 ROSELAND

 County of
 ESSEX
 during the year 2019 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

| Name  |  |
|-------|--|
| Title |  |

(This must be signed by the Chief Financial Office, Comptroller, Auditor or Registered Municipal Account.)

NOTE:

When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

#### MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2019

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2020 and filed with the County Board of Taxation on January 10, 2020 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ 1,661,366,715.00

> kesposito@roselandnj.org SIGNATURE OF TAX ASSESSOR

BOROUGH OF ROSELAND MUNICIPALITY

> ESSEX COUNTY

Sheet 2

## POST CLOSING TRIAL BALANCE - CURRENT FUND AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                      |             | Debit        | Credit |
|---------------------------------------|-------------|--------------|--------|
|                                       |             |              |        |
| CASH                                  |             | 8,236,578.30 |        |
| INVESTMENTS                           |             |              |        |
| DUE FROM/TO STATE - VETERANS AND SENI | OR CITIZENS | 1,000.00     | -      |
| CHANGE FUND                           |             | 200.00       |        |
| eceivables with Full Reserves:        |             |              |        |
| TAXES RECEIVABLE:                     |             |              |        |
| PRIOR                                 | -           |              |        |
| CURRENT                               | 249,905.68  |              |        |
| SUBTOTAL                              |             | 249,905.68   |        |
| TAX TITLE LIENS RECEIVABLE            |             | 150,410.85   |        |
| PROPERTY ACQUIRED FOR TAXES           |             | 1,800.00     |        |
| CONTRACT SALES RECEIVABLE             |             | -            |        |
| MORTGAGE SALES RECEIVABLE             |             | -            |        |
| OTHER ACCOUNTS RECEIVABLE             |             | 12,408.87    |        |
| REVENUE ACCOUNTS RECEIVABLE           |             | 8,140.64     |        |
| INTERFUNDS RECEIVABLE                 |             | 21.47        |        |
|                                       |             |              |        |
|                                       |             |              |        |
|                                       |             |              |        |
|                                       |             |              |        |
|                                       |             |              |        |
|                                       |             |              |        |
|                                       |             |              |        |
|                                       |             |              |        |
|                                       |             |              |        |
| DEFERRED CHARGES:                     |             |              |        |
| EMERGENCY                             |             |              |        |
| SPECIAL EMERGENCY (40A:4-55)          |             | -            |        |
| DEFICIT                               |             | -            |        |
| SPECIAL EMERGENCY (40A:4-53)          |             | 124,970.00   |        |
|                                       |             |              |        |
|                                       |             |              |        |
|                                       |             |              |        |
| page totals                           |             | 8,785,435.81 | -      |

## POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| TOTALS FROM PAGE 3            | 8,785,435.81 | -            |
| APPROPRIATION RESERVES        |              | 641,954.39   |
| ENCUMBRANCES PAYABLE          |              | 809,475.84   |
| CONTRACTS PAYABLE             |              |              |
| TAX OVERPAYMENTS              |              | 280,515.26   |
| PREPAID TAXES                 |              | 127,432.89   |
| ACCOUNTS PAYABLE              |              | 162,837.50   |
| DUE TO STATE:                 |              |              |
| MARRIAGE LICENCE              |              | 350.00       |
| DCA TRAINING FEES             |              | 6,614.00     |
| DUE TO GRANT FUND             |              | 97,711.72    |
| LOCAL SCHOOL TAX PAYABLE      |              | -            |
| REGIONAL SCHOOL TAX PAYABLE   |              | -            |
| REGIONAL H.S.TAX PAYABLE      |              | -            |
| COUNTY TAX PAYABLE            |              | -            |
| DUE COUNTY - ADDED & OMMITTED |              | -            |
| SPECIAL DISTRICT TAX PAYABLE  |              | -            |
| RESERVE FOR TAX APPEAL        |              | -            |
| RESERVE FOR TAX APPEAL        |              | 1,688,513.95 |
|                               |              |              |
|                               |              |              |
|                               |              |              |
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|                               |              |              |
|                               |              |              |
|                               |              |              |
| PAGE TOTAL                    | 8,785,435.81 | 3,815,405.55 |
|                               |              |              |
|                               |              |              |

## POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Debit Credit  |
|---|
| Debit       Credit         85,435.81       3,815,405.55         1       1 |
|   |
| 422,687.51<br>-<br>4,547,342.75<br>85,435.81<br>85,435.81   |
| 8   |

## POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND ACCOUNTS #1 AND #2 \*

AS AT DECEMBER 31, 2019

| Title of Account                   | Debit | Credit |
|------------------------------------|-------|--------|
|                                    |       |        |
|                                    |       |        |
|                                    |       |        |
|                                    |       |        |
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|                                    |       |        |
|                                    |       |        |
| TOTALS (Do not crowd - add additio |       | -      |

(Do not crowd - add additional sheets)

\*To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

### AS AT DECEMBER 31, 2019

| Title of Account                               | Debit      | Credit                |
|--|------------|-----------------------|
| CASH   |            |                       |
| GRANTS RECEIVABLE                              | 25,166.07  |                       |
|  |            |                       |
|  |            |                       |
|  |            |                       |
|  |            |                       |
|  |            |                       |
|  |            |                       |
| DUE FROM/TO CURRENT FUND                       | 97,711.72  |                       |
|  |            |                       |
|  |            |                       |
| ENCUMBRANCES PAYABLE                           |            |                       |
|  |            |                       |
|  |            |                       |
|  |            |                       |
|  |            | 40.050.00             |
| DUE TO STATE OF NEW JERSEY DUE TO ESSEX COUNTY |            | 40,953.96<br>2,467.42 |
| APPROPRIATED RESERVES                          |            | 67,751.22             |
| UNAPPROPRIATED RESERVES                        |            | 11,705.19             |
| TOTALS   | 122,877.79 | 122,877.79            |
|  |            |                       |
|  |            |                       |
|  |            |                       |
|  |            |                       |
|  |            |                       |
|  |            |                       |

(Do not crowd - add additional sheets)

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2019

| Title of Account                     | Debit        | Credit       |
|--------------------------------------|--------------|--------------|
|                                      |              |              |
| DOG TRUST FUND                       |              |              |
| CASH                                 | 6,877.22     |              |
| DUE TO -                             |              |              |
| DUE TO STATE OF NJ                   |              |              |
| RESERVE FOR DOG FUND                 |              | 6,877.22     |
|                                      |              |              |
|                                      |              |              |
| FUND TOTALS                          | 6,877.22     | 6,877.22     |
|                                      |              |              |
| ASSESSMENT TRUST FUND                |              |              |
| CASH                                 |              |              |
| DUE TO -                             |              |              |
|                                      |              |              |
|                                      |              |              |
| RESERVE FOR:                         |              |              |
|                                      |              |              |
|                                      |              |              |
| FUND TOTALS                          |              |              |
|                                      |              |              |
| MUNICIPAL OPEN SPACE TRUST FUND      |              |              |
| CASH                                 | 2,516,004.31 |              |
|                                      |              |              |
| RESERVE FOR EXPENDITURES             |              | 2,516,004.31 |
|                                      |              |              |
|                                      |              |              |
|                                      |              |              |
|                                      |              |              |
| FUND TOTALS                          | 2,516,004.31 | 2,516,004.31 |
| LOSAP TRUST FUND                     |              |              |
| CASH                                 |              |              |
|                                      |              |              |
|                                      |              |              |
|                                      |              |              |
| FUND TOTALS (Do not crowd - add addi |              | -            |

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2019

| Title of Account                           | Debit        | Credit       |
|--|--------------|--------------|
| CDBG TRUST FUND                            |              |              |
| CASH                                       | 293.81       |              |
| DUE FROM COMMUNTIY DEVELOPMENT BLOCK GRANT | 25,000.00    |              |
| DUE TO -CURRENT FUND                       |              | 0.45         |
| RESERVE FOR CDBG GRANT                     |              | 25,293.36    |
| FUND TOTALS                                | 25,293.81    | 25,293.81    |
|  | 23,233.01    | 23,233.01    |
| OTHER TRUST FUNDS                          |              |              |
| CASH                                       | 1,300,808.53 |              |
| RESERVE FOR EXPENDITURS AFFORDABLE HOUSING | _            | 266,083.03   |
| RESERVE FOR UNEMPLOYMENT FUND              |              | 41,071.30    |
| RESERVE FOR DEVELOPES ESCROW               | -            | 174,085.15   |
| RESERVE FOR RECREATION EXPENDITURES        |              | 215,535.62   |
| RESERVE FOR COAH INTERVENOR                |              | 1,081.66     |
| RESERVE FOR SPECIAL DEPOSITS               |              | 602,930.75   |
| DUE TO CURRENT FUND                        |              | 21.02        |
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|  |              |              |
| OTHER TRUST FUNDS PAGE TOTAL               | 1,300,808.53 | 1,300,808.53 |

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2019

|                                | <u> </u>     |              |
|--------------------------------|--------------|--------------|
| Title of Account               | Debit        | Credit       |
| Previous Totals                | 1,300,808.53 | 1,300,808.53 |
| OTHER TRUST FUNDS (continued)  |              |              |
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|                                |              |              |
| TOTALS                         | 1,300,808.53 | 1,300,808.53 |
| (Do not crowd - add additional | sheets)      |              |

## SCHEDULE OF TRUST FUND RESERVES

| <u>Purpose</u>                | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | Balance<br>as at<br><u>Dec. 31, 2019</u> |
|-------------------------------|---|-----------------|----------------------|--|
| DEVELOPERS ESCROW             | 183,205.86  | 73,964.82       | 83,085.53            | 174,085.15                               |
| POLICE SIDE JOBS              | 47,611.23   | 99,856.00       | 88,127.32            | 59,339.91                                |
| PREMIUM TAX SALE              | 59,100.00   | 66,800.00       | 59,100.00            | 66,800.00                                |
| RECREATION YOUTH UNIFORM      |   | 1,500.00        |                      | 1,500.00                                 |
| MUNICIPAL YOUTH GUID DONATION | 5,725.52  |                 |                      | 5,725.52                                 |
| SUMMER CONCERT SERIES         |   | 13,700.00       | 5,397.52             | 8,302.48                                 |
| CENTENNIAL CELEBRATION        | 18,187.47   |                 |                      | 18,187.47                                |
| EMERGENCY MANAGEMENT          | 3,302.00  |                 | 3,300.00             | 2.00                                     |
| BUCCO SETTLEMENT              | 30,500.00   |                 |                      | 30,500.00                                |
| ENVIRONMENTAL COMM DONATION   | 62.41   |                 |                      | 62.41                                    |
| SENIOR ADVISORY BOARD DONAT   | 402.75  |                 |                      | 402.75                                   |
| ACCUMULATED ABSENCES          | 365,406.21  |                 |                      | 365,406.21                               |
| PARKING OFFENCE ADJ ACT       | 4,614.58  | 62.00           |                      | 4,676.58                                 |
| PUBLIC DEFENDER               |   | 500.00          | 500.00               | -  |
| STORM RECOVERY                | 20,561.97   |                 |                      | 20,561.97                                |
| LIEN REDEMPTION               | 53.94   | 97,826.35       | 97,826.35            | 53.94                                    |
| SECURITY DEPOSIT              | 13,333.34   |                 |                      | 13,333.34                                |
| 911 SCHOLARSHIP FUND          | 5,512.56  | 179.56          | 1,500.00             | 4,192.12                                 |
| POLICE DONATIONS              | 9,509.43  | 2,050.00        | 7,675.38             | 3,884.05                                 |
| AFFORDABLE HOUSING            | 254,406.45  | 11,676.58       |                      | 266,083.03                               |
| AFFORDABLE HOUSING INTERVENC  | 1,081.66  |                 |                      | 1,081.66                                 |
| RECREATION                    | 169,544.07  | 175,202.00      | 129,210.45           | 215,535.62                               |
| STATE UNEMPLOYMENT            | 24,147.60   | 17,556.00       | 632.30               | 41,071.30                                |
|                               |   |                 |                      | -  |
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|                               |   |                 |                      | -  |
| PAGE TOTAL \$                 | 1,216,269.05 \$                                       | 560,873.31 \$   | 476,354.85 \$        | -<br>1,300,787.51                        |

## **SCHEDULE OF TRUST FUND RESERVES (CONT'D)**

| <u>Purpose</u>      | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | Balance<br>as at<br><u>Dec. 31, 2019</u> |
|---------------------|---|-----------------|----------------------|--|
| PREVIOUS PAGE TOTAL | 1,216,269.05  | 560,873.31      | 476,354.85           | 1,300,787.51                             |
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| PAGE TOTAL          | \$\$  | 560,873.31 \$   | 476,354.85 \$        | 1,300,787.51                             |

Sheet 6b TOTAL

### ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance | RECEIPTS                 |                   |          |          |                  | Balance                    |               |
|---|------------------|--------------------------|-------------------|----------|----------|------------------|----------------------------|---------------|
| and Investments are Pledged               | Dec. 31, 2018    | Assessments<br>and Liens | Current<br>Budget |          |          |                  | Disbursements Dec. 31, 201 | Dec. 31, 2019 |
| Assessment Serial Bond Issues:            | *****            | xxxxxxxx                 | xxxxxxxx          | xxxxxxxx | ****     | <b>XXXXXXXXX</b> | xxxxxxxx                   | xxxxxxxx      |
|   |                  |                          |                   |          |          |                  |                            | _             |
|   |                  |                          |                   |          |          |                  |                            | _             |
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|   |                  |                          |                   |          |          |                  |                            | _             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx          | xxxxxxxx | xxxxxxxx | ****             | xxxxxxxx                   | xxxxxxxx      |
|   |                  |                          |                   |          |          |                  |                            |               |
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|   |                  |                          |                   |          |          |                  |                            |               |
| Other Liabilities                         |                  |                          |                   |          |          |                  |                            |               |
| Trust Surplus                             |                  |                          |                   |          |          |                  |                            | _             |
| *Less Assets "Unfinanced"                 | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx          | xxxxxxxx | xxxxxxxx | ****             | xxxxxxxx                   | xxxxxxxx      |
|   |                  |                          |                   |          |          |                  |                            |               |
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\*Show as red figure

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

### AS AT DECEMBER 31, 2019

| Title of Account                                | Debit         | Credit       |
|---|---------------|--------------|
| Est. Proceeds Bonds and Notes Authorized        | 1,130,189.32  | xxxxxxxx     |
| Bonds and Notes Authorized but Not Issued       |               | 1,130,189.32 |
| CASH  | 2,331,606.44  |              |
|   | 2,001,000.44  |              |
| DUE FROM -State of NJ Transprotation Trust Fund | 501,570.75    |              |
| DUE FROM -ECUA-Fire Equipment Lease             | 306,958.33    |              |
| FEDERAL AND STATE GRANTS RECEIVABLE             |               |              |
| DEFERRED CHARGES TO FUTURE TAXATION:            |               |              |
| FUNDED  | 2,220,000.00  |              |
| UNFUNDED  | 6,875,786.32  |              |
|   |               |              |
| DUE TO -  |               |              |
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| PAGE TOTALS                                     | 13,366,111.16 | 1,130,189.32 |

(Do not crowd - add additional sheets)

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

### AS AT DECEMBER 31, 2019

| Title of Account                            | Debit         | Credit        |
|---|---------------|---------------|
| PREVIOUS PAGE TOTALS                        | 13,366,111.16 | 1,130,189.32  |
|   |               |               |
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| BOND ANTICIPATION NOTES PAYABLE             |               | 5,745,597.00  |
| GENERAL SERIAL BONDS                        |               | 2,220,000.00  |
| TYPE 1 SCHOOL BONDS                         |               | -             |
| LOANS PAYABLE                               |               | -             |
| CAPITAL LEASES PAYABLE                      |               | 306,958.33    |
|   |               |               |
|   |               |               |
| RESERVE FOR CAPITAL PROJECTS                |               |               |
| RESERVE FOR STATE GRANT RECEIVABLE          |               | 114,250.00    |
| RESERVE FOR REGIONAL CONTRIBUTION AGREEMENT |               | 25,500.00     |
|   |               |               |
| IMPROVEMENT AUTHORIZATIONS:                 |               |               |
| FUNDED                                      |               | 1,026,405.24  |
| UNFUNDED                                    |               | 1,324,561.35  |
|   |               |               |
| ENCUMBRANCES PAYABLE                        |               |               |
|   |               |               |
| RESERVE TO PAY BANS                         |               | 711,694.29    |
| CAPITAL IMPROVEMENT FUND                    |               | 646,315.37    |
| DOWN PAYMENTS ON IMPROVEMENTS               |               | -             |
|   |               |               |
|   |               |               |
| CAPITAL FUND BALANCE                        |               | 114,640.26    |
|   | 13,366,111.16 | 13,366,111.16 |

(Do not crowd - add additional sheets)

# CASH RECONCILIATION DECEMBER 31, 2019

|                               | Cas       | sh            | Less Checks | Cash Book      |
|-------------------------------|-----------|---------------|-------------|----------------|
|                               | *On Hand  | On Deposit    | Outstanding | Balance        |
| Current                       | 20,403.19 | 8,361,436.78  | 145,261.67  | 8,236,578.30   |
| Grant Fund                    |           |               |             | -              |
| Trust - Dog License           | 30.00     | 6,956.95      | 109.73      | 6,877.22       |
| Trust - Assessment            |           |               |             | -              |
| Trust - Municipal Open Space  |           | 2,518,304.31  | 2,300.00    | 2,516,004.31   |
| Trust - LOSAP                 |           |               |             | -              |
| Trust - CDBG                  |           | 293.81        |             | 293.81         |
| Trust - Other                 | 20.00     | 1,321,736.14  | 20,947.61   | 1,300,808.53   |
| General Capital               |           | 2,333,590.74  | 1,984.30    | - 2,331,606.44 |
| UTILITIES:                    |           |               |             | -              |
| Water Sewer Utility Operating | 29,498.17 | 2,740,349.00  |             | 2,769,847.17   |
| Water Sewer Utility Capital   |           | 1,103,835.76  | 1,449.23    | 1,102,386.53   |
|                               |           |               |             | -              |
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|                               |           |               |             | -              |
|                               |           |               |             | -              |
| Total                         | 49,951.36 | 18,386,503.49 | 172,052.54  | 18,264,402.31  |

\* Include Deposits In Transit

\*\* Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2019.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2019.

All <u>"Certificates of Deposits", Repurchase Agreements" and other investments must be</u> reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | mchumacsa@roselandnj.org |
|------------|--------------------------|
|            |                          |

Title: CFO

# CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| The Provident Bank 985307180         | 4,591,236.10  |
|--------------------------------------|---------------|
| Bank of America 000 1310 0055        | 1,957,019.06  |
| NJ Cash 171-000123439                | 1,534,453.80  |
| New York Community Bank 546600001931 | 278,727.82    |
| The Provident Bank 985303990         | 1,307,551.15  |
| New York Community Bank 0013315639   | 1,026,039.59  |
| The Provident Bank 985303966         | 266,083.03    |
| The Provident Bank 985304016         | 6,956.95      |
| The Provident Bank 536014905         | 175,076.23    |
| New York Community Bank 546600002020 | 76,877.44     |
| The Provident Bank 885311910         | 666,389.29    |
| NJ Cash 171-000123420                | 1,775,037.58  |
| The Provident Bank 985304008         | 848,091.85    |
| The Provident Bank 885312793         | 293.81        |
| NJ Cash 171-000132470                | 8,192.12      |
| New York Community Bank 1476000721   | 24,292.91     |
| New York Communitiy Bank 14760000671 | 35,425.85     |
| The Provident Bank 985304032         | 484,870.56    |
| NJ Cash 171-000123404                | 610,216.93    |
| New York Community Bank 446600005842 | 1,609,835.66  |
| The Provident Bank 985304024         | 1,103,835.76  |
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| PAGE TOTAL                           | 18,386,503.49 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

# CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

| LIST | BANKS | AND | AMOUNTS | SUPPORTING | "CASH | ON | DEPOSIT'' |
|------|-------|-----|---------|------------|-------|----|-----------|
|------|-------|-----|---------|------------|-------|----|-----------|

| PREVIOUS PAGE TOTAL | 18,386,503.49 |
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| TOTAL PAGE          | 18,386,503.49 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant   | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received  | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|---|-------------------------|---------------------------------------|-----------|-------|-----------|--------------------------|
| Body Armor Replacement Grant                    |                         | 2,865.97                              | 2,865.97  |       |           | _                        |
| National Crime Statistics                       |                         | 20,000.00                             |           |       |           | 20,000.00                |
| Municipal Alliance on Alcoholism and Drug Abuse | 4,700.00                | 4,700.00                              | 4,233.93  |       |           | 5,166.07                 |
| Recycling Tonnage Grant                         |                         | 7,125.98                              | 7,125.98  |       |           | -                        |
|   |                         |                                       |           |       |           | -                        |
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|   |                         |                                       |           |       |           |                          |
| PAGE TOTALS                                     | 4,700.00                | 34,691.95                             | 14,225.88 | -     | -         | 25,166.07                |

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received  | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|----------------------|-------------------------|---------------------------------------|-----------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 4,700.00                | 34,691.95                             | 14,225.88 | -     | -         | 25,166.07                |
|                      |                         |                                       |           |       |           |                          |
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|                      |                         |                                       |           |       |           | -                        |
|                      |                         |                                       |           |       |           |                          |
| PAGE TOTALS          | 4,700.00                | 34,691.95                             | 14,225.88 | -     | -         | 25,166.07                |

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received  | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|----------------------|-------------------------|---------------------------------------|-----------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 4,700.00                | 34,691.95                             | 14,225.88 | -     | _         | 25,166.07                |
|                      |                         |                                       |           |       |           | -                        |
|                      |                         |                                       |           |       |           | -                        |
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|                      |                         |                                       |           |       |           |                          |
| TOTALS               | 4,700.00                | 34,691.95                             | 14,225.88 | -     | -         | 25,166.07                |

|           | Grant   |              | Transferred<br>Budget App | propriations                 | Expended  | Other | Cancelled | Balance       |
|-----------|---|--------------|---------------------------|------------------------------|-----------|-------|-----------|---------------|
|           |   | Jan. 1, 2019 | Budget                    | Appropriation<br>By 40A:4-87 |           |       |           | Dec. 31, 2019 |
|           | Alcohol Education and Rehabilitation Aid                | 5.72         |                           |                              |           |       |           | 5.72          |
|           | Body Armor Replacement Fund                             | 779.67       | 2,865.97                  |                              | 3,632.52  |       |           | 13.12         |
|           | Clean Communities                                       | 51,412.49    |                           |                              | 13,736.75 |       |           | 37,675.74     |
|           | Drunk Driving Enforcement Fund                          | 1,279.52     |                           |                              | 889.40    |       |           | 390.12        |
|           | National Crime Statistic Exchange Grant                 |              | 20,000.00                 |                              |           |       |           | 20,000.00     |
|           | Environmental Sustainable Jersey                        | 171.26       |                           |                              |           |       |           | 171.26        |
|           | 2015 Essex County Open Space Grant                      | 1,000.00     |                           |                              | 1,000.00  |       |           | -             |
| She<br>11 | Municipal Alliance on Alcoholism and Drug Abuse FY 2018 | 4,801.34     |                           |                              | 4,360.12  |       |           | 441.22        |
| l et      | Municipal Alliance on Alcoholism and Drug Abuse FY 2019 |              | 5,875.00                  |                              | 1,985.00  |       |           | 3,890.00      |
|           | Recycling Tonnage Grant                                 | 1,350.00     | 7,125.98                  |                              | 7,125.98  |       |           | 1,350.00      |
|           | Williams Transco Pipeline Grant                         | 3,382.34     |                           |                              |           |       |           | 3,382.34      |
|           | Livingston Elks Recreation Grant                        | 431.70       |                           |                              |           |       |           | 431.70        |
|           |   |              |                           |                              |           |       |           | -             |
|           |   |              |                           |                              |           |       |           |               |
|           |   |              |                           |                              |           |       |           |               |
|           |   |              |                           |                              |           |       |           |               |
|           |   |              |                           |                              |           |       |           |               |
|           |   |              |                           |                              |           |       |           |               |
|           |   |              |                           |                              |           |       |           |               |
|           | PAGE TOTALS   | 64,614.04    | 35,866.95                 | -                            | 32,729.77 | -     | -         | 67,751.22     |

| Grant                | Balance      | Transferrec<br>Budget Apr | from 2019<br>propriations    | Expended  | Other | Cancelled | Balance       |
|----------------------|--------------|---------------------------|------------------------------|-----------|-------|-----------|---------------|
|                      | Jan. 1, 2019 | Budget                    | Appropriation<br>By 40A:4-87 |           |       |           | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | 64,614.04    | 35,866.95                 | _                            | 32,729.77 | _     |           | 67,751.22     |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
| 2                    |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           |               |
| PAGE TOTALS          | 64,614.04    | 35,866.95                 | -                            | 32,729.77 | -     | -         | 67,751.22     |

| Grant                | Balance      | Transferred<br>Budget App | from 2019<br>propriations    | Expended  | Other | Cancelled | Balance       |
|----------------------|--------------|---------------------------|------------------------------|-----------|-------|-----------|---------------|
|                      | Jan. 1, 2019 | Budget                    | Appropriation<br>By 40A:4-87 |           |       |           | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | 64,614.04    | 35,866.95                 |                              | 32,729.77 | -     | -         | 67,751.22     |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
| 2                    |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           |               |
| PAGE TOTALS          | 64,614.04    | 35,866.95                 | -                            | 32,729.77 | -     | -         | 67,751.22     |

| Grant                | Balance      | Transferrec<br>Budget App | from 2019<br>propriations    | Expended  | Other | Cancelled | Balance       |
|----------------------|--------------|---------------------------|------------------------------|-----------|-------|-----------|---------------|
|                      | Jan. 1, 2019 | Budget                    | Appropriation<br>By 40A:4-87 |           |       |           | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | 64,614.04    | 35,866.95                 |                              | 32,729.77 | -     |           | 67,751.22     |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
| 2                    |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           |               |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
|                      |              |                           |                              |           |       |           | -             |
| TOTALS               | 64,614.04    | 35,866.95                 | -                            | 32,729.77 | -     | -         | 67,751.22     |

| Grant                   | Balance<br>Jan. 1, 2019 | Transferred<br>Budget App<br>Budget | d from 2019<br>propriations<br>Appropriation<br>By 40A:4-87 | Received  | Other | Balance<br>Dec. 31, 2019 |
|-------------------------|-------------------------|-------------------------------------|---|-----------|-------|--------------------------|
| PREVIOUS PAGE TOTALS    |                         |                                     | By 40A.4-07   |           |       |                          |
| Clean Communities Grant |                         |                                     |   | 11,705.19 |       | 11,705.19                |
|                         |                         |                                     |   |           |       |                          |
|                         |                         |                                     |   |           |       |                          |
|                         |                         |                                     |   |           |       |                          |
|                         |                         |                                     |   |           |       |                          |
|                         |                         |                                     |   |           |       |                          |
|                         |                         |                                     |   |           |       |                          |
| 4<br>                   |                         |                                     |   |           |       | -                        |
|                         |                         |                                     |   |           |       | -                        |
|                         |                         |                                     |   |           |       | -                        |
|                         |                         |                                     |   |           |       |                          |
|                         |                         |                                     |   |           |       |                          |
|                         |                         |                                     |   |           |       | _                        |
|                         |                         |                                     |   |           |       | _                        |
|                         |                         |                                     |   |           |       |                          |
|                         |                         |                                     |   |           |       |                          |
|                         |                         |                                     |   |           |       | -                        |
| TOTALS                  | -                       | -                                   | -   | 11,705.19 | -     | 11,705.19                |

# \*LOCAL DISTRICT SCHOOL TAX

|   |                  | Debit            | Credit           |
|---|------------------|------------------|------------------|
| Balance - January 1, 2019   |                  | xxxxxxxxxx       | xxxxxxxxx        |
| School Tax Payable #  | 85001-00         | ****             |                  |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2018 - 2019)         | 85002-00         | xxxxxxxxxx       |                  |
| Levy School Year July 1, 2019 - June 30, 2020                               |                  | ****             |                  |
| Levy Calendar Year 2019   |                  | xxxxxxxxxx       | 8,881,520.00     |
| Paid  |                  | 8,881,520.00     | <b>XXXXXXXXX</b> |
| Balance - December 31, 2019   |                  | <b>xxxxxxxxx</b> | <b>XXXXXXXXX</b> |
| School Tax Payable #  | 85003-00         | -                | xxxxxxxxx        |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2019 - 2020)         | 85004-00         |                  | <b>XXXXXXXXX</b> |
| * Not including Type 1 school debt service, emergency authorizations-school | ols, transfer to | 8,881,520.00     | 8,881,520.00     |

ig i yp erge ncy Board of Education for use of local schools.

# Must include unpaid requisitions.

# **MUNICIPAL OPEN SPACE TAX**

|                                     |          | Debit        | Credit           |
|-------------------------------------|----------|--------------|------------------|
| Balance - January 1, 2019           | 85045-00 | xxxxxxxxxx   | 2,565,541.85     |
|                                     |          |              |                  |
| 2019 Levy                           | 81105-00 | xxxxxxxxxx   | 334,632.26       |
|                                     |          |              |                  |
| Interest Earned                     |          | xxxxxxxxxx   | 49,631.31        |
|                                     |          |              |                  |
| Expenditures                        |          | 433,801.11   | <b>XXXXXXXXX</b> |
|                                     |          |              |                  |
| Balance - December 31, 2019         | 85046-00 | 2,516,004.31 | <b>XXXXXXXXX</b> |
| # Must include unpaid requisitions. |          | 2,949,805.42 | 2,949,805.42     |

## **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|   |          | Debit      | Credit     |
|---|----------|------------|------------|
| Balance - January 1, 2019   |          | xxxxxxxxxx | xxxxxxxxx  |
| School Tax Payable #  | 85031-00 | ****       |            |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2018 - 2019) | 85032-00 | ****       |            |
| Levy School Year July 1, 2019 - June 30, 2020                       |          | xxxxxxxxxx |            |
| Levy Calendar Year 2019   |          | xxxxxxxxxx |            |
| Paid  |          |            | xxxxxxxxx  |
| Balance - December 31, 2019   |          | xxxxxxxxxx |            |
| School Tax Payable #  | 85033-00 | -          | xxxxxxxxx  |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2019 - 2020) | 85034-00 |            | xxxxxxxxxx |
| # Must include unpaid requisitions.                                 |          | -          | -          |

# **REGIONAL HIGH SCHOOL TAX**

|   |          | Debit        | Credit            |
|---|----------|--------------|-------------------|
| Balance - January 1, 2019   |          | xxxxxxxxxx   | xxxxxxxxx         |
| School Tax Payable #  | 85041-00 | xxxxxxxxxx   |                   |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2018 - 2019) | 85042-00 | xxxxxxxxxx   |                   |
| Levy School Year July 1, 2019 - June 30, 2020                       |          | xxxxxxxxxx   |                   |
| Levy Calendar Year 2019   |          | xxxxxxxxxx   | 9,494,227.00      |
| Paid  |          | 9,494,227.00 | <b>XXXXXXXXX</b>  |
| Balance - December 31, 2019   |          | xxxxxxxxxx   | xxxxxxxxx         |
| School Tax Payable #  | 85043-00 | -            | xxxxxxxxx         |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2019 - 2020) | 85044-00 |              | <b>XXXXXXXXXX</b> |
| # Must include unpaid requisitions.                                 |          | 9,494,227.00 | 9,494,227.00      |

# COUNTY TAXES PAYABLE

|  |          | Debit        | Credit           |
|--|----------|--------------|------------------|
| Balance - January 1, 2019              |          | xxxxxxxxxx   | <b>XXXXXXXXX</b> |
| County Taxes                           | 80003-01 | xxxxxxxxxx   | 13,562.29        |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxxxx   |                  |
| 2019 Levy :                            |          | xxxxxxxxx    |                  |
| General County                         | 80003-03 | ****         | 8,504,928.83     |
| County Library                         | 80003-04 | xxxxxxxxxx   |                  |
| County Health                          |          | xxxxxxxxxx   |                  |
| County Open Space Preservation         |          | xxxxxxxxxx   | 273,006.40       |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxxxx   |                  |
| Paid                                   |          | 8,791,497.52 | <b>XXXXXXXXX</b> |
| Balance - December 31, 2019            |          | xxxxxxxxxx   | <b>XXXXXXXXX</b> |
| County Taxes                           |          |              | <b>XXXXXXXXX</b> |
| Due County for Added and Omitted Taxes |          | -            | <b>XXXXXXXXX</b> |
|  |          | 8,791,497.52 | 8,791,497.52     |

# SPECIAL DISTRICT TAXES

|                                   |                                  |          | Debit      | Credit            |
|-----------------------------------|----------------------------------|----------|------------|-------------------|
| Balance - January 1, 2019         |                                  | 80003-06 | xxxxxxxxxx |                   |
| 2019 Levy: (List Each Type of Dis | strict Tax Separately - see Foot | tnote)   | xxxxxxxxxx | <b>XXXXXXXXXX</b> |
| Fire -                            | 81108-00                         |          | xxxxxxxxxx | <b>XXXXXXXXXX</b> |
| Sewer -                           | 81111-00                         |          | xxxxxxxxxx | <b>XXXXXXXXXX</b> |
| Water -                           | 81112-00                         |          | xxxxxxxxxx | <b>XXXXXXXXXX</b> |
| Garbage -                         | 81109-00                         |          | xxxxxxxxxx | <b>XXXXXXXXXX</b> |
|                                   |                                  |          | xxxxxxxxxx | <b>XXXXXXXXXX</b> |
|                                   |                                  |          | xxxxxxxxxx | xxxxxxxxx         |
|                                   |                                  |          | xxxxxxxxxx | xxxxxxxxx         |
| Total 2019 Levy                   |                                  | 80003-07 | xxxxxxxxxx | -                 |
| Paid                              |                                  | 80003-08 |            | xxxxxxxxx         |
| Balance - December 31, 2019       |                                  | 80003-09 | -          | <b>XXXXXXXXXX</b> |
|                                   |                                  |          | -          | -                 |

Footnote: Please state the number of districts in each instance.

## **STATEMENT OF GENERAL BUDGET REVENUES 2019**

| Source  |        | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|---|--------|---------------|-----------------|---------------------------|
| Surplus Anticipated   | 80101- | 1,519,000.00  | 1,519,000.00    | -                         |
| Surplus Anticipated with Prior Written Consent of<br>Director of Local Government | 80102- |               |                 | -                         |
| Miscellaneous Revenue Anticipated:  |        | xxxxxxxx      | xxxxxxxx        | <b>xxxxxxx</b>            |
| Adopted Budget  |        | 2,647,165.04  | 2,834,185.48    | 187,020.44                |
| Added by N.J.S. 40A:4-87 (List on 17  | 'a)    |               | -               |                           |
|   |        |               |                 |                           |
|   |        |               |                 | -                         |
| Total Miscellaneous Revenue Anticipated   | 80103- | 2,647,165.04  | 2,834,185.48    | 187,020.44                |
| Receipts from Delinquent Taxes  | 80104- | 218,000.00    | 307,728.28      | 89,728.28                 |
|   |        |               |                 |                           |
| Amount to be Raised by Taxation:  |        | xxxxxxxx      | xxxxxxxx        | xxxxxxxx                  |
| (a) Local Tax for Municipal Purposes  | 80105- | 9,960,290.90  | xxxxxxxx        | xxxxxxxx                  |
| (b) Addition to Local District School Tax   | 80106- |               | xxxxxxxx        | xxxxxxxx                  |
| (c) Minimum Library Tax   | 80121- | 598,329.00    | xxxxxxxx        | xxxxxxxx                  |
| Total Amount to be Raised by Taxation   | 80107- | 10,558,619.90 | 10,942,471.47   | 383,851.57                |
|   |        | 14,942,784.94 | 15,603,385.23   | 660,600.29                |

# ALLOCATION OF CURRENT TAX COLLECTIONS

|  |          | Debit           | Credit          |
|--|----------|-----------------|-----------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | 80108-00 | <b>XXXXXXXX</b> | 37,770,487.22   |
| Amount to be Raised by Taxation  |          | <b>xxxxxxxx</b> | <b>XXXXXXXX</b> |
| Local District School Tax  | 80109-00 | 8,881,520.00    | xxxxxxxx        |
| Regional School Tax  | 80119-00 | -               | xxxxxxxx        |
| Regional High School Tax   | 80110-00 | 9,494,227.00    | xxxxxxxx        |
| County Taxes   | 80111-00 | 8,777,935.23    | <b>XXXXXXXX</b> |
| Due County for Added and Omitted Taxes   | 80112-00 | -               | xxxxxxxx        |
| Special District Taxes   | 80113-00 | -               | xxxxxxxx        |
| Municipal Open Space Tax   | 80120-00 | 334,632.26      | xxxxxxxx        |
| Reserve for Uncollected Taxes  | 80114-00 | xxxxxxxx        | 660,298.74      |
| Deficit in Required Collection of Current Taxes (or)   | 80115-00 | xxxxxxxx        | -               |
| Balance for Support of Municipal Budget (or)   | 80116-00 | 10,942,471.47   | <b>XXXXXXXX</b> |
| *Excess Non-Budget Revenue (see footnote)  | 80117-00 |                 | <b>XXXXXXXX</b> |
| *Deficit Non-Budget Revenue (see footnote)   | 80118-00 | xxxxxxxx        |                 |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the<br>"Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit 38,430 |          | 38,430,785.96   | 38,430,785.96   |

"Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit **100,400,700.90 [100,400,700,90]** in the above allocation would apply to "Non-Budget Revenue" only.

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source      | Budget | Realized | Excess or Deficit |
|-------------|--------|----------|-------------------|
|             |        |          |                   |
|             |        |          | -                 |
|             |        |          | -                 |
|             |        | -        | -                 |
|             |        |          | -                 |
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|             |        |          | -                 |
|             |        |          |                   |
|             |        | _        | _                 |
| PAGE TOTALS |        |          |                   |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

mchumacas@roselandnj.org

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source              | Budget | Realized | Excess or Deficit |
|---------------------|--------|----------|-------------------|
| REVIOUS PAGE TOTALS | _      | _        | -                 |
|                     |        | -        | -                 |
|                     |        | -        | -                 |
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|                     |        | -        | -                 |
|                     |        | -        | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

mchumacas@roselandnj.org Sheet 17a.1

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source              | Budget | Realized | Excess or Deficit |
|---------------------|--------|----------|-------------------|
| REVIOUS PAGE TOTALS | _      | _        | -                 |
|                     |        | -        | -                 |
|                     |        | -        | -                 |
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|                     |        | -        | -                 |
|                     |        | -        | -                 |
|                     |        | -        | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

mchumacs@roselandnj.org Sheet 17a.2

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source              | Budget | Realized | Excess or Deficit |
|---------------------|--------|----------|-------------------|
| REVIOUS PAGE TOTALS | _      | -        | -                 |
|                     |        | -        | _                 |
|                     |        | -        | -                 |
|                     |        | -        | -                 |
|                     |        | -        | -                 |
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|                     |        | -        |                   |
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|                     |        | -        | -                 |
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|                     |        | -        | -                 |
|                     |        | -        | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

mchumacas@roselandnj.org Sheet 17a.3

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source              | Budget | Realized | Excess or Deficit |
|---------------------|--------|----------|-------------------|
| REVIOUS PAGE TOTALS |        |          |                   |
|                     |        | -        | -                 |
|                     |        | _        | _                 |
|                     |        | _        | -                 |
|                     |        | -        | -                 |
|                     |        | -        | _                 |
|                     |        | -        | -                 |
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|                     |        | -        | -                 |
|                     |        | -        | -                 |
|                     |        | -        | -                 |
|                     |        | _        | _                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

Maureen Chumacas Sheet 17a Totals

## **STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019**

| 2019 Budget as Adopted   |               | 80012-01      | 14,942,784.94 |
|--|---------------|---------------|---------------|
| 2019 Budget - Added by N.J.S. 40A:4-87                         |               | 80012-02      | -             |
| Appropriated for 2019 (Budget Statement Item 9)                |               | 80012-03      | 14,942,784.94 |
| Appropriated for 2019 by Emergency Appropriation (Budget State | ement Item 9) | 80012-04      | 124,970.00    |
| Total General Appropriations (Budget Statement Item 9)         |               | 80012-05      | 15,067,754.94 |
| Add: Overexpenditures (see footnote) 80012-06                  |               |               |               |
| Total Appropriations and Overexpenditures                      |               | 80012-07      | 15,067,754.94 |
| Deduct Expenditures:   |               |               |               |
| Paid or Charged [Budget Statement Item (L)]                    | 80012-08      | 13,756,441.05 |               |
| Paid or Charged - Reserve for Uncollected Taxes                | 80012-09      | 660,298.74    |               |
| Reserved   | 80012-10      | 641,954.39    |               |
| Total Expenditures   |               | 80012-11      | 15,058,694.18 |
| Unexpended Balances Canceled (see footnote)                    |               | 80012-12      | 9,060.76      |

#### FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

### (EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2019 Authorizations                           |   |
|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                          |   |
| Deduct Expenditures:                          |   |
| Paid or Charged                               |   |
| Reserved                                      |   |
| Total Expenditures                            | - |

# **RESULTS OF 2019 OPERATION**

### CURRENT FUND

|  |          | Debit           | Credit          |
|--|----------|-----------------|-----------------|
| Excess of Anticipated Revenues:  |          | xxxxxxxx        | xxxxxxxx        |
| Miscellaneous Revenues anticipated   | 80013-01 | ****            | 187,020.44      |
| Delinquent Tax Collections   | 80013-02 | ****            | 89,728.28       |
|  |          | xxxxxxxx        |                 |
| Required Collection of Current Taxes   | 80013-03 | ****            | 383,851.57      |
| Unexpended Balances of 2019 Budget Appropriations  | 80013-04 | ****            | 9,060.76        |
| Miscellaneous Revenue Not Anticipated  | 81113-   | ****            | 67,362.04       |
| Miscellaneous Revenue Not Anticipated:<br>Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114-   | ****            | -               |
| Payments in Lieu of Taxes on Real Property   | 81120-   | ****            |                 |
| Sale of Municipal Assets   |          | ****            |                 |
| Unexpended Balances of 2018 Appropriation Reserves   | 80013-05 | xxxxxxxx        | 723,106.41      |
| Prior Years Interfunds Returned in 2019  | 80013-06 | ****            | 3,051.03        |
| Accounts Payable Cancelled   |          | xxxxxxxx        | 3,900.00        |
|  |          |                 |                 |
|  |          | ****            |                 |
|  |          | xxxxxxxx        |                 |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13                                    | 3 & 14)  | xxxxxxxx        | xxxxxxxx        |
| Balance - January 1, 2019  | 80013-07 | -               | <b>XXXXXXXX</b> |
| Balance - December 31, 2019  | 80013-08 | xxxxxxxx        |                 |
| Deficit in Anticipated Revenues:   |          | <b>xxxxxxxx</b> | <b>XXXXXXXX</b> |
| Miscellaneous Revenues Anticipated   | 80013-09 | -               | <b>XXXXXXXX</b> |
| Delinquent Tax Collections   | 80013-10 | -               | <b>XXXXXXXX</b> |
|  |          |                 | <b>XXXXXXXX</b> |
| Required Collection on Current Taxes   | 80013-11 | -               | <b>XXXXXXXX</b> |
| Interfund Advances Originating in 2019   | 80013-12 | 21.47           | <b>XXXXXXXX</b> |
| Prior Year Refund  |          | 2,651.75        | <b>XXXXXXXX</b> |
| Prior Year Senior Citizen Deducution Disallowed  |          | 340.34          | <b>XXXXXXXX</b> |
|  |          |                 |                 |
|  |          |                 |                 |
|  |          |                 |                 |
|  |          |                 | xxxxxxxx        |
|  |          |                 | xxxxxxxx        |
| Deficit Balance - To Trial Balance (Sheet 3)   | 80013-13 | ****            | -               |
| Surplus Balance - To Surplus (Sheet 21)  | 80013-14 | 1,464,066.97    | <b>XXXXXXXX</b> |
|  |          | 1,467,080.53    | 1,467,080.53    |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| Prior Year Refunds  | 6,725.90        |
| Prior Year FEMA Reimbursement                                     | 3,750.00        |
| State Fire Bureau Reimbursement                                   | 12,016.56       |
| Motor Vehicle Inspections   | 12,529.00       |
| Sale of Borough Assets  | 13,242.40       |
| Police Revenue  | 2,041.00        |
| Collector/Treasurer   | 1,443.24        |
| Clerks Office   | 29.00           |
| Public Works Office   | 1,499.12        |
| Insurance Reimbursement   | 14,085.82       |
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|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 67,362.04       |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| PREVIOUS PAGE TOTALS   | 67,362.04       |
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| Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 67,362.04       |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS  | 67,362.04       |
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|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 67,362.04       |

# SURPLUS - CURRENT FUND YEAR - 2019

|    |  |          | Debit           | Credit          |
|----|--|----------|-----------------|-----------------|
| 1. | Balance - January 1, 2019  | 80014-01 | ****            | 4,602,275.78    |
| 2. |  |          | ****            |                 |
| 3. | Excess Resulting from 2019 Operations  | 80014-02 | <b>XXXXXXXX</b> | 1,464,066.97    |
| 4. | Amount Appropriated in the 2019 Budget - Cash  | 80014-03 | 1,519,000.00    | <b>XXXXXXXX</b> |
| 5. | Amount Appropriated in 2019 Budget - with Prior Written-<br>Consent of Director of Local Government Services | 80014-04 | -               | xxxxxxxx        |
| 6. |  |          |                 | <b>XXXXXXXX</b> |
| 7. | Balance - December 31, 2019  | 80014-05 | 4,547,342.75    | xxxxxxxx        |
|    |  |          | 6,066,342.75    | 6,066,342.75    |

## ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash  |            | 80014-06   | 8,236,578.30 |
|---|------------|------------|--------------|
| Investments   |            | 80014-07   |              |
| Change Fund   |            |            | 200.00       |
| Sub Total   |            |            | 8,236,778.30 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance            |            | 80014-08   | 3,815,405.55 |
| Cash Surplus  |            | 80014-09   | 4,421,372.75 |
| Deficit in Cash Surplus   |            | 80014-10   |              |
| Other Assets Pledged to Surplus:* (1) Due from State of N.J. Senior |            |            |              |
| Citizens and Veterans Deduction                                     | 80014-16   | 1,000.00   |              |
| Deferred Charges #  | 80014-12   | 124,970.00 |              |
| Cash Deficit #  | 80014-13   |            |              |
|   |            |            |              |
|   |            |            |              |
|   |            |            |              |
| Total Other Assets  |            | 80014-14   | 125,970.00   |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHI                 | ER ASSETS" | 80014-15   | 4,547,342.75 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET. (1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2019 LEVY

| 1.      | Amount of Levy as per Duplicate (Analysis)   | #  |       | 82101-00      | \$    | 38,047,687.72     |
|---------|--|--|-------|---------------|-------|-------------------|
|         | or<br>(Abstract of Ratables)   |  |       | 82113-00      | \$    |                   |
| 2.      | Amount of Levy Special District Taxes  |  |       | 82102-00      | \$    |                   |
| 3.      | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.  |  |       | 82103-00      | \$    |                   |
| 4.      | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.   |  |       | 82104-00      | \$    |                   |
| 5b.     | Subtotal 2019 Levy<br>Reductions due to tax appeals **<br>Total 2019 Tax Levy  | \$ <u>38,047,687.72</u><br>\$  | I     | 82106-00      | \$    | 38,047,687.72     |
| 6.      | Transferred to Tax Title Liens   |  |       | 82107-00      | \$    | 25,778.06         |
| 7.      | Transferred to Foreclosed Property   |  |       | 82108-00      | \$    |                   |
| 8.      | Remitted, Abated or Canceled   |  |       | 82108-00      | \$    | 1,516.76          |
| 9.      | Discount Allowed   |  |       | 82108-00      | \$    |                   |
| 10.     | Collected in Cash: In 2018   | 82121-00   | \$    | 129,992.26    |       |                   |
|         | In 2019 *  | 82122-00   | \$    | 37,385,854.44 |       |                   |
|         | Homestead Benefit Credit   |  | \$    | 216,390.52    |       |                   |
|         | State's Share of 2019 Senior Citizens and Veterans Deductions Allowed  | 82123-00   | \$_   | 38,250.00     |       |                   |
|         | Total To Line 14   | 82111-00   | \$_   | 37,770,487.22 |       |                   |
| 11.     | Total Credits  |  |       | :             | \$    | 37,797,782.04     |
| 12.     | Amount Outstanding December 31, 2019   |  |       | 82120-00      | \$    | 249,905.68        |
|         | Percentage of Cash Collections to Total 201<br>(Item 10 divided by Item 5c) is 99.27%<br>82112-00  | <u>6</u>   |       | _             |       |                   |
| Note    | e: If municipality conducted Accelerated T   | ax Sale or Tax Levy Sal  | le ci | heck hereand  | d cor | nplete sheet 22a. |
| 14.     | Calculation of Current Taxes Realized in Ca  | <u>sh:</u>   |       |               |       |                   |
|         | Total of Line 10<br>Less: Reserve for Tax Appeals Pending<br>State Division of Tax Appeals   |  | \$    | 37,770,487.22 |       |                   |
|         | To Current Taxes Realized in Cash (Sheet 1   | 7)   | \$    | 37,770,487.22 |       |                   |
| Note A: | In showing the above percentage the following s<br>Where Item 5 shows \$1,500,000.00, and Item 10<br>the percentage represented by the cash collectio<br>\$1,049,977.50 divided by \$1,500,000, or .69998<br>be shown as Item 13 is 69.99% and not 70.00%, | ) shows \$1,049,977.50,<br>ons would be<br>5. The correct percentage t | to    |               |       |                   |
| # Note: | On Item 1 if Duplicate (Analysis) Figure is used;<br>Senior Citizens and Veterans Deductions.  | be sure to include   |       |               |       |                   |
| * Incl  | ude overpayments applied as part of 2019 collect   | ions.  |       |               |       |                   |

\*\* Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

## ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

### To Calculate Underlying Tax Collection Rate for 2019

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$<br>37,770,487.22 |
|---|---------------------|
| LESS: Proceeds from Accelerated Tax Sale  |                     |
| Net Cash Collected  | \$<br>37,770,487.22 |
| Line 5c (sheet 22) Total 2019 Tax Levy  | \$<br>38,047,687.72 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | <br>99.27%          |

#### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$<br>37,770,487.22 |
|--|---------------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |                     |
| Net Cash Collected   | \$<br>37,770,487.22 |
| Line 5c (sheet 22) Total 2019 Tax Levy   | \$<br>38,047,687.72 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | <br>99.27%          |

# SCHEDULE OF DUE FROM / TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit     | Credit          |
|---|-----------|-----------------|
| 1. Balance - January 1, 2019                          | xxxxxxxx  | <b>XXXXXXXX</b> |
| Due From State of New Jersey                          | 1,250.00  | <b>XXXXXXXX</b> |
| Due To State of New Jersey                            | xxxxxxxx  |                 |
| 2. Sr. Citizens Deductions Per Tax Billings           | 5,000.00  | <b>XXXXXXXX</b> |
| 3. Veterans Deductions Per Tax Billings               | 32,250.00 | xxxxxxxx        |
| 4. Deductions Allowed By Tax Collector                | 1,000.00  | xxxxxxxx        |
| 5. Deductions Allowed By Tax Collector 2018 Taxes     |           |                 |
| 6.  |           |                 |
| 7. Deductions Disallowed By Tax Collector             | xxxxxxxxx |                 |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxx  | 340.34          |
| 9. Received in Cash from State                        | xxxxxxxx  | 38,159.66       |
| 10.   |           |                 |
| 11.   |           |                 |
| 12. Balance - December 31, 2019                       | xxxxxxxx  | xxxxxxxx        |
| Due From State of New Jersey                          | xxxxxxxx  | 1,000.00        |
| Due To State of New Jersey                            | -         | xxxxxxxx        |
|   | 39,500.00 | 39,500.00       |

Calculation of Amount to be included on Sheet 22, Item 10 - 2019 Senior Citizens and Veterans Deductions Allowed

| 5,000.00  |
|-----------|
| 32,250.00 |
| 1,000.00  |
| 38,250.00 |
|           |
| 38,250.00 |
|           |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|  |   | Debit             | Credit                 |
|--|---|-------------------|------------------------|
| Balance - January 1, 2019  |   | <b>xxxxxxxx</b>   | -                      |
| Taxes Pending Appeals  |   | <b>xxxxxxxx</b>   | <b>XXXXXXXX</b>        |
| Interest Earned on Taxes Pending Appeals   |   | <b>XXXXXXXXXX</b> | xxxxxxxx               |
| Contested Amount of 2019 Taxes Collected which are<br>Pending State Appeal (Item 14, Sheet 22)   |   | <b>XXXXXXXXXX</b> |                        |
| Interest Earned on Taxes Pending State Appeals   |   | xxxxxxxxx         |                        |
| Cash Paid to Appellants (Including 5% Interest from Date<br>Closed to Results of Operation<br>(Portion of Appeal won by Municipality, including Interest |   |                   | xxxxxxxxx<br>xxxxxxxxx |
| Balance - December 31, 2019  |   | -                 | <b>XXXXXXXXX</b>       |
| Taxes Pending Appeals*   |   | xxxxxxxx          | <b>XXXXXXXX</b>        |
| Interest Earned on Taxes Pending Appeals   |   | <b>XXXXXXXX</b>   | xxxxxxxx               |
| * Includes State Tax Court and County Board of Taxation  | 1 | -                 |                        |

\* Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2019

mchumacas@roselandnj.org Signature of Tax Collector

1077 License #

2/20/2020 Date

# SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|   |                     |              | 1                |                  |
|---|---------------------|--------------|------------------|------------------|
|   |                     |              | Debit            | Credit           |
| 1. Balance - January 1, 2019                |                     |              | 432,441.43       | xxxxxxxx         |
| A. Taxes                                    | 83102-00            | 308,996.45   | xxxxxxxxx        | <b>XXXXXXXX</b>  |
| B. Tax Title Liens                          | 83103-00            | 123,444.98   | xxxxxxxxx        | <b>XXXXXXXXX</b> |
| 2. Canceled:                                |                     |              | xxxxxxxxx        | <b>XXXXXXXX</b>  |
| A. Taxes                                    |                     | 83105-00     | xxxxxxxxx        | 639.29           |
| B. Tax Title Liens                          |                     | 83106-00     | xxxxxxxxx        |                  |
| 3. Transferred to Foreclosed Tax Title Lie  | ens:                |              | xxxxxxxxx        | <b>XXXXXXXX</b>  |
| A. Taxes                                    |                     | 83108-00     | <b>xxxxxxxx</b>  |                  |
| B. Tax Title Liens                          |                     | 83109-00     | <b>xxxxxxx</b>   |                  |
| 4. Added Taxes                              |                     | 83110-00     | 340.34           | <b>XXXXXXXX</b>  |
| 5. Added Tax Title Liens                    |                     | 83111-00     |                  | <b>XXXXXXXX</b>  |
| 6. Adjustment between Taxes (Other than cur | rrent year) and Tax | Title Liens; | <b>XXXXXXXXX</b> |                  |
| A. Taxes - Transfers to Tax Title           | Liens               | 83104-00     | <b>XXXXXXXXX</b> | (1) 969.22       |
| B. Tax Title Liens - Transfers fro          | m Taxes             | 83107-00     | (1) 969.22       | xxxxxxxx         |
| 7. Balance Before Cash Payments             |                     |              | <b>xxxxxxxx</b>  | 432,142.48       |
| 8. Totals                                   |                     |              | 433,750.99       | 433,750.99       |
| 9. Balance Brought Down                     |                     |              | 432,142.48       | xxxxxxxx         |
| 10. Collected:                              |                     |              | <b>xxxxxxx</b>   | 307,728.28       |
| A. Taxes                                    | 83116-00            | 307,728.28   | <b>xxxxxxxx</b>  | xxxxxxxx         |
| B. Tax Title Liens                          | 83117-00            |              | <b>xxxxxxxx</b>  | <b>XXXXXXXX</b>  |
| 11. Interest and Costs - 2019 Tax Sale      |                     | 83118-00     | 218.59           | <b>XXXXXXXX</b>  |
| 12. 2019 Taxes Transferred to Liens         |                     | 83119-00     | 25,778.06        | <b>XXXXXXXX</b>  |
| 13. 2019 Taxes                              |                     | 83123-00     | 249,905.68       | <b>XXXXXXXX</b>  |
| 14. Balance - December 31, 2019             |                     |              | xxxxxxxxx        | 400,316.53       |
| A. Taxes                                    | 83121-00            | 249,905.68   | xxxxxxxxx        | <b>XXXXXXXX</b>  |
| B. Tax Title Liens                          | 83122-00            | 150,410.85   | <b>xxxxxxxx</b>  | <b>XXXXXXXX</b>  |
| 15. Totals                                  |                     |              | 708,044.81       | 708,044.81       |

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by Item No. 9) is 71.21%

17. Item No. 14 multiplied by percentage shown above is maximum amount that may be anticipated in 2013. 83125-00

285,065.40 and represents the

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

## **SCHEDULE OF FORECLOSED PROPERTY** (PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                               |               |          | Debit    | Credit          |
|-------------------------------|---------------|----------|----------|-----------------|
| 1. Balance - January 1, 2019  |               | 84101-00 | 1,800.00 | XXXXXXXXX       |
| 2. Foreclosed or Deeded in 20 | )19           |          | ****     | <b>XXXXXXXX</b> |
| 3. Tax Title Liens            |               | 84103-00 | -        | <b>XXXXXXXX</b> |
| 4. Taxes Receivable           |               | 84104-00 | -        | <b>XXXXXXXX</b> |
| 5A.                           |               | 84102-00 |          | <b>XXXXXXXX</b> |
| 5B.                           |               | 84105-00 | ****     |                 |
| 6. Adjustment to Assess       | sed Valuation | 84106-00 |          | <b>XXXXXXXX</b> |
| 7. Adjustment to Assess       | sed Valuation | 84107-00 | xxxxxxxx |                 |
| 8. Sales                      |               |          | ****     | ****            |
| 9. Cash *                     |               | 84109-00 | xxxxxxxx |                 |
| 10. Contract                  |               | 84110-00 | xxxxxxxx |                 |
| 11. Mortgage                  |               | 84111-00 | ****     |                 |
| 12. Loss on Sales             |               | 84112-00 | xxxxxxxx |                 |
| 13. Gain on Sales             |               | 84113-00 |          | <b>XXXXXXXX</b> |
| 14. Balance - December 31, 20 | )19           | 84114-00 | ****     | 1,800.00        |
|                               |               |          | 1,800.00 | 1,800.00        |

#### CONTRACT SALES

|   |          | Debit           | Credit           |
|---|----------|-----------------|------------------|
| 15. Balance - January 1, 2019           | 84115-00 |                 | <b>XXXXXXXX</b>  |
| 16. 2019 Sales from Foreclosed Property | 84116-00 |                 | <b>XXXXXXXXX</b> |
| 17. Collected*                          | 84117-00 | <b>XXXXXXXX</b> |                  |
| 18.                                     | 84118-00 | <b>xxxxxxx</b>  |                  |
| 19. Balance - December 31, 2019         | 84119-00 | <b>xxxxxxx</b>  | -                |
|   |          | -               | -                |

#### MORTGAGE SALES

|   |          | Debit    | Credit           |
|---|----------|----------|------------------|
| 20. Balance - January 1, 2019           | 84120-00 |          | xxxxxxxx         |
| 21. 2019 Sales from Foreclosed Property | 84121-00 |          | <b>XXXXXXXXX</b> |
| 22. Collected*                          | 84122-00 | xxxxxxxx |                  |
| 23.                                     | 84123-00 | xxxxxxxx |                  |
| 24. Balance - December 31, 2019         | 84124-00 | xxxxxxxx | -                |
|   |          | -        | -                |
| Analysis of Sale of Property: \$        | _        |          |                  |

### DEFERRED CHARGES - MANDATORY CHARGES ONLY -CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By                         |     | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br>from 2019 |      | Balance<br>as at<br><u>Dec. 31, 2019</u> |
|-----------------------------------|-----|---|------------------------------------|----------------------------------|------|--|
| Emergency Authorization -         |     | -   | <u></u>                            | <u></u>                          |      | <u></u>                                  |
| Municipal*                        | \$  |   | \$                                 | \$                               | _\$_ |  |
| Emergency Authorization -         |     |   |                                    |                                  |      |  |
| Schools                           | \$  |   | \$                                 | \$                               | \$   | -  |
| Overexpenditure of Appropriations | _\$ |   | \$                                 | \$                               | \$   | -  |
|                                   | \$  |   | \$                                 | \$                               | \$   | -  |
|                                   | \$  |   | \$                                 | \$                               | \$   |  |
|                                   | \$  |   | \$                                 | \$                               | \$   |  |
|                                   | \$  |   | \$                                 | \$                               | \$   |  |
|                                   | \$  |   | \$                                 | \$                               | \$   |  |
|                                   | \$  |   | \$                                 | \$                               | \$   |  |
| TOTAL DEFERRED CHARGES            | _\$ | -   | \$<br>-                            | \$<br>-                          | _\$_ |  |

\*Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | Date | Purpose | <u>Amount</u> |
|----|------|---------|---------------|
| 1. |      |         | Б             |
| 2. |      |         | ß             |
| 3. |      |         | 6             |
| 4. |      | 5       | 6             |
| 5. |      |         | \$            |

### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>Year 2020</u> |
|----|-------------|---------------|--------------|---------------|--|
| 1. |             |               | \$           |               |  |
| 2. |             |               | \$           |               |  |
| 3. |             |               | \$           |               |  |
| 4. |             |               | \$           |               |  |

#### N.J.S. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date       | Purpose     | Amount<br>Authorized | Not Less Than<br>1/5 of Amount | Balance<br>Dec. 31, 2018 | REDUCEI<br>By 2019 | D IN 2019<br>Canceled | Balance<br>Dec. 31, 2019 |
|------------|-------------|----------------------|--------------------------------|--------------------------|--------------------|-----------------------|--------------------------|
|            |             | Additionzed          | Authorized*                    | Dec. 31, 2010            | Budget             | By Resolution         | Dec. 31, 2013            |
| 10/15/2019 | Revaluation | 124,970.00           | 24,994.00                      | -                        |                    |                       | -                        |
|            |             |                      |                                |                          |                    |                       | -                        |
|            |             |                      |                                |                          |                    |                       | -                        |
|            |             |                      |                                |                          |                    |                       | -                        |
|            |             |                      |                                |                          |                    |                       | -                        |
|            |             |                      |                                |                          |                    |                       | -                        |
|            |             |                      |                                |                          |                    |                       | -                        |
|            |             |                      |                                |                          |                    |                       | -                        |
|            |             |                      |                                |                          |                    |                       | -                        |
|            |             |                      |                                |                          |                    |                       | -                        |
|            |             |                      |                                |                          |                    |                       | -                        |
|            | Totals      | 124,970.00           | 24,994.00                      | -                        | -                  | -                     | -                        |
|            |             |                      |                                | 80025-00                 | 80026-00           |                       |                          |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

mchumacs@roselandnj.org

Chief Financial Officer

\* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 must be entered here and then raised in the 2020 budget.

# N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/3 of Amount | Balance<br>Dec. 31, 2018 | REDUCEI<br>By 2019 | Canceled      | Balance<br>Dec. 31, 2019 |
|------|---------|----------------------|--------------------------------|--------------------------|--------------------|---------------|--------------------------|
|      |         |                      | Authorized*                    |                          | Budget             | By Resolution |                          |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      | Totals  | -                    | -                              | -                        | -                  | -             | -                        |
|      |         |                      |                                | 80027-00                 | 80028-00           |               |                          |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

\* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 'must be entered here and then raised in the 2020 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

GENERAL CAPITAL BONDS

|  |             | Debit           | Credit          | 2020 Debt<br>Service |
|--|-------------|-----------------|-----------------|----------------------|
| Outstanding - January 1, 2019          | 80033-01    | <b>XXXXXXXX</b> | 2,775,000.00    |                      |
| Issued                                 | 80033-02    | xxxxxxxx        |                 |                      |
| Paid                                   | 80033-03    | 555,000.00      | xxxxxxxx        |                      |
|  |             |                 |                 |                      |
|  |             |                 |                 |                      |
| Outstanding - December 31, 2019        | 80033-04    | 2,220,000.00    | <b>XXXXXXXX</b> |                      |
|  |             | 2,775,000.00    | 2,775,000.00    |                      |
| 2020 Bond Maturities - General Capita  | al Bonds    |                 | 80033-05        | \$ 555,000.00        |
| 2020 Interest on Bonds*                |             | 80033-06        | \$ 82,250.00    |                      |
| ASSESSN                                | MENT SER    | IAL BONDS       |                 |                      |
| Outstanding - January 1, 2019          | 80033-07    | xxxxxxxx        |                 |                      |
| Issued                                 | 80033-08    | xxxxxxxx        |                 |                      |
| Paid                                   | 80033-09    |                 | xxxxxxxx        |                      |
|  |             |                 |                 |                      |
|  |             |                 |                 |                      |
| Outstanding - December 31, 2019        | 80033-10    | -               | <b>XXXXXXXX</b> |                      |
|  |             | -               | -               |                      |
| 2020 Bond Maturities - Assessment B    |             | 80033-11        | \$              |                      |
| 2020 Interest on Bonds*                |             | 80033-12        | \$              |                      |
| Total "Interest on Bonds - Debt Servic | e" (*Items) |                 | 80033-13        | \$ 82,250.00         |

#### LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |
|         | 80033-14      | 80033-15      |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS \_\_\_\_\_ LOAN

|                                 |          | Debit           | Credit          | 2020 Debt<br>Service |
|---------------------------------|----------|-----------------|-----------------|----------------------|
| Outstanding - January 1, 2019   | 80033-01 | xxxxxxxx        |                 |                      |
| Issued                          | 80033-02 | <b>xxxxxxx</b>  |                 |                      |
| Paid                            | 80033-03 |                 | ****            |                      |
| Refunded                        |          |                 |                 |                      |
|                                 |          |                 |                 |                      |
| Outstanding - December 31, 2019 | 80033-04 | -               | xxxxxxxx        |                      |
|                                 |          | -               | -               |                      |
| 2020 Loan Maturities            |          |                 | 80033-05        | \$                   |
| 2020 Interest on Loans          |          |                 | 80033-06        | \$                   |
| Total 2020 Debt Service for     |          | Loan            | 80033-13        | \$                   |
|                                 |          | LOA             | N               |                      |
| Outstanding - January 1, 2019   | 80033-07 | <b>XXXXXXXX</b> |                 |                      |
| Issued                          | 80033-08 | <b>XXXXXXXX</b> |                 |                      |
| Paid                            | 80033-09 |                 | <b>xxxxxxxx</b> |                      |
|                                 |          |                 |                 |                      |
|                                 |          |                 |                 |                      |
| Outstanding - December 31, 2019 | 80033-10 | -               | <b>XXXXXXXX</b> |                      |
|                                 |          | -               | -               |                      |
| 2020 Loan Maturities            |          |                 | 80033-11        | \$                   |
| 2020 Interest on Loans          |          |                 | 80033-12        | \$                   |
| Total 2020 Debt Service for     |          | LOAN            | 80033-13        | \$-                  |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |
|         | 80033-14      | 80033-15      |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS \_\_\_\_\_ LOAN

|                                 |          | Debit          | Credit                    | 2020 Debt<br>Service |
|---------------------------------|----------|----------------|---------------------------|----------------------|
| Outstanding - January 1, 2019   | 80033-01 | ****           |                           |                      |
| Issued                          | 80033-02 | xxxxxxxxx      |                           |                      |
| Paid                            | 80033-03 |                | xxxxxxxx                  |                      |
| Refunded                        |          |                |                           |                      |
|                                 |          |                |                           |                      |
| Outstanding - December 31, 2019 | 80033-04 | -              | <b>XXXXXXXX</b>           |                      |
|                                 |          | -              | -                         |                      |
| 2020 Loan Maturities            |          |                | 80033-05                  | \$                   |
| 2020 Interest on Loans          |          |                | 80033-06                  | \$                   |
| Total 2020 Debt Service for     |          | Loan           | 80033-13                  | \$-                  |
|                                 |          | LOA            | N                         |                      |
| Outstanding - January 1, 2019   | 80033-07 | <b>xxxxxxx</b> |                           |                      |
| Issued                          | 80033-08 | xxxxxxxxx      |                           |                      |
| Paid                            | 80033-09 |                | ****                      |                      |
|                                 |          |                |                           |                      |
|                                 |          |                |                           |                      |
| Outstanding - December 31, 2019 | 80033-10 | -              | xxxxxxxx                  |                      |
| 5                               |          |                |                           |                      |
|                                 |          | -              | -                         |                      |
| 2020 Loan Maturities            |          | -              | -<br>80033-11             | \$                   |
|                                 |          | -              | -<br>80033-11<br>80033-12 |                      |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |
|         | 80033-14      | 80033-15      |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS \_\_\_\_\_ LOAN

|                                 |          | Debit           | Credit          | 2020 Debt<br>Service |
|---------------------------------|----------|-----------------|-----------------|----------------------|
| Outstanding - January 1, 2019   | 80033-01 | ****            |                 |                      |
| Issued                          | 80033-02 | <b>xxxxxxxx</b> |                 |                      |
| Paid                            | 80033-03 |                 | xxxxxxxx        |                      |
| Refunded                        |          |                 |                 |                      |
|                                 |          |                 |                 |                      |
| Outstanding - December 31, 2019 | 80033-04 | -               | <b>XXXXXXXX</b> |                      |
|                                 |          | -               | -               |                      |
| 2020 Loan Maturities            |          |                 | 80033-05        | \$                   |
| 2020 Interest on Loans          |          |                 | 80033-06        | \$                   |
| Total 2020 Debt Service for     |          | Loan            | 80033-13        | \$-                  |
|                                 |          | LOA             | .N              |                      |
| Outstanding - January 1, 2019   | 80033-07 | <b>XXXXXXXX</b> |                 |                      |
| Issued                          | 80033-08 | <b>xxxxxxx</b>  |                 |                      |
| Paid                            | 80033-09 |                 | *****           |                      |
|                                 |          |                 |                 |                      |
|                                 |          |                 |                 |                      |
| Outstanding - December 31, 2019 | 80033-10 | -               | <b>xxxxxxxx</b> |                      |
|                                 |          | -               | -               |                      |
| 2020 Loan Maturities            |          |                 | 80033-11        | \$                   |
| 2020 Interest on Loans          |          |                 | 80033-12        | \$                   |
| Total 2020 Debt Service for     |          | Loan            | 80033-13        | \$-                  |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |
|         | 80033-14      | 80033-15      |                  |                  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

|  |               | Debit           | Credit          | 2020 Debt<br>Service |
|--|---------------|-----------------|-----------------|----------------------|
| Outstanding - January 1, 2019          | 80034-01      | ****            |                 |                      |
| Paid                                   | 80034-02      |                 | <b>XXXXXXXX</b> |                      |
|  |               |                 |                 |                      |
|  |               |                 |                 |                      |
| Outstanding - December 31, 2019        | 80034-03      | -               | <b>XXXXXXXX</b> |                      |
|  |               |                 | -               |                      |
| 2020 Bond Maturities - Term Bonds      |               | 80034-04        | \$              |                      |
| 2020 Interest on Bonds                 |               | 80034-05        | \$              |                      |
| TYPE I SC                              | CHOOL SE      | ERIAL BONDS     |                 |                      |
| Outstanding - January 1, 2019          | 80034-06      | <b>XXXXXXXX</b> |                 |                      |
| Issued                                 | 80034-07      | *****           |                 |                      |
| Paid                                   | 80034-08      |                 | <b>XXXXXXXX</b> |                      |
|  |               |                 |                 |                      |
|  |               |                 |                 |                      |
| Outstanding - December 31, 2019        | 80034-09      | -               | XXXXXXXXX       |                      |
|  |               | -               | -               |                      |
| 2020 Interest on Bonds*                |               | 80034-10        | \$              |                      |
| 2020 Bond Maturities - Serial Bonds    |               |                 | 80034-11        | \$                   |
| Total "Interest on Bonds - Type I Scho | ol Debt Servi | ce" (*Items)    | 80034-12        | \$-                  |

#### LIST OF BONDS ISSUED DURING 2019

| Purpose      | 2020 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|--------------|----------------------|----------------------|------------------|------------------|
|              |                      |                      |                  |                  |
|              |                      |                      |                  |                  |
|              |                      |                      |                  |                  |
| Total 80035- | -                    | -                    |                  |                  |

2020 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY Outstanding

|    |   |        |     | Outstanding<br>Dec. 31, 2019 | 2020 Interest<br>Requirement |
|----|---|--------|-----|------------------------------|------------------------------|
| 1. | Emergency Notes                         | 80036- | \$  |                              | \$                           |
| 2. | Special Emergency Notes                 | 80037- | \$  |                              | \$                           |
| 3. | Tax Anticipation Notes                  | 80038- | \$  |                              | \$                           |
| 4. | Interest on Unpaid State & County Taxes | 80039- | \$  |                              | \$                           |
| 5. |   |        | \$  |                              | \$                           |
| 6. |   |        | \$  |                              | \$                           |
| 6. |   |        | \$_ |                              | \$                           |

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue                    | Original<br>Amount | Original<br>Date of | Amount<br>of Note            | Date<br>of | Rate<br>of | 2020 Budget Requirements |                    | Interest<br>Computed to |
|--|--------------------|---------------------|------------------------------|------------|------------|--------------------------|--------------------|-------------------------|
|  | Issued             | Issue*              | Outstanding<br>Dec. 31, 2019 | Maturity   | Interest   | For Principal            | For Interest<br>** | (Insert Date)           |
| 12-3/5-04 Improvements to Municipal Buildng  | 805,000.00         | 8/1/2013            | 614,418.00                   | 05/01/20   | 3.0000%    | 32,445.00                | 18,433.00          | 05/01/20                |
| 10-11/5-12 Various Improvemenst              | 560,000.00         | 8/1/2013            | 374,777.00                   | 05/01/20   | 3.0000%    | 26,511.00                | 11,244.00          | 05/01/20                |
| 10-12 Fire Pumper                            | 503,705.00         | 8/1/2013            | 339,550.00                   | 05/01/20   | 3.0000%    | 11,629.00                | 10,186.50          | 05/01/20                |
| 7-14 Acquisition Fernwood Avenue             | 3,705,000.00       | 5/13/2015           | 2,343,000.00                 | 05/01/20   | 3.0000%    | 46,899.00                | 70,290.00          | 05/01/20                |
| 12-14 Construction of Salt Shed              | 453,500.00         | 12/15/2015          | 430,540.00                   | 05/01/20   | 3.0000%    | 11,629.00                | 12,917.00          | 05/01/20                |
| 8-14 Acquisiton of Rail Road Propety         | 414,450.00         | 12/15/2016          | 408,950.00                   | 05/01/20   | 3.0000%    | 5,247.00                 | 12,268.50          | 05/01/20                |
| 10-15 Replacement of Roof at Fire Department | 91,000.00          | 12/15/2016          | 82,362.00                    | 05/01/20   | 3.0000%    | 3,138.00                 | 2,471.00           | 05/01/20                |
| 6-17 Reconstrucution of Roads                | 122,000.00         | 5/7/2018            | 122,000.00                   | 05/01/20   | 3.0000%    | 6,422.00                 | 3,660.00           | 05/01/20                |
| 8-17 Fire Truck and Equipment                | 525,000.00         | 5/7/2018            | 525,000.00                   | 05/01/20   | 3.0000%    | 18,104.00                | 15,750.00          | 05/01/20                |
| 8-17 Fire Truck and Equipment                | 316,000.00         | 12/14/2019          | 316,000.00                   | 05/01/20   | 3.0000%    | 10,897.00                | 9,480.00           | 05/01/20                |
| 8-18 2018 Road Project                       | 189,000.00         | 12/14/2019          | 189,000.00                   | 05/01/20   | 3.0000%    | 9,948.00                 | 5,670.00           | 05/01/20                |
|  |                    |                     |                              |            |            |                          |                    |                         |
|  |                    |                     |                              |            |            |                          |                    |                         |
|  |                    |                     |                              |            |            |                          |                    |                         |
| Page Totals                                  | 7,684,655.00       |                     | 5,745,597.00                 |            |            | 182,869.00               | 172,370.00         |                         |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo: Type 1 School Notes should be separately listed and totaled.

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or

written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2020 Budget Requirements         For Principal       For Interest         ** |            | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|--|------------|--|
|                           |                              |                               | Dec. 31, 2019                    |                        |                        |  | **         |  |
| PREVIOUS PAGE TOTALS      | 7,684,655.00                 |                               | 5,745,597.00                     |                        |                        | 182,869.00   | 172,370.00 |  |
|                           |                              |                               |                                  |                        |                        |  |            |  |
|                           |                              |                               |                                  |                        |                        |  |            |  |
|                           |                              |                               |                                  |                        |                        |  |            |  |
|                           |                              |                               |                                  |                        |                        |  |            |  |
|                           |                              |                               |                                  |                        |                        |  |            |  |
| o                         |                              |                               |                                  |                        |                        |  |            |  |
|                           |                              |                               |                                  |                        |                        |  |            |  |
|                           |                              |                               |                                  |                        |                        |  |            |  |
|                           |                              |                               |                                  |                        |                        |  |            |  |
|                           |                              |                               |                                  |                        |                        |  |            |  |
|                           |                              |                               |                                  |                        |                        |  |            |  |
|                           |                              |                               |                                  |                        |                        |  |            |  |
|                           |                              |                               |                                  |                        |                        |  |            |  |
| PAGE TOTALS               | 7,684,655.00                 |                               | 5,745,597.00                     |                        |                        | 182,869.00   | 172,370.00 |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo: Type 1 School Notes should be separately listed and totaled.

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or

written intent of permanent financing submitted with statement.

33.1

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue   | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2020 Budget F<br>For Principal | Requirements<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---|------------------------------|-------------------------------|---|------------------------|------------------------|--------------------------------|------------------------------|--|
| PREVIOUS PAGE TOTALS  | 7,684,655.00                 |                               | 5,745,597.00                                      |                        |                        | 182,869.00                     | 172,370.00                   |  |
|   |                              |                               |   |                        |                        |                                |                              |  |
|   |                              |                               |   |                        |                        |                                |                              |  |
|   |                              |                               |   |                        |                        |                                |                              |  |
|   |                              |                               |   |                        |                        |                                |                              |  |
|   |                              |                               |   |                        |                        |                                |                              |  |
| Sheet   |                              |                               |   |                        |                        |                                |                              |  |
|   |                              |                               |   |                        |                        |                                |                              |  |
| 33<br>  |                              |                               |   |                        |                        |                                |                              |  |
|   |                              |                               |   |                        |                        |                                |                              |  |
|   |                              |                               |   |                        |                        |                                |                              |  |
|   |                              |                               |   |                        |                        |                                |                              |  |
|   |                              |                               |   |                        |                        |                                |                              |  |
|   |                              |                               |   |                        |                        |                                |                              |  |
| PAGE TOTALS Memo: Designate all "Capital Notes" issued under N.J.S. 4 | 7,684,655.00                 |                               | 5,745,597.00                                      |                        |                        | 182,869.00<br>80051-01         | 172,370.00<br>80051-02       |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo: Type 1 School Notes should be separately listed and totaled.

Totals

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or

written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

## DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

|     | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2020 Budget I<br>For Principal | Requirements<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|-----|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|--------------------------------|------------------------------|--|
| 1.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| 2.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| 3.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| 4.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| 5.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| 6.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| 7.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| 8.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| 9.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| 10. |                           |                              |                               |   |                        |                        |                                |                              |  |
| 11. |                           |                              |                               |   |                        |                        |                                |                              |  |
| 12. |                           |                              |                               |   |                        |                        |                                |                              |  |
| 13. |                           |                              |                               |   |                        |                        |                                |                              |  |
| 14. |                           |                              |                               |   |                        |                        |                                |                              |  |
|     | Total                     |                              |                               | -   | -                      |                        |                                |                              |  |

Assessment Notes with an original date of issue of 2017 or prior must be appropriated in full in the 2020 Dedicated Assessment Budget or written intent of permanent financing

submitted with statement.

Sheet 34

\*\* Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose                              | Amount<br>Lease Obligation Outstanding | 2020 Budget R | equirements       |
|--------------------------------------|--|---------------|-------------------|
|                                      | Dec. 31, 2019                          | For Principal | For Interest/Fees |
| 1. ECIA-Fire Equipment Lease Program | 306,958.33                             | 50,000.00     | 11,108.33         |
| 2.                                   |  |               |                   |
| 3.                                   |  |               |                   |
| 4.                                   |  |               |                   |
| 5.                                   |  |               |                   |
| 6.                                   |  |               |                   |
| 7.                                   |  |               |                   |
| 8.                                   |  |               |                   |
| 9.                                   |  |               |                   |
| 10.                                  |  |               |                   |
| 11.                                  |  |               |                   |
| 12.                                  |  |               |                   |
| 13.                                  |  |               |                   |
| 14.                                  |  |               |                   |
| Total                                | 306,958.33                             | 50,000.00     | 11,108.33         |
|                                      |  | 80051-01      | 80051-02          |

(Do not crowd - add additional sheets)

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Jan | uary 1, 2019 | 2019           | Other | Expended   | Authorizations | Balance - Dece | mber 31, 2019 |
|---|---------------|--------------|----------------|-------|------------|----------------|----------------|---------------|
| not merely designate by a code number.                    | Funded        | Unfunded     | Authorizations |       |            | Canceled       | Funded         | Unfunded      |
| 15-89 Regional Contribution Agreement                     | 43,500.00     |              |                |       |            |                | 43,500.00      |               |
| 12-03,5-04 Improvements-Municipal Building                |               | 127,175.72   |                |       | 17,608.64  |                |                | 109,567.08    |
| 2-11 Improvement to Free Public Library                   | 1,511.00      |              |                |       |            |                | 1,511.00       |               |
| 10-11/5-12 Various Improvements                           |               | 1,239.42     |                |       | 656.84     |                |                | 582.58        |
| 9-12 Stream Embankment Stability                          | 43,290.34     |              |                |       |            |                | 43,290.34      |               |
| 11-12 School Path Bridge                                  | 33,234.39     |              |                |       |            |                | 33,234.39      |               |
| 5-13 Turn Out Gear  |               | 12,669.15    |                |       | 7,700.40   |                |                | 4,968.75      |
| 9-13 2013 Road Program                                    |               | 77,191.43    |                |       | 87.97      | 77,103.46      | -              | -             |
| 6-14/8-15 Improvements to Monroe Avenue                   |               | 29,938.93    |                |       | 1,368.63   | 28,570.30      | -              | -             |
| 7-14 Acquisition of Fernwood Avenue                       |               | 601,717.99   |                |       | 3,948.25   | 577,000.00     |                | 20,769.74     |
| 8-14 Acquisition of Rail Road Property                    |               | 66,889.14    |                |       | 1,184.32   |                |                | 65,704.82     |
| 12-14 Construction of Salt Shed                           |               | 4,084.83     |                |       | 920.41     |                |                | 3,164.42      |
| 10-15 Replaement of Roof Fire Department                  |               | 611.97       |                |       | 464.49     |                |                | 147.48        |
| 11-15 Acquisition of Pick Up Truck                        |               | 1,216.24     |                |       | 245.56     | 970.68         | -              | -             |
| 10-16 Acquisition of Equipment                            |               | 67,174.64    |                |       | 65,524.59  | 1,650.05       | -              | -             |
| 11-16 Improvements to White Oak Road                      |               | 112.16       |                |       | 112.16     |                | -              | -             |
| 12-16/19-17 Public Works Vehicles                         |               | 7,623.09     |                |       |            | 7,623.09       | -              | -             |
| 15-16 Recreation Facility                                 | 3,214.32      | 62,700.00    |                |       | 905.25     |                | 2,309.07       | 62,700.00     |
| 17-16 Becker Farm Road                                    | 70,265.67     | 224,210.00   |                |       | 1,741.71   | 292,290.12     |                | 443.84        |
| Page Total  | 195,015.72    | 1,284,554.71 | -              | -     | 102,469.22 | 985,207.70     | 123,844.80     | 268,048.71    |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Jan | nuary 1, 2019 | 2019           | Other | Expended   | Authorizations | Balance - Dece | mber 31, 2019 |
|---|---------------|---------------|----------------|-------|------------|----------------|----------------|---------------|
| not merely designate by a code number.                    | Funded        | Unfunded      | Authorizations |       |            | Canceled       | Funded         | Unfunded      |
| PREVIOUS PAGE TOTALS                                      | 195,015.72    | 1,284,554.71  | -              | -     | 102,469.22 | 985,207.70     | 123,844.80     | 268,048.71    |
| 5-17 Improvements to Locust Avenue                        | 20,816.45     |               |                |       | 1,667.59   |                | 19,148.86      |               |
| 6-17/18-17 2017 Road Projects                             |               | 194,793.37    |                |       | 264.55     |                |                | 194,528.82    |
| 8-17 Fire Truck and Relatead Equipment                    |               | 45,862.39     |                |       | 4,845.50   |                |                | 41,016.89     |
| 13-17 Overhead Doors                                      | 27,287.95     |               |                |       |            |                | 27,287.95      |               |
| 16-17 Police Equipment                                    | 6,870.18      |               |                |       |            | 6,870.18       | -              | -             |
| 07-18 Roosevelt Street                                    | 314,346.95    |               |                |       | 14,918.25  |                | 299,428.70     |               |
| 08-18 2018 Road Project                                   | 2,474.05      | 200,000.00    |                |       | 157,007.12 |                |                | 45,466.93     |
| 09-19 Harrison Avenue Park                                |               |               | 650,000.00     |       | 6,841.95   |                | 143,158.05     | 500,000.00    |
| 14-19 Various Equipment Admin                             |               |               | 76,000.00      |       | 648.96     |                | 75,351.04      |               |
| 16-19 Equipmnet DPW                                       |               |               | 32,000.00      |       | 664.77     |                | 31,335.23      |               |
| 17-19 Conover Avenue                                      |               |               | 154,000.00     |       | 670.89     |                | 153,329.11     |               |
| 18-19 Varioius Roads                                      |               |               | 290,000.00     |       | 677.52     |                | 13,822.48      | 275,500.00    |
| 22-19 Police Plate Reader                                 |               |               | 63,000.00      |       | 651.00     |                | 62,349.00      |               |
| 27-19 Police Equipment                                    |               |               | 78,000.00      |       | 649.98     |                | 77,350.02      |               |
|   |               |               |                |       |            |                |                |               |
|   |               |               |                |       |            |                |                |               |
|   |               |               |                |       |            |                |                |               |
| PAGE TOTALS   | 566,811.30    | 1,725,210.47  | 1,343,000.00   | _     | 291,977.30 | 992,077.88     | 1,026,405.24   | 1,324,561.35  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2019<br>Unfunded | 2019<br>Authorizations | Other | Expended   | Authorizations<br>Canceled | Balance - Dece<br>Funded | mber 31, 2019<br>Unfunded |
|---|-------------------------|---------------------------|------------------------|-------|------------|----------------------------|--------------------------|---------------------------|
| PREVIOUS PAGE TOTALS  | 566,811.30              | 1,725,210.47              | 1,343,000.00           |       | 291,977.30 | 992,077.88                 | 1,026,405.24             | 1,324,561.35              |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
|   |                         |                           |                        |       |            |                            |                          |                           |
| GRAND TOTALS  | 566,811.30              | 1,725,210.47              | 1,343,000.00           | -     | 291,977.30 | 992,077.88                 | 1,026,405.24             | 1,324,561.35              |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

# **GENERAL CAPITAL FUND**

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  |           | Debit        | Credit           |
|--|-----------|--------------|------------------|
| Balance - January 1, 2019  | 80031-01  | xxxxxxxx     | 882,945.19       |
| Received from 2019 Budget Appropriation *  | 80031-02  | xxxxxxxx     | 200,000.00       |
|  |           | xxxxxxxx     |                  |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | 80031-03  | xxxxxxxx     | 6,870.18         |
| List by Improvements - Direct Charges Made for Prelimina                                   | ry Costs: |              | xxxxxxxx         |
| Harrison Avenue Park   |           | 150,000.00   | xxxxxxxx         |
| Various Equipment Admin  |           | 76,000.00    | xxxxxxxx         |
| Equipment DPW  |           | 32,000.00    | xxxxxxxx         |
| Conover Avenue   |           | 30,000.00    | xxxxxxxx         |
| Various Roads  |           | 14,500.00    | xxxxxxxx         |
| Police Plate Readers   |           | 63,000.00    | xxxxxxxx         |
| Police Equipment   |           | 78,000.00    | xxxxxxxx         |
|  |           |              | xxxxxxxx         |
|  |           |              | xxxxxxxx         |
|  |           |              | <b>XXXXXXXXX</b> |
|  |           |              | xxxxxxxx         |
| Appropriated to Finance Improvement Authorizations   | 80031-04  |              | xxxxxxxx         |
|  |           |              | xxxxxxxx         |
| Balance - December 31, 2019  | 80031-05  | 646,315.37   | xxxxxxxx         |
|  |           | 1,089,815.37 | 1,089,815.37     |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# **GENERAL CAPITAL FUND**

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  |          | Debit          | Credit          |
|--|----------|----------------|-----------------|
| Balance - January 1, 2019                          | 80030-01 | xxxxxxxx       |                 |
| Received from 2019 Budget Appropriation *          | 80030-02 | <b>xxxxxxx</b> |                 |
| Received from 2019 Emergency Appropriation *       | 80030-03 | <b>xxxxxxx</b> |                 |
|  |          |                |                 |
|  |          |                | <b>xxxxxxxx</b> |
| Appropriated to Finance Improvement Authorizations | 80030-04 |                | <b>xxxxxxxx</b> |
|  |          |                | <b>xxxxxxxx</b> |
| Balance - December 31, 2019                        | 80030-05 | -              | xxxxxxxxx       |
|  |          | -              | -               |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                         | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2019 or Prior<br>Years |
|---------------------------------|------------------------|------------------------------------|--|--|
| Harrison Avenue Park            | 650,000.00             | 500,000.00                         | 150,000.00                               |  |
| Variou <u>s Equipment Admin</u> | 76,000.00              |                                    | 76,000.00                                |  |
| Equipment DPW                   | 32,000.00              |                                    | 32,000.00                                |  |
| Conover Avenue                  | 154,000.00             |                                    | 154,000.00                               |  |
| Variou <u>s Roads</u>           | 290,000.00             | 275,500.00                         | 14,500.00                                |  |
| Police Plate Readers            | 63,000.00              |                                    | 63,000.00                                |  |
| Police Equipment                | 78,000.00              |                                    | 78,000.00                                |  |
|                                 | -                      |                                    |  |  |
|                                 | -                      |                                    |  |  |
|                                 | -                      |                                    |  |  |
| Total 80032-00                  | 1,343,000.00           | 775,500.00                         | 567,500.00                               | -  |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

# **GENERAL CAPITAL FUND**

#### STATEMENT OF CAPITAL SURPLUS YEAR - 2019

|  |          | Debit          | Credit          |
|--|----------|----------------|-----------------|
| Balance - January 1, 2019                          | 80029-01 | xxxxxxxx       | 114,640.26      |
| Premium on Sale of Bonds                           |          | <b>xxxxxxx</b> |                 |
| Funded Improvement Authorizations Canceled         |          | <b>xxxxxxx</b> |                 |
|  |          |                |                 |
|  |          |                |                 |
|  |          |                |                 |
| Appropriated to Finance Improvement Authorizations | 80029-02 |                | <b>XXXXXXXX</b> |
| Appropriated to 2019 Budget Revenue                | 80029-03 |                | <b>XXXXXXXX</b> |
| Balance - December 31, 2019                        | 80030-04 | 114,640.26     | <b>XXXXXXXX</b> |
|  |          | 114,640.26     | 114,640.26      |

## **MUNICIPALITIES ONLY**

# **IMPORTANT !!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A. |        |   |      |                      |      |          |             |       |          |       |   |
|----|--------|---|------|----------------------|------|----------|-------------|-------|----------|-------|---|
|    | 1.     | Total Tax Levy for the Year 2019 was  |      |                      |      |          | \$          | 38    | ,047,68  | 7.72  |   |
|    | 2.     | Amount of Item 1 Collected in 2019 (*)  | l    |                      |      | \$       | 37,770,4    | 87.22 | _        |       |   |
|    | 3.     | Seventy (70) percent of Item 1  |      |                      |      |          | \$          | 26    | ,633,38  | 1.40  |   |
|    | (*) In | cluding prepayments and overpayments  | s a  | pplied.              |      |          |             |       |          |       |   |
| В. | 1.     | Did any maturities of bonded obligation   | าร ( | or notes fall due du | ırin | g the ye | ear 2019?   |       |          |       |   |
|    |        | Answer YES or NO YES  |      | _                    |      |          |             |       |          |       |   |
|    | 2.     | Have payments been made for all bon<br>December 31, 2019?   | deo  | d obligations or not | es   | due on   | or before   |       |          |       |   |
|    |        | Answer YES or NO YES  |      | If answer is "NO     | ' gi | ve deta  | ils         |       |          |       |   |
|    |        | NOTE: If answer to Item B1 is YES,  | the  | en Item B2 must b    | ea   | answer   | ed          |       |          |       |   |
|    |        | s the appropriation required to be include<br>or notes exceed 25% of the total appro<br>?<br>Answer YES or NO |      |                      |      |          |             |       |          | ır    |   |
| D. | 1.     | Cash Deficit 2018   |      |                      |      |          |             |       | \$       |       |   |
|    |        |   |      |                      |      |          |             |       | Ψ        |       |   |
|    | Ζ.     | 4% of 2018 Tax Levy for all purposes:   |      | Levy \$              |      |          |             | =     | \$       |       |   |
|    | 3.     | Cash Deficit 2019   |      |                      |      |          |             |       | \$       |       |   |
|    | 4.     | 4% of 2019 Tax Levy for all purposes:   |      |                      |      |          |             |       |          |       |   |
|    |        |   |      | Levy \$              |      |          |             | =     | \$       |       | - |
| E. |        | Unpaid  |      | <u>2018</u>          |      |          | <u>2019</u> |       |          | Total |   |
|    | 1.     | State Taxes   | \$   |                      |      | \$       |             |       | \$       |       | _ |
|    | 2.     | County Taxes  | \$   | _                    |      | \$       |             |       | _*<br>\$ |       | - |
|    | 3.     | Amounts due Special Districts   |      |                      |      |          |             |       | _        |       |   |
|    |        |   | \$   |                      |      | \$       |             | -     | _\$      |       | - |
|    | 4.     | Amount due School Districts for School  | ы т  | ax                   |      |          |             |       |          |       |   |
|    |        |   | \$   | -                    |      | \$       |             | -     | \$       |       | - |

# **UTILITIES ONLY**

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2019, please observe instructions of Sheet 2.

# POST CLOSING [RIAL BALANCE - WATER SEWER UTILITY UTILITY FUN]

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit        | Credit       | _   |
|---|--------------|--------------|-----|
|   |              |              | _   |
| Cash  | 514,368.73   |              | _   |
| Investments                                       | 2,255,478.44 |              | -   |
| Due from -  |              |              |     |
| Due from -  |              |              | -   |
| Receivables Offset with Reserves:                 |              |              | _   |
| Consumer Accounts Receivable                      | 175,806.90   |              | _   |
| Liens Receivable                                  | -            |              | _   |
| Inventory   | 72,097.35    |              | -   |
|   |              |              | -   |
| Deferred Charges (Sheet 48)                       |              |              | -   |
|   |              |              | -   |
|   |              |              |     |
| Cash Liabilities:                                 |              |              | _   |
| Appropriation Reserves                            |              | 1,184,411.78 | -   |
| Encumbrances Payable                              |              | 16,143.95    | _   |
| Accrued Interest on Bonds and Notes               |              | 16,293.75    | -   |
| Due to -  |              |              | -   |
| Prepayments                                       |              | 1,773.27     |     |
| Overpayments                                      |              | 41,521.74    | -   |
| Subtotal - Cash Liabilities                       |              | 1,260,144.49 | "C" |
| Reserve for Consumer Accounts and Lien Receivable |              | 247,904.25   |     |
| Fund Balance                                      |              | 1,509,702.68 | -   |
| Total (Do not crowd - add addition                | 3,017,751.42 | 3,017,751.42 | -   |

# POST CLOSING [AL BALANCE - WATER SEWER UTILITY UTILITY FUND (con

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit         | Credit     |
|---|---------------|------------|
| CAPITAL SECTION:                          |               |            |
| Est. Proceeds Bonds and Notes Authorized  | 896,950.00    | xxxxxxxx   |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx      | 896,950.00 |
| CASH                                      | 1,102,386.53  |            |
| DUE FROM CURRENT FUND                     |               |            |
| FIXED CAPITAL:                            |               |            |
| COMPLETED                                 | 9,238,409.18  |            |
| AUTHORIZED AND UNCOMPLETED                | 3,261,000.00  |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
| PAGE TOTALS                               | 14,498,745.71 | 896,950.00 |

# POST CLOSING [AL BALANCE - WATER SEWER UTILITY UTILITY FUND (con

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                     | Debit         | Credit        |
|--------------------------------------|---------------|---------------|
| PREVIOUS PAGE TOTALS                 | 14,498,745.71 | 896,950.00    |
|                                      |               |               |
|                                      |               |               |
|                                      |               |               |
|                                      |               |               |
| BONDS PAYABLE                        |               | -             |
| LOANS PAYABLE                        |               | -             |
| CAPITAL LEASES PAYABLE               |               | -             |
| BOND ANTICIPATION NOTES              |               | 2,112,200.00  |
| IMPROVEMENT AUTHORIZATIONS:          |               |               |
| FUNDED                               |               | 92,243.82     |
| UNFUNDED                             |               | 1,728,434.70  |
| CONTRACTS PAYABLE                    |               |               |
| ENCUMBRANCES                         |               |               |
| DUE TO WATER SEWER UTILITY OPERATING |               |               |
| RESERVE FOR AMORTIZATION             |               | 9,293,409.28  |
| RESERVE FOR DEFERRED AMORTIZATION    |               | 196,850.00    |
| RESERVE FOR DEBT SERVICE             |               |               |
|                                      |               |               |
|                                      |               |               |
|                                      |               |               |
|                                      |               |               |
|                                      |               |               |
|                                      |               |               |
|                                      |               |               |
|                                      |               |               |
|                                      |               |               |
|                                      |               |               |
| DOWN PAYMENTS ON IMPROVEMENTS        |               | -             |
| CAPITAL IMPROVEMENT FUND             |               | 75,857.80     |
| CAPITAL FUND BALANCE                 |               | 102,800.11    |
|                                      |               |               |
| TOTALS (Do not crowd - add addition  | 14,498,745.71 | 14,498,745.71 |

# POST CLOSING TRIAL BALANCE -UTILITY ASSESSMENT TRUST FUNDS

### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

### AS AT DECEMBER 31, 2019

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | _      |
| ASSESSMENT SERIAL BONDS |       |        |
| FUND BALANCE            |       |        |
|                         |       |        |
|                         |       |        |
| TOTALS                  |       | -      |

## ANALYSIS OF WATER SEWER UTILITY UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | Audit         |                |           |                  |                |                |                  |                 |
|---|---------------|----------------|-----------|------------------|----------------|----------------|------------------|-----------------|
| Title of Liability to which Cash          | Balance       |                | REC       | EIPTS            |                |                |                  | Balance         |
| and Investments are Pledged               | Dec. 31, 2018 | Assessments    | Operating |                  |                |                | Disbursements    | Dec. 31, 2019   |
|   |               | and Liens      | Budget    |                  |                |                |                  |                 |
| Assessment Serial Bond Issues:            | xxxxxxxx      | xxxxxxxx       | xxxxxxxxx | xxxxxxxx         | xxxxxxxx       | xxxxxxxx       | xxxxxxxx         | xxxxxxxx        |
|   |               |                |           |                  |                |                |                  | -               |
|   |               |                |           |                  |                |                |                  | -               |
|   |               |                |           |                  |                |                |                  | -               |
|   |               |                |           |                  |                |                |                  | _               |
|   |               |                |           |                  |                |                |                  | -               |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx      | xxxxxxxx       | xxxxxxxx  | xxxxxxxx         | xxxxxxxx       | xxxxxxxx       | xxxxxxxx         | xxxxxxxx        |
|   |               |                |           |                  |                |                |                  | -               |
|   |               |                |           |                  |                |                |                  | -               |
|   |               |                |           |                  |                |                |                  | -               |
|   |               |                |           |                  |                |                |                  | -               |
| Other Liabilities                         |               |                |           |                  |                |                |                  | -               |
| Trust Surplus                             |               |                |           |                  |                |                |                  | -               |
| Less Assets "Unfinanced"*                 | *****         | <b>xxxxxxx</b> | *****     | <b>XXXXXXXXX</b> | <b>xxxxxxx</b> | <b>xxxxxxx</b> | <b>XXXXXXXXX</b> | <b>XXXXXXXX</b> |
|   |               |                |           |                  |                |                |                  | -               |
|   |               |                |           |                  |                |                |                  | -               |
|   |               |                |           |                  |                |                |                  | -               |
|   |               |                |           |                  |                |                |                  | -               |
|   | -             | -              | -         | -                | -              | -              | -                | -               |
| *Show on rod figure                       |               |                |           |                  |                |                |                  |                 |

\*Show as red figure

# HEDULE OF WATER SEWER UTILITY UTILITY BUDGET - 2

## **BUDGET REVENUES**

|   | BUDGET | REVENUES     |                     |                       |
|---|--------|--------------|---------------------|-----------------------|
| Source  |        | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
| Operating Surplus Anticipated   | 91301- | 527,878.00   | 527,878.00          | _                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government | 91302- |              |                     | -                     |
| Rents   |        | 2,891,694.00 | 2,570,339.89        | (321,354.11)          |
| Miscellaneous   |        | 84,000.00    | 84,786.30           | 786.30                |
|   |        |              |                     |                       |
|   |        |              |                     |                       |
|   |        |              |                     |                       |
| Reserve for Debt Service  | 91307- |              |                     | -                     |
| Capital Fund Balance  |        |              |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   |        | xxxxxxxx     | ****                | <b>XXXXXXXX</b>       |
|   |        |              |                     | -                     |
|   |        |              |                     | -                     |
| Subtotal  |        | 3,503,572.00 | 3,183,004.19        | (320,567.81)          |
| Deficit (General Budget) **   | 91306- |              |                     | -                     |
|   | 91307- | 3,503,572.00 | 3,183,004.19        | (320,567.81)          |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |              | <b>xxxxxxx</b> |
|--|--------------|----------------|
| Adopted Budget                             |              | 3,503,572.00   |
| Added by N.J.S. 40A:4-87                   |              |                |
| Emergency                                  |              |                |
| Total Appropriations                       |              | 3,503,572.00   |
| Add: Overexpenditures (See Footnote)       |              |                |
| Total Appropriations and Overexpenditures  | 3,503,572.00 |                |
| Deduct Expenditures:                       |              |                |
| Paid or Charged                            | 1,881,191.05 |                |
| Reserved                                   |              |                |
| Surplus (General Budget)**                 |              |                |
| Total Expenditures                         | 3,065,602.83 |                |
| Unexpended Balance Canceled (See Footnote) |              | 437,969.17     |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

# STATEMENT OF 2019 OPERATION

## WATER SEWER UTILITY UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Water Sewer Utility Utility Budget contains either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

## **SECTION 1:**

| Revenue Realized:  | <b>XXXXXXXX</b>  |              |
|--|------------------|--------------|
| Budget Revenue (Not Including "Deficit (General Budget)")  | 3,183,004.19     |              |
| Miscellaneous Revenue Not Anticipated  |                  |              |
| 2018 Appropriation Reserves Canceled in 2019   | 1,050,103.34     |              |
|  |                  |              |
| Total Revenue Realized   |                  | 4,233,107.53 |
| Expenditures:  | <b>XXXXXXXX</b>  |              |
| Appropriations (Not Including "Surplus (General Budget)")  | <b>XXXXXXXXX</b> |              |
| Paid or Charged  | 1,881,191.05     |              |
| Reserved   | 1,184,411.78     |              |
| Expended Without Appropriation   |                  |              |
| Cash Refund of Prior Year's Revenue  |                  |              |
| Total Expenditures<br>Less: Deferred Charges Included in<br>Above "Total Expenditures"   | 3,065,602.83     |              |
| Total Expenditures - As Adjusted   |                  | 3,065,602.83 |
| Excess   |                  | 1,167,504.70 |
| Budget Appropriation - Surplus (General Budget)**<br>Remainder = Balance of Results of 2019 Operation<br>("Excess in Operations" - Sheet 46) | 1,167,504.70     |              |
| Deficit  |                  | -            |
| Anticipated Revenue - Deficit (General Budget)**   |                  |              |
| Remainder = Balance of Results of 2019 Operation<br>("Operating Deficit - to Trial Balance" - Sheet 46)                                      |                  |              |

### **SECTION 2:**

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Water Sewer Utility Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019   | 1,050,103.34 |              |
|--|--------------|--------------|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due<br>from Current Fund - If none, enter 'None " |              |              |
| * Excess (Revenue Realized)  |              | 1,050,103.34 |

\*\* Items must be shown in same amounts on Sheet 44.

## ESULTS OF 2019 OPERATIONS - WATER SEWER UTILITY UTILIT

|  | Debit        | Credit          |
|--|--------------|-----------------|
| Excess in Anticipated Revenues                     | xxxxxxxx     | -               |
| Unexpended Balances of Appropriations              | xxxxxxxx     | 437,969.17      |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxx     | -               |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxx     | 1,050,103.34    |
|  |              |                 |
| Deficit in Anticipated Revenues                    | 320,567.81   | <b>XXXXXXXX</b> |
|  |              | <b>XXXXXXXX</b> |
| Operating Deficit - to Trial Balance               | ххххххххх    |                 |
| Excess in Operations - to Operating Surplus        | 1,167,504.70 | <b>XXXXXXXX</b> |
| * See restriction in amount on Sheet 45, SECTION 2 | 1,488,072.51 | 1,488,072.51    |

# **OPERATING SURPLUS - WATER SEWER UTILITY UTILITY**

|   | Debit        | Credit          |
|---|--------------|-----------------|
| Balance - January 1, 2019   | xxxxxxxx     | 1,655,075.98    |
|   |              |                 |
| Excess in Results of 2019 Operations  | xxxxxxxx     | 1,167,504.70    |
| Amount Appropriated in the 2019 Budget - Cash   | 527,878.00   | <b>xxxxxxx</b>  |
| Amount Appropriated in 2019 Budget with Prior Written<br>Consent of Director of Local Government Services | 785,000.00   | xxxxxxxx        |
|   |              |                 |
| Balance - December 31, 2019   | 1,509,702.68 | <b>XXXXXXXX</b> |
|   | 2,822,580.68 | 2,822,580.68    |

## ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM WATER SEWER UTILITY UTILITY - TRIAL BALANCE)

| Cash  | 514,368.73   |
|---|--------------|
| Investments   | 2,255,478.44 |
| Interfund Accounts Receivable                                 |              |
| Subtotal  | 2,769,847.17 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 1,260,144.49 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 1,509,702.68 |
| Other Assets Pledged to Surplus:*                             |              |
| Deferred Charges #  |              |
| Operating Deficit #   |              |
| Total Other Assets  | -            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  | 1,509,702.68 |

\*In the case of a "Deficit in Operating Surplus Cash",

"other Assets" would be also pledged to cash liabilities.

## HEDULE OF WATER SEWER UTILITY UTILITY ACCOUNTS RECEIVABI

| Balance December 31, 2018     |       |              | \$ | 138,968.21   |
|-------------------------------|-------|--------------|----|--------------|
|                               |       |              |    |              |
| la second by a                |       |              |    |              |
| Increased by:<br>Rents Levied |       |              | \$ | 2,607,178.58 |
|                               |       |              |    |              |
|                               |       |              |    |              |
| Decreased by:                 |       |              |    |              |
| Collections                   | \$    | 2,535,592.05 |    |              |
| Overpayments applie           | ed \$ | 32,381.07    |    |              |
| Transfer to Liens             | \$    |              | _  |              |
| Other                         | \$    | 2,366.77     | _  |              |
|                               |       |              | \$ | 2,570,339.89 |
|                               |       |              |    |              |
| Balance December 31, 2019     |       |              | \$ | 175,806.90   |
|                               |       |              |    |              |

## SCHEDULE OF WATER SEWER UTILITY UTILITY LIENS

\_

| Balance De  | ecember 31, 2018                   | \$      |
|-------------|------------------------------------|---------|
|             |                                    |         |
| Increased b | by:                                |         |
|             | Transfers from Accounts Receivable | \$      |
|             | Penalties and Costs                | \$<br>- |
|             | Other                              | \$      |
|             |                                    | \$      |
| Decreased   | by:                                |         |
|             | Collections                        | \$<br>- |
|             | Other                              | \$      |
|             |                                    | \$      |
|             |                                    |         |
| Balance De  | ecember 31, 2019                   | \$      |

## DEFERRED CHARGES - MANDATORY CHARGES ONLY -WATER SEWER UTILITY UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| 1. | Caused By<br>Emergency Authorization - | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br><u>2019</u> | Balance<br>as at<br><u>Dec. 31, 2019</u> |
|----|--|---|------------------------------------|------------------------------------|--|
|    | Municipal*                             | \$  | \$                                 | _\$                                | \$                                       |
| 2. |  | \$  | \$                                 | \$                                 | \$                                       |
| 3. |  | \$  | \$                                 | \$                                 | \$                                       |
| 4. |  | \$  | \$                                 | \$                                 | \$                                       |
| 5. |  | \$  | \$                                 | \$                                 | \$                                       |
|    | Deficit in Operations                  | \$  | \$                                 | _\$                                | \$                                       |
|    | Total Operating                        | \$  | _\$                                | _\$                                | _\$                                      |
| 6. |  | \$  | \$                                 | _\$                                | \$                                       |
| 7. |  | \$  | \$                                 | \$                                 | \$                                       |
|    | Total Capital                          | .\$   | _\$                                | _\$                                | \$                                       |

\*Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | Date | Purpose | <u>Amount</u> |
|----|------|---------|---------------|
| 1. |      |         | \$            |
| 2. |      |         | \$            |
| 3. |      |         | \$            |
| 4. |      |         | \$            |
| 5. |      |         | \$            |

### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>Year 2019</u> |
|----|-------------|---------------|--------------|---------------|--|
| 1. |             |               |              | \$            |  |
| 2. |             |               |              | \$            |  |
| 3. |             |               |              | \$            |  |
| 4. |             |               |              | \$            |  |

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS WATER SEWER UTILITY UTILITY ASSESSMENT BONDS

|  | Debit        | Credit          | 2019 Debt<br>Service |
|--|--------------|-----------------|----------------------|
| Outstanding - January 1, 2019                            | *****        |                 |                      |
| Issued   | xxxxxxxxx    |                 | -                    |
|  |              |                 | -                    |
| Paid   |              | <u> </u>        | -                    |
| Outstanding - December 31, 2019                          | -            | <b>XXXXXXXX</b> |                      |
|  | -            | -               |                      |
| 2020 Bond Maturities - Assessment Bonds                  |              |                 | \$                   |
| 2020 Interest on Bonds                                   |              | \$              |                      |
| WATER SEWER UTILITY UTI<br>Outstanding - January 1, 2019 | LITY CAPITAI | - BONDS         |                      |
| Issued   | xxxxxxxxx    |                 |                      |
| Paid   |              | *****           |                      |
|  |              |                 | _                    |
| Outstanding - December 31, 2019                          |              | xxxxxxxx        | -                    |
|  | -            | -               | 4                    |
| 2020 Bond Maturities - Capital Bonds                     |              |                 | \$                   |
| 2020 Interest on Bonds                                   |              | \$              |                      |

### INTEREST ON BONDS - WATER SEWER UTILITY UTILITY BUDGET

| 2020 Interest on Bonds (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$      |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF BONDS ISSUED DURING 2019

| Purpose | 2019 Maturity Amount Issued |   | Date of<br>Issue | Interest<br>Rate |  |  |
|---------|-----------------------------|---|------------------|------------------|--|--|
|         |                             |   |                  |                  |  |  |
|         |                             |   |                  |                  |  |  |
|         |                             |   |                  |                  |  |  |
|         |                             |   |                  |                  |  |  |
|         | -                           | - |                  |                  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS WATER SEWER UTILITY UTILITY \_\_\_\_\_ LOAN

|                                 | Debit     | Credit    | 2019 Debt<br>Service |
|---------------------------------|-----------|-----------|----------------------|
| Outstanding - January 1, 2019   | xxxxxxxx  |           |                      |
| Issued                          | xxxxxxxx  |           |                      |
| Paid                            |           |           |                      |
| Outstanding - December 31, 2019 | -         | xxxxxxxxx |                      |
|                                 | -         | -         |                      |
| 2020 Loan Maturities            |           |           | \$                   |
| 2020 Interest on Loans          |           | \$        |                      |
| WATER SEWER UTILITY UTILI       | TY        | LOAN      |                      |
| Outstanding - January 1, 2019   | xxxxxxxx  |           |                      |
| Issued                          | xxxxxxxxx |           |                      |
| Paid                            |           | xxxxxxxx  |                      |
|                                 |           |           |                      |
| Outstanding - December 31, 2019 | -         | xxxxxxxx  |                      |
|                                 | -         | -         |                      |
| 2020 Loan Maturities            |           | 11        | \$                   |
| 2020 Interest on Loans          |           | \$        |                      |

### INTEREST ON LOANS - WATER SEWER UTILITY UTILITY BUDGET

| 2020 Interest on Loans (*Items)                      | \$<br>- |         |
|--|---------|---------|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |         |
| Subtotal   | \$<br>- |         |
| Add: Interest to be Accrued as of 12/31/2020         | \$      |         |
| Required Appropriation 2020                          |         | \$<br>- |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity Amount Issued |   | Date of<br>Issue | Interest<br>Rate |  |  |
|---------|-----------------------------|---|------------------|------------------|--|--|
|         |                             |   |                  |                  |  |  |
|         |                             |   |                  |                  |  |  |
|         |                             |   |                  |                  |  |  |
|         |                             |   |                  |                  |  |  |
|         | -                           | - |                  |                  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS WATER SEWER UTILITY UTILITY \_\_\_\_\_ LOAN

|                                 | Debit     | Credit    | 2019 Debt<br>Service |
|---------------------------------|-----------|-----------|----------------------|
| Outstanding - January 1, 2019   | xxxxxxxx  |           |                      |
| Issued                          | xxxxxxxx  |           |                      |
| Paid                            |           |           | -                    |
| Outstanding - December 31, 2019 | -         | xxxxxxxxx |                      |
| 2020 Loan Maturities            | L         | J <u></u> | \$                   |
| 2020 Interest on Loans          |           | \$        |                      |
| WATER SEWER UTILITY UTILI       | TY        | LOAN      |                      |
| Outstanding - January 1, 2019   | xxxxxxxxx |           | -                    |
| Issued                          | xxxxxxxx  |           | _                    |
| Paid                            |           | XXXXXXXX  |                      |
|                                 |           |           | -                    |
| Outstanding - December 31, 2019 | -         | xxxxxxxx  |                      |
| 2020 Loan Maturities            |           | <u>  </u> | \$                   |
| 2020 Interest on Loans          |           | \$        |                      |

### INTEREST ON LOANS - WATER SEWER UTILITY UTILITY BUDGET

| 2020 Interest on Loans (*Items)                      | \$<br>- |   |   |
|--|---------|---|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |   |
| Subtotal   | \$<br>- |   |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$      |   |   |
| Required Appropriation 2020                          | \$      | 5 | - |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         | -             | -             |                  |                  |  |  |

## DEBT SERVICE FOR WATER SEWER UTILITY UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|    | Title or Purpose of Issue              | Original<br>Amount | Original<br>Date of | Amount<br>of Note            | Date<br>of | Rate<br>of | 2020          |              | Interest<br>Computed to |
|----|--|--------------------|---------------------|------------------------------|------------|------------|---------------|--------------|-------------------------|
|    |  | Issued             | Issue*              | Outstanding<br>Dec. 31, 2019 | Maturity   | Interest   | For Principal | For Interest | (Insert Date)           |
| 1. | 11-11/10-17/15-18 Various Improvements | 550,000.00         | 12/14/2018          | 495,000.00                   | 5/1/2020   | 3.00%      |               | 4,950.00     | 12/31/2020              |
| 2  | 11-11/10-17/15-18 Various Improvements | 926,600.00         | 8/15/2019           | 926,600.00                   | 5/1/2020   | 2.00%      |               | 13,899.00    | 12/31/2020              |
| 3. | 7-19 Various Improvements              | 690,600.00         | 8/15/2019           | 690,600.00                   | 5/1/2020   | 2.00%      |               | 10,359.00    | 12/31/2020              |
| 4. |  |                    |                     |                              |            |            |               |              |                         |
| 5. |  |                    |                     |                              |            |            |               |              |                         |
| 6. |  |                    |                     |                              |            |            |               |              |                         |
| 7. |  |                    |                     |                              |            |            |               |              |                         |
| 8. |  |                    |                     |                              |            |            |               |              |                         |
| 9. |  |                    |                     |                              |            |            |               |              |                         |
| TO | ΓAL                                    | 2,167,200.00       |                     | 2,112,200.00                 |            |            | _             | 29,208.00    |                         |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate

of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER SEWER UTILITY              | UTILITY | BUDGET    |
|--|---------|-----------|
| 2020 Interest on Notes                               | \$      | 29,208.00 |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      | 16,293.75 |
| Subtotal   | \$      | 12,914.25 |
| Add: Interest to be Accrued as of 12/31/2019         | \$      | 42,244.00 |
| Required Appropriation - 2020                        | \$      | 55,158.25 |

## DEBT SERVICE SCHEDULE FOR WATER SEWER UTILITY UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 20<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|---------------------|--------------------|--|
|                           | 100000                       | 10000                         | Dec. 31, 2019                    |                        |                        | i ei i inicipai     | **                 | (110011 2010)                            |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

# SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER SEWER UTILITY UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2019 | 2020 Budget Requirements |                   |  |  |
|---------|---|--------------------------|-------------------|--|--|
|         | Dec. 31, 2019   | For Prinicpal            | For Interest/Fees |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         | -   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
| Total   | -   | -                        |                   |  |  |

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER SEWER UTILITY (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - January 1, 2019 |              | 2019           |   | Expended     | Other | Balance - Dece | mber 31, 2019 |
|---|---------------------------|--------------|----------------|---|--------------|-------|----------------|---------------|
| not merely designate by a code number.                    | Funded                    | Unfunded     | Authorizations |   |              |       | Funded         | Unfunded      |
| 1-11 Gas Alarm Detector System Pump Station               | 39,864.32                 |              |                |   |              |       | 39,864.32      |               |
| 11-11/15-18 Various Improvements                          |                           | 2,003,681.15 |                |   | 576,126.13   |       |                | 1,427,555.02  |
| 9-18 Utility Truck  | 52,379.50                 |              |                |   |              |       | 52,379.50      |               |
| 7-19 Various Improvements                                 |                           |              | 1,038,600.00   |   | 737,720.32   |       |                | 300,879.68    |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
|   |                           |              |                |   |              |       |                |               |
| PAGE TOTALS   | 92,243.82                 | 2,003,681.15 | 1,038,600.00   | - | 1,313,846.45 | -     | 92,243.82      | 1,728,434.70  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER SEWER UTILITY (UTILITY CAPITAL FUND)

|                 | IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - January 1, 2019 |              | 2019           |   | Expended     | Other | Balance - December 31, 2019 |              |
|-----------------|---|---------------------------|--------------|----------------|---|--------------|-------|-----------------------------|--------------|
|                 | not merely designate by a code number.                    | Funded                    | Unfunded     | Authorizations |   |              |       | Funded                      | Unfunded     |
|                 | PREVIOUS PAGE TOTALS                                      | 92,243.82                 | 2,003,681.15 | 1,038,600.00   | - | 1,313,846.45 | -     | 92,243.82                   | 1,728,434.70 |
|                 |   |                           |              |                |   |              |       |                             |              |
|                 |   |                           |              |                |   |              |       |                             |              |
|                 |   |                           |              |                |   |              |       |                             |              |
|                 |   |                           |              |                |   |              |       |                             |              |
|                 |   |                           |              |                |   |              |       |                             |              |
| <sup>ω</sup> ល័ |   |                           |              |                |   |              |       |                             |              |
| Sheet<br>52.4   |   |                           |              |                |   |              |       |                             |              |
|                 |   |                           |              |                |   |              |       |                             |              |
|                 |   |                           |              |                |   |              |       |                             |              |
|                 |   |                           |              |                |   |              |       |                             |              |
|                 |   |                           |              |                |   |              |       |                             |              |
|                 |   |                           |              |                |   |              |       |                             |              |
|                 |   |                           |              |                |   |              |       |                             |              |
|                 | TOTALS  | 92,243.82                 | 2,003,681.15 | 1,038,600.00   | - | 1,313,846.45 | -     | 92,243.82                   | 1,728,434.70 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

# WATER SEWER UTILITY UTILITY CAPITAL FUND

| SCHEDULE OF CAPITAL IMPROVEMEN | IT FUND |
|--------------------------------|---------|
|--------------------------------|---------|

|  | Debit     | Credit           |
|--|-----------|------------------|
| Balance - January 1, 2019  | xxxxxxxx  | 23,857.80        |
| Received from 2019 Budget Appropriation  | ****      | 52,000.00        |
|  | xxxxxxxx  |                  |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) |           |                  |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          |           | xxxxxxxx         |
|  |           | xxxxxxxx         |
|  |           | <b>XXXXXXXX</b>  |
|  |           | xxxxxxxx         |
|  |           | <b>XXXXXXXX</b>  |
|  |           | <b>XXXXXXXX</b>  |
|  |           | <b>XXXXXXXXX</b> |
|  |           | xxxxxxxx         |
| Appropriated to Finance Improvement Authorizations   |           | XXXXXXXXX        |
|  |           | xxxxxxxx         |
| Balance - December 31, 2019  | 75,857.80 | xxxxxxxx         |
|  | 75,857.80 | 75,857.80        |

# WATER SEWER UTILITY UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2019                          | xxxxxxxx |          |
| Received from 2019 Budget Appropriation *          | xxxxxxxx |          |
| Received from 2019 Emergency Appropriation *       | xxxxxxxx |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance - December 31, 2019                        | -        | xxxxxxxx |
|  | -        | -        |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# WATER SEWER UTILITY UTILITY FUND

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose              | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2019 or Prior<br>Years |
|----------------------|------------------------|------------------------------------|--|--|
| Various Improvements | 1,038,600.00           | 1,038,600.00                       |  |  |
|                      |                        |                                    |  |  |
|                      |                        |                                    |  |  |
|                      |                        |                                    |  |  |
|                      | 1,038,600.00           | 1,038,600.00                       | -  | -  |

# WATER SEWER UTILITY UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

### YEAR 2019

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2019                         | ****       | 97,184.11  |
| Premium on Sale of Bonds                          | ****       | 5,616.00   |
| Funded Improvement Authorizations Canceled        | ****       |            |
| Miscellaneous                                     |            |            |
|   |            |            |
|   |            |            |
| Appropriated to Finance Improvement Authorization |            | xxxxxxxx   |
| Appropriation to 2019 Budget Reserve              |            | xxxxxxxx   |
| Balance - December 31, 2019                       | 102,800.11 | xxxxxxxx   |
|   | 102,800.11 | 102,800.11 |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

# POST CLOSING TRIAL BALANCE - UTILITY FUND

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit | Credit |
|---|-------|--------|
|   |       |        |
| Cash  |       |        |
| Investments                                       |       |        |
|   |       |        |
| Due from -  |       |        |
| Due from -  |       |        |
|   |       |        |
| Receivables Offset with Reserves:                 |       |        |
| Consumer Accounts Receivable                      |       |        |
| Liens Receivable                                  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Deferred Charges (Sheet 48)                       |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Cash Liabilities:                                 |       |        |
| Appropriation Reserves                            |       |        |
| Encumbrances Payable                              |       |        |
| Accrued Interest on Bonds and Notes               |       |        |
| Due to -  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Subtotal - Cash Liabilities                       |       | "C"    |
| Reserve for Consumer Accounts and Lien Receivable |       |        |
|   |       |        |
| Fund Balance                                      |       |        |
|   |       |        |
| Total   | -     | -      |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit   |
|---|----------|----------|
|   |          |          |
| CAPITAL SECTION:                          |          |          |
|   |          |          |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | -        |
|   |          |          |
| CASH                                      |          |          |
|   |          |          |
| DUE FROM CURRENT FUND                     |          |          |
| FIXED CAPITAL:                            |          |          |
| COMPLETED                                 |          |          |
| AUTHORIZED AND UNCOMPLETED                |          |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
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|   | _        |          |
|   |          |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
| PAGE TOTALS                               | -        | -        |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                     | Debit | Credit |
|--------------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS                 | -     |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
| BONDS PAYABLE                        |       | -      |
| LOANS PAYABLE                        |       | -      |
| CAPITAL LEASES PAYABLE               |       | -      |
| BOND ANTICIPATION NOTES              |       | -      |
| IMPROVEMENT AUTHORIZATIONS:          |       |        |
| FUNDED                               |       | -      |
| UNFUNDED                             |       | -      |
| CONTRACTS PAYABLE                    |       |        |
| ENCUMBRANCES                         |       |        |
| DUE TO WATER SEWER UTILITY OPERATING |       |        |
| RESERVE FOR AMORTIZATION             |       |        |
| RESERVE FOR DEFERRED AMORTIZATION    |       |        |
| RESERVE FOR DEBT SERVICE             |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS        |       | _      |
| CAPITAL IMPROVEMENT FUND             |       | -      |
| CAPITAL FUND BALANCE                 |       | _      |
|                                      |       |        |
| TOTALS                               | -     | _      |

# **POST CLOSING TRIAL BALANCE -UTILITY ASSESSMENT TRUST FUNDS**

### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

### AS AT DECEMBER 31, 2019

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       |        |
| FUND BALANCE            |       |        |
|                         |       |        |
|                         |       |        |
|                         | -     | -      |

## ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | ۵هاند            |                          |                     |                |                 |                 | 1               |                |
|---|------------------|--------------------------|---------------------|----------------|-----------------|-----------------|-----------------|----------------|
| Title of Liability to which Cash          | Audit<br>Balance |                          | RECI                | EIPTS          |                 |                 | Disbursements   | Balance        |
| and Investments are Pledged               | Dec. 31, 2018    | Assessments<br>and Liens | Operating<br>Budget |                |                 |                 |                 | Dec. 31, 2019  |
| Assessment Serial Bond Issues:            | xxxxxxxx         | <b>XXXXXXXX</b>          | *****               | xxxxxxxx       | xxxxxxxx        | <b>XXXXXXXX</b> | xxxxxxxx        | xxxxxxxx       |
|   |                  |                          |                     |                |                 |                 |                 | _              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx            | xxxxxxxx       | ****            | xxxxxxxx        | xxxxxxxx        | ****           |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
| Other Liabilities                         |                  |                          |                     |                |                 |                 |                 |                |
| Trust Surplus                             |                  |                          |                     |                |                 |                 |                 | _              |
| Less Assets "Unfinanced"*                 | <b>XXXXXXXXX</b> | <b>xxxxxxx</b>           | <b>xxxxxxxx</b>     | <b>xxxxxxx</b> | <b>xxxxxxxx</b> | <b>xxxxxxx</b>  | <b>xxxxxxxx</b> | <b>xxxxxxx</b> |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 |                |
|   |                  |                          |                     |                |                 |                 |                 |                |
|   | -                | -                        | -                   | -              | -               | -               | -               | -              |

\*Show as red figure

# SCHEDULE OF UTILITY BUDGET - 2019

### **BUDGET REVENUES**

| Source  |        | Budget          | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------|-----------------|---------------------|-----------------------|
| Operating Surplus Anticipated   | 91301- |                 | -                   | -                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government | 91302- |                 |                     | _                     |
|   | 91302- |                 |                     |                       |
|   |        |                 |                     | <u> </u>              |
|   |        |                 |                     | -                     |
|   |        |                 |                     | -                     |
|   |        |                 |                     | -                     |
| Reserve for Debt Service  | 91307- |                 |                     | -                     |
| Capital Fund Balance  |        |                 |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   |        | <b>XXXXXXXX</b> | xxxxxxxx            | <b>XXXXXXXXX</b>      |
|   |        |                 |                     |                       |
| Subtotal  |        | -               | -                   | _                     |
| Deficit (General Budget) **   | 91306- |                 |                     | -                     |
|   | 91307- | -               | -                   | -                     |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |   | xxxxxxxx |
|--|---|----------|
| Adopted Budget                             |   |          |
| Added by N.J.S. 40A:4-87                   |   |          |
| Emergency                                  |   |          |
| Total Appropriations                       |   |          |
| Add: Overexpenditures (See Footnote)       |   |          |
| Total Appropriations and Overexpenditures  |   |          |
| Deduct Expenditures:                       |   |          |
| Paid or Charged                            |   |          |
| Reserved                                   |   |          |
| Surplus (General Budget)**                 |   |          |
| Total Expenditures                         |   |          |
| Unexpended Balance Canceled (See Footnote) | - |          |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

# **STATEMENT OF 2019 OPERATION**

## UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)" Section 2 should be filled out in every case.

**SECTION 1:** 

| Revenue Realized:  | xxxxxxxx        |   |
|--|-----------------|---|
| Budget Revenue (Not Including "Deficit (General Budget)")  | -               |   |
| Miscellaneous Revenue Not Anticipated  |                 |   |
| 2018 Appropriation Reserves Canceled in 2019   | -               |   |
|  |                 |   |
|  |                 |   |
| Total Revenue Realized   |                 |   |
| Expenditures:  | <b>XXXXXXXX</b> |   |
| Appropriations (Not Including "Surplus (General Budget)")  | <b>XXXXXXXX</b> |   |
| Paid or Charged  | -               |   |
| Reserved   | -               |   |
| Expended Without Appropriation   |                 |   |
| Cash Refund of Prior Year's Revenue  |                 |   |
|  |                 |   |
| Total Expenditures   | -               |   |
| Less: Deferred Charges Included in<br>Above "Total Expenditures"   |                 |   |
| Total Expenditures - As Adjusted   |                 |   |
| Excess   |                 | _ |
|  |                 |   |
| Budget Appropriation - Surplus (General Budget)** Balance of Results of 2019 Operation ("Eveness in Operations", Sheet 40) |                 |   |
| ("Excess in Operations" - Sheet 46)  | -               |   |
| Deficit  |                 | - |
| Anticipated Revenue - Deficit (General Budget)**   | -               |   |
| Balance of Results of 2019 Operation   |                 |   |
| ("Operating Deficit - to Trial Balance" - Sheet 46)  |                 |   |

## **SECTION 2:**

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019  |   |
|---|---|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due<br>from Current Fund - If none, enter 'None '" |   |
| * Excess (Revenue Realized)   | - |

\*\* Items must be shown in same amounts on Sheet 44.

## **RESULTS OF 2019 OPERATIONS - UTILITY**

|  | Debit    | Credit          |
|--|----------|-----------------|
| Excess in Anticipated Revenues                     | xxxxxxxx | -               |
| Unexpended Balances of Appropriations              | xxxxxxxx | _               |
| Miscellaneous Revenues Not Anticipated             | хххххххх | <u> </u>        |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxx | <u> </u>        |
| Deficit in Anticipated Revenues                    |          | xxxxxxxx        |
|  |          | <b>XXXXXXXX</b> |
| Operating Deficit - to Trial Balance               | xxxxxxxx | -               |
| Excess in Operations - to Operating Surplus        | -        | <b>XXXXXXXX</b> |
| * See restriction in amount on Sheet 45, SECTION 2 | -        | -               |

# **OPERATING SURPLUS - UTILITY**

|  | Debit | Credit   |
|--|-------|----------|
| Balance - January 1, 2019  |       |          |
| Excess in Results of 2019 Operations   |       | _        |
| Amount Appropriated in the 2019 Budget - Cash<br>Amount Appropriated in 2019 Budget with Prior Written |       | xxxxxxxx |
| Consent of Director of Local Government Services   |       | xxxxxxxx |
| Balance - December 31, 2019  | -     |          |
|  | -     | -        |

## ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM UTILITY - TRIAL BALANCE)

| Cash  | - |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Surplus:*                             |   |
| Deferred Charges #  |   |
| Operating Deficit #   |   |
| Total Other Assets  | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  | _ |
| *In the case of a "Deficit in Operating Surplus Cash"         |   |

\*In the case of a "Deficit in Operating Surplus Cash", "other Assets" would be also pledged to cash liabilities.

## SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| \$ |
|----|
| \$ |
|    |
|    |
|    |
|    |
|    |
| \$ |
|    |
| \$ |
|    |

# SCHEDULE OF UTILITY LIENS

\_

| Balance De  | ecember 31, 2018                   | \$      |
|-------------|------------------------------------|---------|
|             |                                    |         |
|             |                                    |         |
| Increased b | by:                                |         |
|             | Transfers from Accounts Receivable | \$      |
|             | Penalties and Costs                | \$<br>- |
|             | Other                              | \$      |
|             |                                    | \$ -    |
|             |                                    | •       |
| Decreased   | by:                                |         |
|             | Collections                        | \$<br>_ |
|             | Other                              | \$      |
|             |                                    | \$-     |
|             |                                    | Ψ       |
| Balance De  | ecember 31, 2019                   | \$ -    |
| Dala 100 De |                                    | *       |

## DEFERRED CHARGES - MANDATORY CHARGES ONLY -UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| 1. | Caused By<br>Emergency Authorization - | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br><u>2019</u> | Balance<br>as at<br><u>Dec. 31, 2019</u> |
|----|--|---|------------------------------------|------------------------------------|--|
|    | Municipal*                             | \$  | \$\$                               | \$\$                               | \$                                       |
| 2. |  | \$  | \$                                 | \$                                 | \$ -                                     |
| 3. |  | \$  | \$                                 | \$                                 | \$                                       |
| 4. |  | \$  | \$                                 | \$                                 | \$                                       |
| 5. |  | \$  | \$                                 | \$                                 | \$                                       |
|    | Deficit in Operations                  | \$  | \$                                 | _\$                                | \$                                       |
|    | Total Operating                        |   | _\$                                | \$                                 | \$                                       |
| 6. |  | \$  | \$                                 | \$                                 | \$                                       |
| 7. |  | \$  | \$                                 | _\$                                | \$                                       |
|    | Total Capital                          |   | _\$                                | _\$                                | _\$                                      |

\*Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | Date | Purpose | <u>Amount</u> |
|----|------|---------|---------------|
| 1. |      |         | \$            |
| 2. |      |         | \$            |
| 3. |      |         | \$            |
| 4. |      |         | \$            |
| 5. |      |         | \$            |

### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>Year 2019</u> |
|----|--------------------|---------------|--------------|---------------|--|
| 1. |                    |               |              | \$            |  |
| 2. |                    |               |              | \$            |  |
| 3. |                    |               |              | \$            |  |
| 4. |                    |               |              | \$            |  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

UTILITY ASSESSMENT BONDS

|   | Debit     | Credit   | 2019 Debt<br>Service |
|---|-----------|----------|----------------------|
| Outstanding - January 1, 2019           | xxxxxxxxx |          |                      |
| Issued                                  | *****     |          | -                    |
|   |           |          | -                    |
| Paid                                    |           |          | 4                    |
| Outstanding - December 31, 2019         | -         | xxxxxxxx | 4                    |
| 2020 Bond Maturities - Assessment Bonds |           | -        | \$                   |
| 2020 Interest on Bonds                  |           | \$       |                      |
| UTILITY CAPIT                           | AL BONDS  | 7        |                      |
| Outstanding - January 1, 2019           | *****     |          |                      |
| Issued                                  | xxxxxxxxx |          | -                    |
| Paid                                    |           | *****    | -                    |
|   |           |          | -                    |
| Outstanding - December 31, 2019         |           |          | -                    |
| 2020 Bond Maturities - Capital Bonds    | [ <b></b> |          | \$                   |
| 2020 Interest on Bonds                  |           | \$       |                      |

### INTEREST ON BONDS - UTILITY BUDGET

| 2020 Interest on Bonds (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$<br>  |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF BONDS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |
|---------|---------------|---------------|------------------|------------------|--|
|         |               |               |                  |                  |  |
|         |               |               |                  |                  |  |
|         |               |               |                  |                  |  |
|         |               |               |                  |                  |  |
|         | -             | -             |                  |                  |  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_ LOAN

|                                 | Debit    | Credit   | 2019 Debt<br>Service |
|---------------------------------|----------|----------|----------------------|
| Outstanding - January 1, 2019   | xxxxxxxx |          |                      |
| Issued                          | xxxxxxxx |          |                      |
| Paid                            |          |          |                      |
| Outstanding - December 31, 2019 |          | xxxxxxxx |                      |
| 2020 Loan Maturities            | -        | -        | \$                   |
| 2020 Interest on Loans          |          | \$       |                      |
| UTILITY                         | LOAN     |          |                      |
| Outstanding - January 1, 2019   | xxxxxxxx |          | Ī                    |
| Issued                          | xxxxxxxx |          |                      |
| Paid                            |          | *****    |                      |
|                                 |          |          |                      |
| Outstanding - December 31, 2019 |          | xxxxxxxx |                      |
|                                 | -        | -        |                      |
| 2020 Loan Maturities            |          | 11       | \$                   |
| 2020 Interest on Loans          |          | \$       |                      |

### INTEREST ON LOANS - UTILITY BUDGET

| 2020 Interest on Loans (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$      |   |
| Required Appropriation 2020                          | \$      | - |

### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|--|
|         |               |               |                  |                  |  |  |  |
|         |               |               |                  |                  |  |  |  |
|         |               |               |                  |                  |  |  |  |
|         |               |               |                  |                  |  |  |  |
|         | -             | -             |                  |                  |  |  |  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_ LOAN

|                                 | Debit     | Credit   | 2019 Debt<br>Service |
|---------------------------------|-----------|----------|----------------------|
| Outstanding - January 1, 2019   | xxxxxxxx  |          |                      |
| Issued                          | xxxxxxxxx |          |                      |
| Paid                            |           |          |                      |
| Outstanding - December 31, 2019 | -         | xxxxxxxx |                      |
| 2020 Loan Maturities            | -         | -        | \$                   |
| 2020 Interest on Loans          |           | \$       |                      |
| UTILITY                         | LOAN      |          |                      |
| Outstanding - January 1, 2019   | xxxxxxxx  |          |                      |
| Issued                          | xxxxxxxx  |          |                      |
| Paid                            |           | *****    |                      |
|                                 |           |          |                      |
| Outstanding - December 31, 2019 |           | ****     | •                    |
|                                 | -         | -        |                      |
| 2020 Loan Maturities            |           | u        | \$                   |
| 2020 Interest on Loans          |           | \$       |                      |

### INTEREST ON LOANS - UTILITY BUDGET

| 2020 Interest on Loans (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$<br>  |   |
| Required Appropriation 2020                          | \$      | - |

### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         | -             | -             |                  |                  |

## DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|            | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 20<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|------------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1          |                           |                              |                               | Dec. 01, 2010                                     |                        |                        |                     |                    |  |
| 2          | 2                         |                              |                               |   |                        |                        |                     |                    |  |
|            |                           |                              |                               |   |                        |                        |                     |                    |  |
|            |                           |                              |                               |   |                        |                        |                     |                    |  |
| 5          | 5.                        |                              |                               |   |                        |                        |                     |                    |  |
| 6          | ).                        |                              |                               |   |                        |                        |                     |                    |  |
| <u>ç</u> 7 | 7.                        |                              |                               |   |                        |                        |                     |                    |  |
| ε<br>ε     | 3.                        |                              |                               |   |                        |                        |                     |                    |  |
|            | ).                        |                              |                               |   |                        |                        |                     |                    |  |
| тс         | DTAL                      | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate

of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - UTILITY BUDGET                   |    |   |  |  |
|--|----|---|--|--|
| 2020 Interest on Notes                               | \$ | - |  |  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) |    |   |  |  |
| Subtotal   | \$ | - |  |  |
| Add: Interest to be Accrued as of 12/31/2019         | \$ |   |  |  |
| Required Appropriation - 2020                        | \$ | - |  |  |

### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount<br>of Note            | Date<br>of | Rate<br>of |               | 20           | Interest<br>Computed to |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|--------------|-------------------------|
|                           | Issued             | lssue*              | Outstanding<br>Dec. 31, 2019 | Maturity   | Interest   | For Principal | For Interest | (Insert Date)           |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           | -                  |                     | -                            |            |            | -             | -            |                         |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding | 2020 Budget Requirements |                   |  |
|---------|--|--------------------------|-------------------|--|
|         | Dec. 31, 2019                          | For Prinicpal            | For Interest/Fees |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
| Total   |  | -                        | -                 |  |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Jar |          |                | 2019 |   |   |        |          |  | Balance - December 31, 2019 |  |
|---|---------------|----------|----------------|------|---|---|--------|----------|--|-----------------------------|--|
| not merely designate by a code number.                    | Funded        | Unfunded | Authorizations |      |   |   | Funded | Unfunded |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
|   |               |          |                |      |   |   |        |          |  |                             |  |
| Total 70000-  | -             | -        | -              | -    | - | - | -      | -        |  |                             |  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - January 1, 2019 |          | 2019           |   | Expended | Other | Balance - Dece | ember 31, 2019 |
|---|---------------------------|----------|----------------|---|----------|-------|----------------|----------------|
| not merely designate by a code number.                    | Funded                    | Unfunded | Authorizations |   |          |       | Funded         | Unfunded       |
| PREVIOUS PAGE TOTALS                                      |                           | -        | -              | - | -        | -     | -              | -              |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
| ×   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
| אר<br>ער<br>ער<br>ער                                      |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
| TOTALS  | -                         | -        | -              | - | -        | -     | -              | -              |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

Totals

# UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit           | Credit    |
|--|-----------------|-----------|
| Balance - January 1, 2019  | xxxxxxxx        |           |
| Received from 2019 Budget Appropriation  | xxxxxxxx        |           |
|  | <b>XXXXXXXX</b> |           |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) |                 |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          |                 | xxxxxxxx  |
|  |                 | XXXXXXXXX |
|  |                 | xxxxxxxx  |
|  |                 | xxxxxxxxx |
|  |                 | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations   |                 | xxxxxxxx  |
|  |                 | xxxxxxxxx |
| Balance - December 31, 2019  | -               | xxxxxxxx  |
|  | -               | -         |

# UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit            | Credit   |
|--|------------------|----------|
| Balance - January 1, 2019                          | xxxxxxxx         |          |
| Received from 2019 Budget Appropriation *          | <b>XXXXXXXXX</b> |          |
| Received from 2019 Emergency Appropriation *       | xxxxxxxx         |          |
| Appropriated to Finance Improvement Authorizations |                  |          |
|  |                  | xxxxxxxx |
| Balance - December 31, 2019                        | -                | *****    |
|  | -                |          |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# UTILITY CAPITAL FUND

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2019 or Prior<br>Years |
|---------|------------------------|------------------------------------|--|--|
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         | -                      | -                                  | -  | -  |

# UTILITY FUND STATEMENT OF CAPITAL SURPLUS

#### YEAR 2019

|   | Debit           | Credit   |
|---|-----------------|----------|
| Balance - January 1, 2019                         | <b>XXXXXXXX</b> |          |
| Premium on Sale of Bonds                          | <b>xxxxxxxx</b> |          |
| Funded Improvement Authorizations Canceled        | xxxxxxxxx       |          |
| Miscellaneous                                     |                 |          |
|   |                 |          |
|   |                 |          |
| Appropriated to Finance Improvement Authorization |                 | xxxxxxxx |
| Appropriation to 2019 Budget Reserve              |                 | xxxxxxxx |
| Balance - December 31, 2019                       | -               | xxxxxxxx |
|   | -               | -        |

# POST CLOSING TRIAL BALANCE - UTILITY FUND

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit | Credit |
|---|-------|--------|
|   |       |        |
| Cash  |       |        |
| Investments                                       |       |        |
|   |       |        |
| Due from -  |       |        |
| Due from -  |       |        |
|   |       |        |
| Receivables Offset with Reserves:                 |       |        |
| Consumer Accounts Receivable                      |       |        |
| Liens Receivable                                  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Deferred Charges (Sheet 48)                       |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Cash Liabilities:                                 |       |        |
| Appropriation Reserves                            |       |        |
| Encumbrances Payable                              |       |        |
| Accrued Interest on Bonds and Notes               |       |        |
| Due to -  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Subtotal - Cash Liabilities                       |       | "C"    |
| Reserve for Consumer Accounts and Lien Receivable |       |        |
|   |       |        |
| Fund Balance                                      |       |        |
|   |       |        |
| Total   | -     | -      |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit   |
|---|----------|----------|
|   |          |          |
| CAPITAL SECTION:                          |          |          |
|   |          |          |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | -        |
|   |          |          |
| CASH                                      |          |          |
|   |          |          |
| DUE FROM CURRENT FUND                     |          |          |
| FIXED CAPITAL:                            |          |          |
| COMPLETED                                 |          |          |
| AUTHORIZED AND UNCOMPLETED                |          |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   |          |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
| PAGE TOTALS                               | -        | -        |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                     | Debit | Credit |
|--------------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS                 | -     |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
| BONDS PAYABLE                        |       | -      |
| LOANS PAYABLE                        |       | -      |
| CAPITAL LEASES PAYABLE               |       | -      |
| BOND ANTICIPATION NOTES              |       | -      |
| IMPROVEMENT AUTHORIZATIONS:          |       |        |
| FUNDED                               |       | -      |
| UNFUNDED                             |       | -      |
| CONTRACTS PAYABLE                    |       |        |
| ENCUMBRANCES                         |       |        |
| DUE TO WATER SEWER UTILITY OPERATING |       |        |
| RESERVE FOR AMORTIZATION             |       |        |
| RESERVE FOR DEFERRED AMORTIZATION    |       |        |
| RESERVE FOR DEBT SERVICE             |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS        |       | _      |
| CAPITAL IMPROVEMENT FUND             |       | -      |
| CAPITAL FUND BALANCE                 |       | _      |
|                                      |       |        |
| TOTALS                               | -     | _      |

# **POST CLOSING TRIAL BALANCE -UTILITY ASSESSMENT TRUST FUNDS**

#### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

#### AS AT DECEMBER 31, 2019

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       |        |
| FUND BALANCE            |       |        |
|                         |       |        |
|                         |       |        |
|                         | -     | -      |

### ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | ۵هاند            |                          |                     |                 |                 |                 | 1               |                |
|---|------------------|--------------------------|---------------------|-----------------|-----------------|-----------------|-----------------|----------------|
| Title of Liability to which Cash          | Audit<br>Balance |                          | RECEIPTS            |                 |                 |                 |                 | Balance        |
| and Investments are Pledged               | Dec. 31, 2018    | Assessments<br>and Liens | Operating<br>Budget |                 |                 |                 | Disbursements   | Dec. 31, 2019  |
| Assessment Serial Bond Issues:            | xxxxxxxx         | <b>XXXXXXXX</b>          | *****               | xxxxxxxx        | xxxxxxxx        | <b>XXXXXXXX</b> | xxxxxxxx        | xxxxxxxx       |
|   |                  |                          |                     |                 |                 |                 |                 | _              |
|   |                  |                          |                     |                 |                 |                 |                 | -              |
|   |                  |                          |                     |                 |                 |                 |                 | -              |
|   |                  |                          |                     |                 |                 |                 |                 | -              |
|   |                  |                          |                     |                 |                 |                 |                 | -              |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx            | xxxxxxxx        | ****            | xxxxxxxx        | xxxxxxxx        | ****           |
|   |                  |                          |                     |                 |                 |                 |                 | -              |
|   |                  |                          |                     |                 |                 |                 |                 | -              |
|   |                  |                          |                     |                 |                 |                 |                 | -              |
|   |                  |                          |                     |                 |                 |                 |                 | -              |
| Other Liabilities                         |                  |                          |                     |                 |                 |                 |                 |                |
| Trust Surplus                             |                  |                          |                     |                 |                 |                 |                 | _              |
| Less Assets "Unfinanced"*                 | <b>XXXXXXXXX</b> | <b>xxxxxxx</b>           | <b>xxxxxxxx</b>     | <b>xxxxxxxx</b> | <b>xxxxxxxx</b> | <b>xxxxxxx</b>  | <b>xxxxxxxx</b> | <b>xxxxxxx</b> |
|   |                  |                          |                     |                 |                 |                 |                 | -              |
|   |                  |                          |                     |                 |                 |                 |                 | -              |
|   |                  |                          |                     |                 |                 |                 |                 |                |
|   |                  |                          |                     |                 |                 |                 |                 |                |
|   | -                | -                        | -                   | -               | -               | -               | -               | -              |

\*Show as red figure

# SCHEDULE OF UTILITY BUDGET - 2019

#### **BUDGET REVENUES**

| Source  |        | Budget          | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------|-----------------|---------------------|-----------------------|
| Operating Surplus Anticipated   | 91301- |                 | -                   | -                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government | 91302- |                 |                     | _                     |
|   | 91302- |                 |                     |                       |
|   |        |                 |                     | <u> </u>              |
|   |        |                 |                     | -                     |
|   |        |                 |                     | -                     |
|   |        |                 |                     | -                     |
| Reserve for Debt Service  | 91307- |                 |                     | -                     |
| Capital Fund Balance  |        |                 |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   |        | <b>XXXXXXXX</b> | xxxxxxxx            | <b>XXXXXXXXX</b>      |
|   |        |                 |                     |                       |
| Subtotal  |        | -               | -                   | _                     |
| Deficit (General Budget) **   | 91306- |                 |                     | -                     |
|   | 91307- | -               | -                   | -                     |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            | xxxxxxxx |   |
|--|----------|---|
| Adopted Budget                             |          |   |
| Added by N.J.S. 40A:4-87                   |          |   |
| Emergency                                  |          |   |
| Total Appropriations                       |          |   |
| Add: Overexpenditures (See Footnote)       |          |   |
| Total Appropriations and Overexpenditures  |          |   |
| Deduct Expenditures:                       |          |   |
| Paid or Charged                            |          |   |
| Reserved                                   |          |   |
| Surplus (General Budget)**                 |          |   |
| Total Expenditures                         |          |   |
| Unexpended Balance Canceled (See Footnote) |          | - |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

# **STATEMENT OF 2019 OPERATION**

### UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)" Section 2 should be filled out in every case.

**SECTION 1:** 

| Revenue Realized:  | xxxxxxxx        |   |
|--|-----------------|---|
| Budget Revenue (Not Including "Deficit (General Budget)")  | -               |   |
| Miscellaneous Revenue Not Anticipated  |                 |   |
| 2018 Appropriation Reserves Canceled in 2019   | -               |   |
|  |                 |   |
|  |                 |   |
| Total Revenue Realized   |                 |   |
| Expenditures:  | <b>XXXXXXXX</b> |   |
| Appropriations (Not Including "Surplus (General Budget)")  | <b>XXXXXXXX</b> |   |
| Paid or Charged  | -               |   |
| Reserved   | -               |   |
| Expended Without Appropriation   |                 |   |
| Cash Refund of Prior Year's Revenue  |                 |   |
|  |                 |   |
| Total Expenditures   | -               |   |
| Less: Deferred Charges Included in<br>Above "Total Expenditures"   |                 |   |
| Total Expenditures - As Adjusted   |                 |   |
| Excess   |                 | _ |
|  |                 |   |
| Budget Appropriation - Surplus (General Budget)** Balance of Results of 2019 Operation ("Eveness in Operations", Sheet 40) |                 |   |
| ("Excess in Operations" - Sheet 46)  | -               |   |
| Deficit  |                 | - |
| Anticipated Revenue - Deficit (General Budget)**   | -               |   |
| Balance of Results of 2019 Operation   |                 |   |
| ("Operating Deficit - to Trial Balance" - Sheet 46)  |                 |   |

#### **SECTION 2:**

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019  |   |  |
|---|---|--|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due<br>from Current Fund - If none, enter 'None '" |   |  |
| * Excess (Revenue Realized)   | - |  |

\*\* Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2019 OPERATIONS - UTILITY**

|  | Debit    | Credit          |
|--|----------|-----------------|
| Excess in Anticipated Revenues                     | xxxxxxxx | -               |
| Unexpended Balances of Appropriations              | xxxxxxxx | _               |
| Miscellaneous Revenues Not Anticipated             | хххххххх | <u> </u>        |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxx | <u> </u>        |
| Deficit in Anticipated Revenues                    |          | xxxxxxxx        |
|  |          | <b>XXXXXXXX</b> |
| Operating Deficit - to Trial Balance               | xxxxxxxx | -               |
| Excess in Operations - to Operating Surplus        | -        | <b>XXXXXXXX</b> |
| * See restriction in amount on Sheet 45, SECTION 2 | -        | -               |

# **OPERATING SURPLUS - UTILITY**

|  | Debit | Credit   |
|--|-------|----------|
| Balance - January 1, 2019  |       |          |
| Excess in Results of 2019 Operations   |       | _        |
| Amount Appropriated in the 2019 Budget - Cash<br>Amount Appropriated in 2019 Budget with Prior Written |       | xxxxxxxx |
| Consent of Director of Local Government Services   |       | xxxxxxxx |
| Balance - December 31, 2019  | -     |          |
|  | -     | -        |

### ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM UTILITY - TRIAL BALANCE)

| Cash  | - |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Surplus:*                             |   |
| Deferred Charges #  |   |
| Operating Deficit #   |   |
| Total Other Assets  | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  | _ |
| *In the case of a "Deficit in Operating Surplus Cash"         |   |

\*In the case of a "Deficit in Operating Surplus Cash", "other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| \$ |
|----|
| \$ |
|    |
| _  |
| _  |
|    |
|    |
| \$ |
| \$ |
|    |

## SCHEDULE OF UTILITY LIENS

\_

| Balance De  | ecember 31, 2018                   | \$      |
|-------------|------------------------------------|---------|
|             |                                    |         |
| Increased I | DV:                                |         |
|             | Transfers from Accounts Receivable | \$      |
|             | Penalties and Costs                | \$<br>_ |
|             | Other                              | \$<br>_ |
|             |                                    | \$      |
| Decreased   | by:                                |         |
|             | Collections                        | \$<br>_ |
|             | Other                              | \$<br>_ |
|             |                                    | \$      |
|             |                                    |         |
| Balance De  | ecember 31, 2019                   | \$      |

### DEFERRED CHARGES - MANDATORY CHARGES ONLY -UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| 1. | Caused By<br>Emergency Authorization - | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br><u>2019</u> | Balance<br>as at<br><u>Dec. 31, 2019</u> |
|----|--|---|------------------------------------|------------------------------------|--|
|    | Municipal*                             | \$  | \$\$                               | \$\$                               | \$                                       |
| 2. |  | \$  | \$                                 | \$                                 | \$ -                                     |
| 3. |  | \$  | \$                                 | \$                                 | \$                                       |
| 4. |  | \$  | \$                                 | \$                                 | \$                                       |
| 5. |  | \$  | \$                                 | \$                                 | \$                                       |
|    | Deficit in Operations                  | \$  | \$                                 | _\$                                | \$                                       |
|    | Total Operating                        |   | _\$                                | \$                                 | \$                                       |
| 6. |  | \$  | \$                                 | \$                                 | \$                                       |
| 7. |  | \$  | \$                                 | _\$                                | \$                                       |
|    | Total Capital                          |   | _\$                                | _\$                                | _\$                                      |

\*Do not include items funded or refunded as listed below.

#### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | Date | Purpose | <u>Amount</u> |
|----|------|---------|---------------|
| 1. |      |         | \$            |
| 2. |      |         | \$            |
| 3. |      |         | \$            |
| 4. |      |         | \$            |
| 5. |      |         | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>Year 2019</u> |
|----|--------------------|---------------|--------------|---------------|--|
| 1. |                    |               |              | \$            |  |
| 2. |                    |               |              | \$            |  |
| 3. |                    |               |              | \$            |  |
| 4. |                    |               |              | \$            |  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

UTILITY ASSESSMENT BONDS

|   | Debit     | Credit   | 2019 Debt<br>Service |
|---|-----------|----------|----------------------|
| Outstanding - January 1, 2019           | xxxxxxxxx |          |                      |
| Issued                                  | xxxxxxxxx |          | -                    |
|   |           |          | -                    |
| Paid                                    |           |          | 4                    |
| Outstanding - December 31, 2019         | -         | xxxxxxxx | 4                    |
| 2020 Bond Maturities - Assessment Bonds |           | -        | \$                   |
| 2020 Interest on Bonds                  |           | \$       |                      |
| UTILITY CAPIT                           | 7         |          |                      |
| Outstanding - January 1, 2019           | *****     |          |                      |
| Issued                                  | xxxxxxxxx |          | -                    |
| Paid                                    |           | *****    | -                    |
|   |           |          | -                    |
| Outstanding - December 31, 2019         |           |          | -                    |
| 2020 Bond Maturities - Capital Bonds    | [ <b></b> |          | \$                   |
| 2020 Interest on Bonds                  |           | \$       |                      |

#### INTEREST ON BONDS - UTILITY BUDGET

| 2020 Interest on Bonds (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$<br>  |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF BONDS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|--|--|
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         | -             | -             |                  |                  |  |  |  |  |

### SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_ LOAN

|                                 | Debit    | Credit   | 2019 Debt<br>Service |
|---------------------------------|----------|----------|----------------------|
| Outstanding - January 1, 2019   | xxxxxxxx |          |                      |
| Issued                          | xxxxxxxx |          |                      |
| Paid                            |          |          |                      |
| Outstanding - December 31, 2019 |          | xxxxxxxx |                      |
| 2020 Loan Maturities            | -        | -        | \$                   |
| 2020 Interest on Loans          |          | \$       |                      |
| UTILITY                         | LOAN     |          |                      |
| Outstanding - January 1, 2019   | xxxxxxxx |          | Ī                    |
| Issued                          | xxxxxxxx |          |                      |
| Paid                            |          | *****    |                      |
|                                 |          |          |                      |
| Outstanding - December 31, 2019 |          | xxxxxxxx |                      |
|                                 | -        | -        |                      |
| 2020 Loan Maturities            |          | 11       | \$                   |
| 2020 Interest on Loans          |          | \$       |                      |

#### INTEREST ON LOANS - UTILITY BUDGET

| 2020 Interest on Loans (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$      |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |  |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|--|--|--|
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         | -             | -             |                  |                  |  |  |  |  |  |

### SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_ LOAN

|                                 | Debit     | Credit   | 2019 Debt<br>Service |
|---------------------------------|-----------|----------|----------------------|
| Outstanding - January 1, 2019   | xxxxxxxx  |          |                      |
| Issued                          | xxxxxxxxx |          | -                    |
| Paid                            |           |          | -                    |
| Outstanding - December 31, 2019 | -         | xxxxxxxx | -                    |
| 2020 Loan Maturities            | -         | -        | \$                   |
| 2020 Interest on Loans          |           | \$       |                      |
| UTILITY                         | LOAN      |          |                      |
| Outstanding - January 1, 2019   | xxxxxxxx  |          | ]                    |
| Issued                          | xxxxxxxx  |          |                      |
| Paid                            |           | *****    | -                    |
|                                 |           |          | -                    |
| Outstanding - December 31, 2019 |           | *****    |                      |
|                                 | -         | -        |                      |
| 2020 Loan Maturities            |           | u        | \$                   |
| 2020 Interest on Loans          |           | \$       |                      |

#### INTEREST ON LOANS - UTILITY BUDGET

| 2020 Interest on Loans (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$      |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         | -             | -             |                  |                  |

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|          | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 20<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|----------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| _        | 1                         |                              |                               | Dec. 31, 2013                                     |                        |                        |                     |                    |  |
|          | 2.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 3.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 4.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 5.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 6.                        |                              |                               |   |                        |                        |                     |                    |  |
| <u>0</u> | 7.                        |                              |                               |   |                        |                        |                     |                    |  |
| -        | 8.                        |                              |                               |   |                        |                        |                     |                    |  |
| л<br>О   | 9.                        |                              |                               |   |                        |                        |                     |                    |  |
| T        | DTAL                      | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate

of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - UTILITY BU                       | IDGET |   |
|--|-------|---|
| 2020 Interest on Notes                               | \$    | - |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$    |   |
| Subtotal   | \$    | - |
| Add: Interest to be Accrued as of 12/31/2019         | \$    |   |
| Required Appropriation - 2020                        | \$    | - |

### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 20<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|---------------------|--------------------|--|
|                           |                              |                               | Dec. 31, 2019                    |                        |                        |                     | **                 |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           |                              |                               |                                  |                        |                        |                     |                    |  |
|                           | -                            |                               | -                                |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding | 2020 Budget Requirements |                   |  |
|---------|--|--------------------------|-------------------|--|
|         | Dec. 31, 2019                          | For Prinicpal            | For Interest/Fees |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
|         |  |                          |                   |  |
| Total   |  | -                        | -                 |  |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2019<br>2019 Expended Other |                | 2019 |   |   |        | Balance - December 31, 2019 |  |
|---|---------------|--------------------------------------|----------------|------|---|---|--------|-----------------------------|--|
| not merely designate by a code number.                    | Funded        | Unfunded                             | Authorizations |      |   |   | Funded | Unfunded                    |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
|   |               |                                      |                |      |   |   |        |                             |  |
| Total 70000-  | -             | -                                    | -              | -    | - | - | -      | -                           |  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2019 | 2019           |   |   |   | Balance - Dece | Balance - December 31, 2019 |  |
|---|---------------|---------------|----------------|---|---|---|----------------|-----------------------------|--|
| not merely designate by a code number.                    | Funded        | Unfunded      | Authorizations |   |   |   | Funded         | Unfunded                    |  |
| PAGE TOTALS   |               | -             | -              | - | - | - | -              | -                           |  |
|   |               |               |                |   |   |   |                |                             |  |
|   |               |               |                |   |   |   |                |                             |  |
|   |               |               |                |   |   |   |                |                             |  |
|   |               |               |                |   |   |   |                |                             |  |
|   |               |               |                |   |   |   |                |                             |  |
|   |               |               |                |   |   |   |                |                             |  |
| <u> </u>  |               |               |                |   |   |   |                |                             |  |
| Sheet   |               |               |                |   |   |   |                |                             |  |
| л<br>С  |               |               |                |   |   |   |                |                             |  |
|   |               |               |                |   |   |   |                |                             |  |
|   |               |               |                |   |   |   |                |                             |  |
|   |               |               |                |   |   |   |                |                             |  |
|   |               |               |                |   |   |   |                |                             |  |
|   |               |               |                |   |   |   |                |                             |  |
|   |               |               |                |   |   |   |                |                             |  |
|   |               |               |                |   |   |   |                |                             |  |
| PAGE TOTALS   |               |               | -<br>          |   |   |   |                |                             |  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

Totals

# UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit           | Credit           |
|--|-----------------|------------------|
| Balance - January 1, 2019  | xxxxxxxx        |                  |
| Received from 2019 Budget Appropriation  | xxxxxxxx        |                  |
|  | <b>XXXXXXXX</b> |                  |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) |                 |                  |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          |                 | xxxxxxxx         |
|  |                 | XXXXXXXXX        |
|  |                 | xxxxxxxx         |
|  |                 | <b>XXXXXXXXX</b> |
|  |                 | xxxxxxxx         |
| Appropriated to Finance Improvement Authorizations   |                 | xxxxxxxx         |
|  |                 | xxxxxxxxx        |
| Balance - December 31, 2019  | -               | xxxxxxxx         |
|  | -               | -                |

# UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit            | Credit   |
|--|------------------|----------|
| Balance - January 1, 2019                          | xxxxxxxx         |          |
| Received from 2019 Budget Appropriation *          | <b>XXXXXXXXX</b> |          |
| Received from 2019 Emergency Appropriation *       | xxxxxxxx         |          |
| Appropriated to Finance Improvement Authorizations |                  |          |
|  |                  | xxxxxxxx |
| Balance - December 31, 2019                        | -                | *****    |
|  | -                |          |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# **UTILITY FUND**

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2019 or Prior<br>Years |
|---------|------------------------|------------------------------------|--|--|
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         | _                      |                                    | -  | -  |

# UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### YEAR 2019

|   | Debit           | Credit          |
|---|-----------------|-----------------|
| Balance - January 1, 2019                         | <b>XXXXXXXX</b> |                 |
| Premium on Sale of Bonds                          | <b>xxxxxxx</b>  |                 |
| Funded Improvement Authorizations Canceled        | xxxxxxxx        |                 |
| Miscellaneous                                     |                 |                 |
|   |                 |                 |
|   |                 |                 |
| Appropriated to Finance Improvement Authorization |                 | <b>xxxxxxx</b>  |
| Appropriation to 2019 Budget Reserve              |                 | <b>XXXXXXXX</b> |
| Balance - December 31, 2019                       | -               | <b>XXXXXXXX</b> |
|   | -               |                 |

# POST CLOSING TRIAL BALANCE - UTILITY FUND

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit | Credit |
|---|-------|--------|
|   |       |        |
| Cash  |       |        |
| Investments                                       |       |        |
|   |       |        |
| Due from -  |       |        |
| Due from -  |       |        |
|   |       |        |
| Receivables Offset with Reserves:                 |       |        |
| Consumer Accounts Receivable                      |       |        |
| Liens Receivable                                  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Deferred Charges (Sheet 48)                       |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Cash Liabilities:                                 |       |        |
| Appropriation Reserves                            |       |        |
| Encumbrances Payable                              |       |        |
| Accrued Interest on Bonds and Notes               |       |        |
| Due to -  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Subtotal - Cash Liabilities                       |       | "C"    |
| Reserve for Consumer Accounts and Lien Receivable |       |        |
|   |       |        |
| Fund Balance                                      |       |        |
|   |       |        |
| Total   | -     | -      |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit   |
|---|----------|----------|
|   |          |          |
| CAPITAL SECTION:                          |          |          |
|   |          |          |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | -        |
|   |          |          |
| CASH                                      |          |          |
|   |          |          |
| DUE FROM CURRENT FUND                     |          |          |
| FIXED CAPITAL:                            |          |          |
| COMPLETED                                 |          |          |
| AUTHORIZED AND UNCOMPLETED                |          |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
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|   | _        |          |
|   |          |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
| PAGE TOTALS                               | -        | -        |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                     | Debit | Credit |
|--------------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS                 | -     |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
| BONDS PAYABLE                        |       | -      |
| LOANS PAYABLE                        |       | -      |
| CAPITAL LEASES PAYABLE               |       | -      |
| BOND ANTICIPATION NOTES              |       | -      |
| IMPROVEMENT AUTHORIZATIONS:          |       |        |
| FUNDED                               |       | -      |
| UNFUNDED                             |       | -      |
| CONTRACTS PAYABLE                    |       |        |
| ENCUMBRANCES                         |       |        |
| DUE TO WATER SEWER UTILITY OPERATING |       |        |
| RESERVE FOR AMORTIZATION             |       |        |
| RESERVE FOR DEFERRED AMORTIZATION    |       |        |
| RESERVE FOR DEBT SERVICE             |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS        |       | _      |
| CAPITAL IMPROVEMENT FUND             |       | -      |
| CAPITAL FUND BALANCE                 |       | _      |
|                                      |       |        |
| TOTALS                               | -     | _      |

# **POST CLOSING TRIAL BALANCE -UTILITY ASSESSMENT TRUST FUNDS**

#### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

#### AS AT DECEMBER 31, 2019

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       |        |
| FUND BALANCE            |       |        |
|                         |       |        |
|                         |       |        |
|                         | -     | -      |

### ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | ۵هاند            |                          |                     |                |                 |                 | 1               |                |
|---|------------------|--------------------------|---------------------|----------------|-----------------|-----------------|-----------------|----------------|
| Title of Liability to which Cash          | Audit<br>Balance |                          | RECEIPTS            |                |                 |                 |                 | Balance        |
| and Investments are Pledged               | Dec. 31, 2018    | Assessments<br>and Liens | Operating<br>Budget |                |                 |                 | Disbursements   | Dec. 31, 2019  |
| Assessment Serial Bond Issues:            | xxxxxxxx         | <b>XXXXXXXX</b>          | *****               | xxxxxxxx       | xxxxxxxx        | <b>XXXXXXXX</b> | xxxxxxxx        | xxxxxxxx       |
|   |                  |                          |                     |                |                 |                 |                 | _              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx            | xxxxxxxx       | ****            | xxxxxxxx        | xxxxxxxx        | ****           |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
| Other Liabilities                         |                  |                          |                     |                |                 |                 |                 |                |
| Trust Surplus                             |                  |                          |                     |                |                 |                 |                 | _              |
| Less Assets "Unfinanced"*                 | <b>XXXXXXXXX</b> | <b>xxxxxxx</b>           | xxxxxxxxx           | <b>xxxxxxx</b> | <b>xxxxxxxx</b> | <b>xxxxxxx</b>  | <b>xxxxxxxx</b> | <b>xxxxxxx</b> |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 |                |
|   |                  |                          |                     |                |                 |                 |                 |                |
|   | -                | -                        | -                   | -              | -               | -               | -               | -              |

\*Show as red figure

# SCHEDULE OF UTILITY BUDGET - 2019

#### **BUDGET REVENUES**

| Source  |        | Budget          | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------|-----------------|---------------------|-----------------------|
| Operating Surplus Anticipated   | 91301- |                 | -                   | -                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government | 91302- |                 |                     | _                     |
|   | 91302- |                 |                     |                       |
|   |        |                 |                     | <u> </u>              |
|   |        |                 |                     | -                     |
|   |        |                 |                     | -                     |
|   |        |                 |                     | -                     |
| Reserve for Debt Service  | 91307- |                 |                     | -                     |
| Capital Fund Balance  |        |                 |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   |        | <b>XXXXXXXX</b> | xxxxxxxx            | <b>XXXXXXXXX</b>      |
|   |        |                 |                     |                       |
| Subtotal  |        | -               | -                   | _                     |
| Deficit (General Budget) **   | 91306- |                 |                     | -                     |
|   | 91307- | -               | -                   | -                     |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            | xxxxxxxx |   |
|--|----------|---|
| Adopted Budget                             |          |   |
| Added by N.J.S. 40A:4-87                   |          |   |
| Emergency                                  |          |   |
| Total Appropriations                       |          |   |
| Add: Overexpenditures (See Footnote)       |          |   |
| Total Appropriations and Overexpenditures  |          |   |
| Deduct Expenditures:                       |          |   |
| Paid or Charged                            |          |   |
| Reserved                                   |          |   |
| Surplus (General Budget)**                 |          |   |
| Total Expenditures                         |          |   |
| Unexpended Balance Canceled (See Footnote) |          | - |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

# **STATEMENT OF 2019 OPERATION**

### UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)" Section 2 should be filled out in every case.

**SECTION 1:** 

| Revenue Realized:  | xxxxxxxx        |   |
|--|-----------------|---|
| Budget Revenue (Not Including "Deficit (General Budget)")  | -               |   |
| Miscellaneous Revenue Not Anticipated  |                 |   |
| 2018 Appropriation Reserves Canceled in 2019   | -               |   |
|  |                 |   |
|  |                 |   |
| Total Revenue Realized   |                 |   |
| Expenditures:  | ****            |   |
| Appropriations (Not Including "Surplus (General Budget)")  | <b>XXXXXXXX</b> |   |
| Paid or Charged  | -               |   |
| Reserved   | -               |   |
| Expended Without Appropriation   |                 |   |
| Cash Refund of Prior Year's Revenue  |                 |   |
|  |                 |   |
| Total Expenditures   | -               |   |
| Less: Deferred Charges Included in<br>Above "Total Expenditures"   |                 |   |
| Total Expenditures - As Adjusted   |                 |   |
| Excess   |                 | _ |
|  |                 |   |
| Budget Appropriation - Surplus (General Budget)** Balance of Results of 2019 Operation ("Eveness in Operations", Sheet 40) |                 |   |
| ("Excess in Operations" - Sheet 46)  | -               |   |
| Deficit  |                 | - |
| Anticipated Revenue - Deficit (General Budget)**   | -               |   |
| Balance of Results of 2019 Operation   |                 |   |
| ("Operating Deficit - to Trial Balance" - Sheet 46)  |                 |   |

#### **SECTION 2:**

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019  |   |  |
|---|---|--|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due<br>from Current Fund - If none, enter 'None '" |   |  |
| * Excess (Revenue Realized)   | - |  |

\*\* Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2019 OPERATIONS - UTILITY**

|  | Debit    | Credit          |
|--|----------|-----------------|
| Excess in Anticipated Revenues                     | xxxxxxxx | -               |
| Unexpended Balances of Appropriations              | xxxxxxxx | _               |
| Miscellaneous Revenues Not Anticipated             | хххххххх | <u> </u>        |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxx | <u> </u>        |
| Deficit in Anticipated Revenues                    |          | xxxxxxxx        |
|  |          | <b>XXXXXXXX</b> |
| Operating Deficit - to Trial Balance               | xxxxxxxx | -               |
| Excess in Operations - to Operating Surplus        | -        | <b>XXXXXXXX</b> |
| * See restriction in amount on Sheet 45, SECTION 2 | -        | -               |

# **OPERATING SURPLUS - UTILITY**

|  | Debit | Credit   |
|--|-------|----------|
| Balance - January 1, 2019  |       |          |
| Excess in Results of 2019 Operations   |       | _        |
| Amount Appropriated in the 2019 Budget - Cash<br>Amount Appropriated in 2019 Budget with Prior Written |       | xxxxxxxx |
| Consent of Director of Local Government Services   |       | xxxxxxxx |
| Balance - December 31, 2019  | -     |          |
|  | -     | -        |

### ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM UTILITY - TRIAL BALANCE)

| Cash  | - |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Surplus:*                             |   |
| Deferred Charges #  |   |
| Operating Deficit #   |   |
| Total Other Assets  | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  | _ |
| *In the case of a "Deficit in Operating Surplus Cash"         |   |

\*In the case of a "Deficit in Operating Surplus Cash", "other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| \$ |
|----|
| \$ |
|    |
| _  |
| _  |
|    |
|    |
| \$ |
| \$ |
|    |

## SCHEDULE OF UTILITY LIENS

\_

| Balance De  | ecember 31, 2018                   | \$      |
|-------------|------------------------------------|---------|
|             |                                    |         |
| Increased I | DV:                                |         |
|             | Transfers from Accounts Receivable | \$      |
|             | Penalties and Costs                | \$<br>_ |
|             | Other                              | \$<br>_ |
|             |                                    | \$      |
| Decreased   | by:                                |         |
|             | Collections                        | \$<br>_ |
|             | Other                              | \$<br>_ |
|             |                                    | \$      |
|             |                                    |         |
| Balance De  | ecember 31, 2019                   | \$      |

### DEFERRED CHARGES - MANDATORY CHARGES ONLY -UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| 1. | Caused By<br>Emergency Authorization - | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br><u>2019</u> | Balance<br>as at<br><u>Dec. 31, 2019</u> |
|----|--|---|------------------------------------|------------------------------------|--|
|    | Municipal*                             | \$  | \$\$                               | \$\$                               | \$                                       |
| 2. |  | \$  | \$                                 | \$                                 | \$ -                                     |
| 3. |  | \$  | \$                                 | \$                                 | \$                                       |
| 4. |  | \$  | \$                                 | \$                                 | \$                                       |
| 5. |  | \$  | \$                                 | \$                                 | \$                                       |
|    | Deficit in Operations                  | \$  | \$                                 | _\$                                | \$                                       |
|    | Total Operating                        |   | _\$                                | \$                                 | \$                                       |
| 6. |  | \$  | \$                                 | \$                                 | \$                                       |
| 7. |  | \$  | \$                                 | _\$                                | \$                                       |
|    | Total Capital                          |   | _\$                                | _\$                                | _\$                                      |

\*Do not include items funded or refunded as listed below.

#### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | Date | Purpose | <u>Amount</u> |
|----|------|---------|---------------|
| 1. |      |         | \$            |
| 2. |      |         | \$            |
| 3. |      |         | \$            |
| 4. |      |         | \$            |
| 5. |      |         | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>Year 2019</u> |
|----|--------------------|---------------|--------------|---------------|--|
| 1. |                    |               |              | \$            |  |
| 2. |                    |               |              | \$            |  |
| 3. |                    |               |              | \$            |  |
| 4. |                    |               |              | \$            |  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

UTILITY ASSESSMENT BONDS

|   | Debit     | Credit   | 2019 Debt<br>Service |
|---|-----------|----------|----------------------|
| Outstanding - January 1, 2019           | xxxxxxxxx |          |                      |
| Issued                                  | *****     |          | -                    |
|   |           |          | -                    |
| Paid                                    |           |          | 4                    |
| Outstanding - December 31, 2019         | -         | xxxxxxxx | 4                    |
| 2020 Bond Maturities - Assessment Bonds |           | -        | \$                   |
| 2020 Interest on Bonds                  |           | \$       |                      |
| UTILITY CAPIT                           | AL BONDS  | 7        |                      |
| Outstanding - January 1, 2019           | *****     |          |                      |
| Issued                                  | xxxxxxxxx |          | -                    |
| Paid                                    |           | *****    | -                    |
|   |           |          | -                    |
| Outstanding - December 31, 2019         |           |          | -                    |
| 2020 Bond Maturities - Capital Bonds    | [ <b></b> |          | \$                   |
| 2020 Interest on Bonds                  |           | \$       |                      |

#### INTEREST ON BONDS - UTILITY BUDGET

| 2020 Interest on Bonds (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$<br>  |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF BONDS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|--|--|
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         | -             | -             |                  |                  |  |  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_ LOAN

|                                 | Debit    | Credit   | 2019 Debt<br>Service |
|---------------------------------|----------|----------|----------------------|
| Outstanding - January 1, 2019   | xxxxxxxx |          |                      |
| Issued                          | xxxxxxxx |          |                      |
| Paid                            |          |          |                      |
| Outstanding - December 31, 2019 |          | xxxxxxxx |                      |
| 2020 Loan Maturities            | -        | -        | \$                   |
| 2020 Interest on Loans          |          | \$       |                      |
| UTILITY                         | LOAN     |          |                      |
| Outstanding - January 1, 2019   | xxxxxxxx |          | Ī                    |
| Issued                          | xxxxxxxx |          |                      |
| Paid                            |          | *****    |                      |
|                                 |          |          |                      |
| Outstanding - December 31, 2019 |          | xxxxxxxx |                      |
|                                 | -        | -        |                      |
| 2020 Loan Maturities            |          | 11       | \$                   |
| 2020 Interest on Loans          |          | \$       |                      |

#### INTEREST ON LOANS - UTILITY BUDGET

| 2020 Interest on Loans (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$      |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |  |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|--|--|--|
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         | -             | -             |                  |                  |  |  |  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_ LOAN

|                                 | Debit     | Credit   | 2019 Debt<br>Service |
|---------------------------------|-----------|----------|----------------------|
| Outstanding - January 1, 2019   | xxxxxxxx  |          |                      |
| Issued                          | xxxxxxxxx |          | -                    |
| Paid                            |           |          | -                    |
| Outstanding - December 31, 2019 | -         | xxxxxxxx | -                    |
| 2020 Loan Maturities            | -         | -        | \$                   |
| 2020 Interest on Loans          |           | \$       |                      |
| UTILITY                         | LOAN      |          |                      |
| Outstanding - January 1, 2019   | xxxxxxxx  |          | ]                    |
| Issued                          | xxxxxxxx  |          |                      |
| Paid                            |           | *****    | -                    |
|                                 |           |          | -                    |
| Outstanding - December 31, 2019 | -         | *****    |                      |
|                                 | -         | -        |                      |
| 2020 Loan Maturities            |           | u        | \$                   |
| 2020 Interest on Loans          |           | \$       |                      |

#### INTEREST ON LOANS - UTILITY BUDGET

| 2020 Interest on Loans (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$      |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity Amount Issued |   | Date of<br>Issue | Interest<br>Rate |
|---------|-----------------------------|---|------------------|------------------|
|         |                             |   |                  |                  |
|         |                             |   |                  |                  |
|         |                             |   |                  |                  |
|         |                             |   |                  |                  |
|         | -                           | - |                  |                  |

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|          | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 20<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|----------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| _        | 1                         |                              |                               | Dec. 31, 2013                                     |                        |                        |                     |                    |  |
|          | 2.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 3.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 4.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 5.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 6.                        |                              |                               |   |                        |                        |                     |                    |  |
| <u>0</u> | 7.                        |                              |                               |   |                        |                        |                     |                    |  |
| -        | 8.                        |                              |                               |   |                        |                        |                     |                    |  |
| л<br>О   | 9.                        |                              |                               |   |                        |                        |                     |                    |  |
| T        | DTAL                      | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate

of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - UTILITY BUDGET                   |    |   |  |  |
|--|----|---|--|--|
| 2020 Interest on Notes                               | \$ | - |  |  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ |   |  |  |
| Subtotal   | \$ | - |  |  |
| Add: Interest to be Accrued as of 12/31/2019         | \$ |   |  |  |
| Required Appropriation - 2020                        | \$ | - |  |  |

### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2020<br>For Principal For Interest |    | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|------------------------------------|----|--|
|                           |                              |                               | Dec. 31, 2019                    |                        |                        |                                    | ** |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           | -                            |                               | -                                |                        |                        | -                                  | -  |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding | 2020 Budget Requirements |                   |  |  |
|---------|--|--------------------------|-------------------|--|--|
|         | Dec. 31, 2019                          | For Prinicpal            | For Interest/Fees |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
| Total   |  | -                        | -                 |  |  |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - January 1, 2019 |          | 2019<br>Authorizations |   | Expended | Other | Balance - Dece | mber 31, 2019 |
|---|---------------------------|----------|------------------------|---|----------|-------|----------------|---------------|
| not merely designate by a code number.                    | Funded                    | Unfunded | Authorizations         |   |          |       | Funded         | Unfunded      |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
| PAGE TOTALS   | -                         | -        | -                      | - | -        | -     | -              | -             |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - January 1, 2019 |          | 2019           |   | Expended | Other | Balance - Dece | ember 31, 2019 |
|---|---------------------------|----------|----------------|---|----------|-------|----------------|----------------|
| not merely designate by a code number.                    | Funded                    | Unfunded | Authorizations |   |          |       | Funded         | Unfunded       |
| PREVIOUS PAGE TOTALS                                      | -                         | -        | -              | - | -        | -     | -              | -              |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
| ×   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
| אר<br>ער<br>ער<br>ער                                      |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
|   |                           |          |                |   |          |       |                |                |
| TOTALS  | -                         | -        | -              | - | -        | -     | -              | -              |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

Totals

## UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit           | Credit    |
|--|-----------------|-----------|
| Balance - January 1, 2019  | xxxxxxxx        |           |
| Received from 2019 Budget Appropriation  | xxxxxxxx        |           |
|  | <b>XXXXXXXX</b> |           |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) |                 |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          |                 | xxxxxxxx  |
|  |                 | XXXXXXXXX |
|  |                 | xxxxxxxx  |
|  |                 | xxxxxxxxx |
|  |                 | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations   |                 | xxxxxxxx  |
|  |                 | xxxxxxxxx |
| Balance - December 31, 2019  | -               | xxxxxxxx  |
|  | -               | -         |

## UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit            | Credit   |
|--|------------------|----------|
| Balance - January 1, 2019                          | xxxxxxxx         |          |
| Received from 2019 Budget Appropriation *          | <b>XXXXXXXXX</b> |          |
| Received from 2019 Emergency Appropriation *       | xxxxxxxx         |          |
| Appropriated to Finance Improvement Authorizations |                  |          |
|  |                  | xxxxxxxx |
| Balance - December 31, 2019                        | -                | *****    |
|  | -                |          |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# **UTILITY FUND**

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2019 or Prior<br>Years |
|---------|------------------------|------------------------------------|--|--|
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    | -  | -  |

# UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### YEAR 2019

|   | Debit           | Credit          |
|---|-----------------|-----------------|
| Balance - January 1, 2019                         | <b>XXXXXXXX</b> |                 |
| Premium on Sale of Bonds                          | <b>xxxxxxx</b>  |                 |
| Funded Improvement Authorizations Canceled        | xxxxxxxx        |                 |
| Miscellaneous                                     |                 |                 |
|   |                 |                 |
|   |                 |                 |
| Appropriated to Finance Improvement Authorization |                 | <b>xxxxxxx</b>  |
| Appropriation to 2019 Budget Reserve              |                 | <b>XXXXXXXX</b> |
| Balance - December 31, 2019                       | -               | <b>XXXXXXXX</b> |
|   | -               |                 |

## POST CLOSING TRIAL BALANCE - UTILITY FUND

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit | Credit |
|---|-------|--------|
|   |       |        |
| Cash  |       |        |
| Investments                                       |       |        |
|   |       |        |
| Due from -  |       |        |
| Due from -  |       |        |
|   |       |        |
| Receivables Offset with Reserves:                 |       |        |
| Consumer Accounts Receivable                      |       |        |
| Liens Receivable                                  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Deferred Charges (Sheet 48)                       |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Cash Liabilities:                                 |       |        |
| Appropriation Reserves                            |       |        |
| Encumbrances Payable                              |       |        |
| Accrued Interest on Bonds and Notes               |       |        |
| Due to -  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Subtotal - Cash Liabilities                       |       | "C"    |
| Reserve for Consumer Accounts and Lien Receivable |       |        |
|   |       |        |
| Fund Balance                                      |       | -      |
|   |       |        |
| Total   | -     | -      |

## POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit   |
|---|----------|----------|
|   |          |          |
| CAPITAL SECTION:                          |          |          |
|   |          |          |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | -        |
|   |          |          |
| CASH                                      |          |          |
|   |          |          |
| DUE FROM CURRENT FUND                     |          |          |
| FIXED CAPITAL:                            |          |          |
| COMPLETED                                 |          |          |
| AUTHORIZED AND UNCOMPLETED                |          |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
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|   |          |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
| PAGE TOTALS                               | -        | -        |

## POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                     | Debit | Credit |
|--------------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS                 | -     |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
| BONDS PAYABLE                        |       | -      |
| LOANS PAYABLE                        |       | -      |
| CAPITAL LEASES PAYABLE               |       | -      |
| BOND ANTICIPATION NOTES              |       | -      |
| IMPROVEMENT AUTHORIZATIONS:          |       |        |
| FUNDED                               |       | -      |
| UNFUNDED                             |       | -      |
| CONTRACTS PAYABLE                    |       |        |
| ENCUMBRANCES                         |       |        |
| DUE TO WATER SEWER UTILITY OPERATING |       |        |
| RESERVE FOR AMORTIZATION             |       |        |
| RESERVE FOR DEFERRED AMORTIZATION    |       |        |
| RESERVE FOR DEBT SERVICE             |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS        |       | _      |
| CAPITAL IMPROVEMENT FUND             |       | -      |
| CAPITAL FUND BALANCE                 |       | _      |
|                                      |       |        |
| TOTALS                               | -     | _      |

## **POST CLOSING TRIAL BALANCE -UTILITY ASSESSMENT TRUST FUNDS**

#### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

#### AS AT DECEMBER 31, 2019

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       |        |
| FUND BALANCE            |       |        |
|                         |       |        |
|                         |       |        |
|                         | -     | -      |

### ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | ۵هاند            |                          |                     |                |                 |                 | 1               |                |
|---|------------------|--------------------------|---------------------|----------------|-----------------|-----------------|-----------------|----------------|
| Title of Liability to which Cash          | Audit<br>Balance |                          | RECI                | EIPTS          |                 |                 |                 | Balance        |
| and Investments are Pledged               | Dec. 31, 2018    | Assessments<br>and Liens | Operating<br>Budget |                |                 |                 | Disbursements   | Dec. 31, 2019  |
| Assessment Serial Bond Issues:            | xxxxxxxx         | <b>XXXXXXXX</b>          | *****               | xxxxxxxx       | xxxxxxxx        | <b>XXXXXXXX</b> | xxxxxxxx        | xxxxxxxx       |
|   |                  |                          |                     |                |                 |                 |                 | _              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx            | xxxxxxxx       | ****            | xxxxxxxx        | xxxxxxxx        | ****           |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
| Other Liabilities                         |                  |                          |                     |                |                 |                 |                 |                |
| Trust Surplus                             |                  |                          |                     |                |                 |                 |                 | _              |
| Less Assets "Unfinanced"*                 | <b>XXXXXXXXX</b> | <b>xxxxxxx</b>           | <b>xxxxxxxx</b>     | <b>xxxxxxx</b> | <b>xxxxxxxx</b> | <b>xxxxxxx</b>  | <b>xxxxxxxx</b> | <b>xxxxxxx</b> |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 |                |
|   |                  |                          |                     |                |                 |                 |                 |                |
|   | -                | -                        | -                   | -              | -               | -               | -               | -              |

\*Show as red figure

## SCHEDULE OF UTILITY BUDGET - 2019

#### **BUDGET REVENUES**

| Source  |        | Budget          | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------|-----------------|---------------------|-----------------------|
| Operating Surplus Anticipated   | 91301- |                 | -                   | -                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government | 91302- |                 |                     | _                     |
|   | 91302- |                 |                     |                       |
|   |        |                 |                     | <u> </u>              |
|   |        |                 |                     | -                     |
|   |        |                 |                     | -                     |
|   |        |                 |                     | -                     |
| Reserve for Debt Service  | 91307- |                 |                     | -                     |
| Capital Fund Balance  |        |                 |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   |        | <b>XXXXXXXX</b> | xxxxxxxx            | <b>XXXXXXXXX</b>      |
|   |        |                 |                     |                       |
| Subtotal  |        | -               | -                   | _                     |
| Deficit (General Budget) **   | 91306- |                 |                     | -                     |
|   | 91307- | -               | -                   | -                     |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |                      | xxxxxxxx |  |
|--|----------------------|----------|--|
| Adopted Budget                             |                      |          |  |
| Added by N.J.S. 40A:4-87                   |                      |          |  |
| Emergency                                  |                      |          |  |
| Total Appropriations                       |                      |          |  |
| Add: Overexpenditures (See Footnote)       |                      |          |  |
| Total Appropriations and Overexpenditures  |                      |          |  |
| Deduct Expenditures:                       | Deduct Expenditures: |          |  |
| Paid or Charged                            |                      |          |  |
| Reserved                                   |                      |          |  |
| Surplus (General Budget)**                 |                      |          |  |
| Total Expenditures                         |                      |          |  |
| Unexpended Balance Canceled (See Footnote) | -                    |          |  |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

# **STATEMENT OF 2019 OPERATION**

### UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)" Section 2 should be filled out in every case.

**SECTION 1:** 

| Revenue Realized:  | xxxxxxxx        |   |
|--|-----------------|---|
| Budget Revenue (Not Including "Deficit (General Budget)")  | -               |   |
| Miscellaneous Revenue Not Anticipated  |                 |   |
| 2018 Appropriation Reserves Canceled in 2019   | -               |   |
|  |                 |   |
|  |                 |   |
| Total Revenue Realized   |                 |   |
| Expenditures:  | <b>XXXXXXXX</b> |   |
| Appropriations (Not Including "Surplus (General Budget)")  | <b>XXXXXXXX</b> |   |
| Paid or Charged  | -               |   |
| Reserved   | -               |   |
| Expended Without Appropriation   |                 |   |
| Cash Refund of Prior Year's Revenue  |                 |   |
|  |                 |   |
| Total Expenditures   | -               |   |
| Less: Deferred Charges Included in<br>Above "Total Expenditures"   |                 |   |
| Total Expenditures - As Adjusted   |                 |   |
| Excess   |                 | _ |
|  |                 |   |
| Budget Appropriation - Surplus (General Budget)** Balance of Results of 2019 Operation ("Eveness in Operations", Sheet 40) |                 |   |
| ("Excess in Operations" - Sheet 46)  | -               |   |
| Deficit  |                 | - |
| Anticipated Revenue - Deficit (General Budget)**   | -               |   |
| Balance of Results of 2019 Operation   |                 |   |
| ("Operating Deficit - to Trial Balance" - Sheet 46)  |                 |   |

#### **SECTION 2:**

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019  |   |  |
|---|---|--|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due<br>from Current Fund - If none, enter 'None '" |   |  |
| * Excess (Revenue Realized)   | - |  |

\*\* Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2019 OPERATIONS - UTILITY**

|  | Debit    | Credit          |
|--|----------|-----------------|
| Excess in Anticipated Revenues                     | xxxxxxxx | -               |
| Unexpended Balances of Appropriations              | xxxxxxxx | _               |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxx | <u> </u>        |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxx | <u> </u>        |
| Deficit in Anticipated Revenues                    |          | xxxxxxxx        |
|  |          | <b>XXXXXXXX</b> |
| Operating Deficit - to Trial Balance               | xxxxxxxx | -               |
| Excess in Operations - to Operating Surplus        | -        | <b>XXXXXXXX</b> |
| * See restriction in amount on Sheet 45, SECTION 2 | -        | -               |

# **OPERATING SURPLUS - UTILITY**

|  | Debit | Credit   |
|--|-------|----------|
| Balance - January 1, 2019  |       |          |
| Excess in Results of 2019 Operations   |       | _        |
| Amount Appropriated in the 2019 Budget - Cash<br>Amount Appropriated in 2019 Budget with Prior Written |       | xxxxxxxx |
| Consent of Director of Local Government Services   |       | xxxxxxxx |
| Balance - December 31, 2019  | -     |          |
|  | -     | -        |

### ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM UTILITY - TRIAL BALANCE)

| Cash  | - |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Surplus:*                             |   |
| Deferred Charges #  |   |
| Operating Deficit #   |   |
| Total Other Assets  | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  | _ |
| *In the case of a "Deficit in Operating Surplus Cash"         |   |

\*In the case of a "Deficit in Operating Surplus Cash", "other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| \$ |
|----|
| \$ |
|    |
| _  |
| _  |
| _  |
|    |
| \$ |
| \$ |
|    |

## SCHEDULE OF UTILITY LIENS

\_

| Balance December 31, 2018 |                                    |    | \$ |
|---------------------------|------------------------------------|----|----|
|                           |                                    |    |    |
| Increased I               | DV:                                |    |    |
|                           | Transfers from Accounts Receivable | \$ |    |
|                           | Penalties and Costs                | \$ | _  |
|                           | Other                              | \$ | _  |
|                           |                                    |    | \$ |
| Decreased                 | by:                                |    |    |
|                           | Collections                        | \$ | _  |
|                           | Other                              | \$ | _  |
|                           |                                    |    | \$ |
|                           |                                    |    |    |
| Balance December 31, 2019 |                                    |    | \$ |

### DEFERRED CHARGES - MANDATORY CHARGES ONLY -UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| 1. | Caused By<br>Emergency Authorization - | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br><u>2019</u> | Balance<br>as at<br><u>Dec. 31, 2019</u> |
|----|--|---|------------------------------------|------------------------------------|--|
|    | Municipal*                             | \$  | \$\$                               | \$\$                               | \$                                       |
| 2. |  | \$  | \$                                 | \$                                 | \$ -                                     |
| 3. |  | \$  | \$                                 | \$                                 | \$                                       |
| 4. |  | \$  | \$                                 | \$                                 | \$                                       |
| 5. |  | \$  | \$                                 | \$                                 | \$                                       |
|    | Deficit in Operations                  | \$  | \$                                 | _\$                                | \$                                       |
|    | Total Operating                        |   | _\$                                | \$                                 | \$                                       |
| 6. |  | \$  | \$                                 | \$                                 | \$                                       |
| 7. |  | \$  | \$                                 | _\$                                | \$                                       |
|    | Total Capital                          |   | _\$                                | _\$                                | _\$                                      |

\*Do not include items funded or refunded as listed below.

#### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | Date | Purpose | <u>Amount</u> |
|----|------|---------|---------------|
| 1. |      |         | \$            |
| 2. |      |         | \$            |
| 3. |      |         | \$            |
| 4. |      |         | \$            |
| 5. |      |         | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>Year 2019</u> |
|----|--------------------|---------------|--------------|---------------|--|
| 1. |                    |               |              | \$            |  |
| 2. |                    |               |              | \$            |  |
| 3. |                    |               |              | \$            |  |
| 4. |                    |               |              | \$            |  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

UTILITY ASSESSMENT BONDS

|   | Debit     | Credit   | 2019 Debt<br>Service |
|---|-----------|----------|----------------------|
| Outstanding - January 1, 2019           | xxxxxxxxx |          |                      |
| Issued                                  | *****     |          | -                    |
|   |           |          | -                    |
| Paid                                    |           |          | 4                    |
| Outstanding - December 31, 2019         | -         | xxxxxxxx | 4                    |
| 2020 Bond Maturities - Assessment Bonds |           | -        | \$                   |
| 2020 Interest on Bonds                  |           | \$       |                      |
| UTILITY CAPIT                           | AL BONDS  | 7        |                      |
| Outstanding - January 1, 2019           | *****     |          |                      |
| Issued                                  | xxxxxxxxx |          | -                    |
| Paid                                    |           | *****    | -                    |
|   |           |          | -                    |
| Outstanding - December 31, 2019         |           |          | -                    |
| 2020 Bond Maturities - Capital Bonds    | [ <b></b> |          | \$                   |
| 2020 Interest on Bonds                  |           | \$       |                      |

#### INTEREST ON BONDS - UTILITY BUDGET

| 2020 Interest on Bonds (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$<br>  |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF BONDS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|--|--|
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         | -             | -             |                  |                  |  |  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_ LOAN

|                                 | Debit    | Credit   | 2019 Debt<br>Service |
|---------------------------------|----------|----------|----------------------|
| Outstanding - January 1, 2019   | xxxxxxxx |          |                      |
| Issued                          | xxxxxxxx |          |                      |
| Paid                            |          |          |                      |
| Outstanding - December 31, 2019 |          | xxxxxxxx |                      |
| 2020 Loan Maturities            | -        | -        | \$                   |
| 2020 Interest on Loans          |          | \$       |                      |
| UTILITY                         | LOAN     |          |                      |
| Outstanding - January 1, 2019   | xxxxxxxx |          | Ī                    |
| Issued                          | xxxxxxxx |          |                      |
| Paid                            |          | *****    |                      |
|                                 |          |          |                      |
| Outstanding - December 31, 2019 |          | xxxxxxxx |                      |
|                                 | -        | -        |                      |
| 2020 Loan Maturities            |          | 11       | \$                   |
| 2020 Interest on Loans          |          | \$       |                      |

#### INTEREST ON LOANS - UTILITY BUDGET

| 2020 Interest on Loans (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$      |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |  |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|--|--|--|
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         | -             | -             |                  |                  |  |  |  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_ LOAN

|                                 | Debit     | Credit          | 2019 Debt<br>Service |
|---------------------------------|-----------|-----------------|----------------------|
| Outstanding - January 1, 2019   | xxxxxxxx  |                 |                      |
| Issued                          | xxxxxxxxx |                 | -                    |
| Paid                            |           |                 | -                    |
| Outstanding - December 31, 2019 | -         | <b>XXXXXXXX</b> | -                    |
| 2020 Loan Maturities            | -         | -               | \$                   |
| 2020 Interest on Loans          |           | \$              |                      |
| UTILITY                         | LOAN      |                 |                      |
| Outstanding - January 1, 2019   | xxxxxxxx  |                 | ]                    |
| Issued                          | xxxxxxxx  |                 |                      |
| Paid                            |           | *****           | -                    |
|                                 |           |                 | -                    |
| Outstanding - December 31, 2019 |           | ****            |                      |
|                                 | -         | -               |                      |
| 2020 Loan Maturities            |           | u               | \$                   |
| 2020 Interest on Loans          |           | \$              |                      |

#### INTEREST ON LOANS - UTILITY BUDGET

| 2020 Interest on Loans (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$      |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity Amount Issued |   | Date of<br>Issue | Interest<br>Rate |
|---------|-----------------------------|---|------------------|------------------|
|         |                             |   |                  |                  |
|         |                             |   |                  |                  |
|         |                             |   |                  |                  |
|         |                             |   |                  |                  |
|         | -                           | - |                  |                  |

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|          | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 20<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|----------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| _        | 1                         |                              |                               | Dec. 31, 2013                                     |                        |                        |                     |                    |  |
|          | 2.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 3.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 4.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 5.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 6.                        |                              |                               |   |                        |                        |                     |                    |  |
| <u>0</u> | 7.                        |                              |                               |   |                        |                        |                     |                    |  |
| -        | 8.                        |                              |                               |   |                        |                        |                     |                    |  |
| л<br>О   | 9.                        |                              |                               |   |                        |                        |                     |                    |  |
| T        | DTAL                      | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate

of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - UTILITY BUDGET                   |    |   |  |  |
|--|----|---|--|--|
| 2020 Interest on Notes                               | \$ | - |  |  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ |   |  |  |
| Subtotal   | \$ | - |  |  |
| Add: Interest to be Accrued as of 12/31/2019         | \$ |   |  |  |
| Required Appropriation - 2020                        | \$ | - |  |  |

### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2020<br>For Principal For Interest |    | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|------------------------------------|----|--|
|                           |                              |                               | Dec. 31, 2019                    |                        |                        |                                    | ** |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           |                              |                               |                                  |                        |                        |                                    |    |  |
|                           | -                            |                               | -                                |                        |                        | -                                  | -  |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding | 2020 Budget Requirements |                   |  |  |
|---------|--|--------------------------|-------------------|--|--|
|         | Dec. 31, 2019                          | For Prinicpal            | For Interest/Fees |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
| Total   |  | -                        | -                 |  |  |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - January 1, 2019 |          | 2019<br>Authorizations |   | Expended | Other | Balance - Dece | mber 31, 2019 |
|---|---------------------------|----------|------------------------|---|----------|-------|----------------|---------------|
| not merely designate by a code number.                    | Funded                    | Unfunded | Authorizations         |   |          |       | Funded         | Unfunded      |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
|   |                           |          |                        |   |          |       |                |               |
| PAGE TOTALS   | -                         | -        | -                      | - | -        | -     | -              | -             |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Jar | Balance - January 1, 2019 |                |                        | Expended | Other | Balance - Dece | ember 31, 2019 |
|---|---------------|---------------------------|----------------|------------------------|----------|-------|----------------|----------------|
| not merely designate by a code number.                    | Funded        | Unfunded                  | Authorizations | 2019<br>Authorizations |          |       | Funded         | Unfunded       |
| PREVIOUS PAGE TOTALS                                      | -             | -                         | -              | -                      | -        | -     | -              | -              |
|   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
| Sheet   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
|   |               |                           |                |                        |          |       |                |                |
| TOTALS  | -             | -                         | -              | -                      | -        | -     | -              | -              |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

Totals

## UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit           | Credit           |
|--|-----------------|------------------|
| Balance - January 1, 2019  | xxxxxxxx        |                  |
| Received from 2019 Budget Appropriation  | xxxxxxxx        |                  |
|  | <b>XXXXXXXX</b> |                  |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) |                 |                  |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          |                 | xxxxxxxx         |
|  |                 | XXXXXXXXX        |
|  |                 | xxxxxxxx         |
|  |                 | <b>XXXXXXXXX</b> |
|  |                 | xxxxxxxx         |
| Appropriated to Finance Improvement Authorizations   |                 | xxxxxxxx         |
|  |                 | xxxxxxxxx        |
| Balance - December 31, 2019  | -               | xxxxxxxx         |
|  | -               | -                |

## UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2019                          | xxxxxxxx |          |
| Received from 2019 Budget Appropriation *          | *****    |          |
| Received from 2019 Emergency Appropriation *       | xxxxxxxx |          |
| Appropriated to Finance Improvement Authorizations |          |          |
|  |          | xxxxxxxx |
| Balance - December 31, 2019                        | -        | *****    |
|  | -        |          |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# **UTILITY FUND**

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2019 or Prior<br>Years |
|---------|------------------------|------------------------------------|--|--|
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |

# UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### YEAR 2019

|   | Debit    | Credit   |
|---|----------|----------|
| Balance - January 1, 2019                         | ****     |          |
| Premium on Sale of Bonds                          | ****     |          |
| Funded Improvement Authorizations Canceled        | xxxxxxxx |          |
| Miscellaneous                                     |          |          |
|   |          |          |
|   |          |          |
| Appropriated to Finance Improvement Authorization |          | xxxxxxxx |
| Appropriation to 2019 Budget Reserve              |          | xxxxxxxx |
| Balance - December 31, 2019                       | -        | xxxxxxxx |
|   | -        |          |

## POST CLOSING TRIAL BALANCE - UTILITY FUND

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit | Credit |
|---|-------|--------|
|   |       |        |
| Cash  |       |        |
| Investments                                       |       |        |
|   |       |        |
| Due from -  |       |        |
| Due from -  |       |        |
|   |       |        |
| Receivables Offset with Reserves:                 |       |        |
| Consumer Accounts Receivable                      |       |        |
| Liens Receivable                                  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Deferred Charges (Sheet 48)                       |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Cash Liabilities:                                 |       |        |
| Appropriation Reserves                            |       |        |
| Encumbrances Payable                              |       |        |
| Accrued Interest on Bonds and Notes               |       |        |
| Due to -  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Subtotal - Cash Liabilities                       |       | "C"    |
| Reserve for Consumer Accounts and Lien Receivable |       |        |
|   |       |        |
| Fund Balance                                      |       |        |
|   |       |        |
| Total   | -     | -      |

## POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit   |
|---|----------|----------|
|   |          |          |
| CAPITAL SECTION:                          |          |          |
|   |          |          |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | -        |
|   |          |          |
| CASH                                      |          |          |
|   |          |          |
| DUE FROM CURRENT FUND                     |          |          |
| FIXED CAPITAL:                            |          |          |
| COMPLETED                                 |          |          |
| AUTHORIZED AND UNCOMPLETED                |          |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
|   |          |          |
|   | _        |          |
|   | _        |          |
|   | _        |          |
| PAGE TOTALS                               | -        | -        |

## POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                     | Debit | Credit |
|--------------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS                 | -     |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
| BONDS PAYABLE                        |       | -      |
| LOANS PAYABLE                        |       | -      |
| CAPITAL LEASES PAYABLE               |       | -      |
| BOND ANTICIPATION NOTES              |       | -      |
| IMPROVEMENT AUTHORIZATIONS:          |       |        |
| FUNDED                               |       | -      |
| UNFUNDED                             |       | -      |
| CONTRACTS PAYABLE                    |       |        |
| ENCUMBRANCES                         |       |        |
| DUE TO WATER SEWER UTILITY OPERATING |       |        |
| RESERVE FOR AMORTIZATION             |       |        |
| RESERVE FOR DEFERRED AMORTIZATION    |       |        |
| RESERVE FOR DEBT SERVICE             |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
|                                      |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS        |       | _      |
| CAPITAL IMPROVEMENT FUND             |       | -      |
| CAPITAL FUND BALANCE                 |       | _      |
|                                      |       |        |
| TOTALS                               | -     | _      |

# POST CLOSING TRIAL BALANCE -UTILITY ASSESSMENT TRUST FUNDS

#### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

#### AS AT DECEMBER 31, 2019

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | _      |
| ASSESSMENT SERIAL BONDS |       |        |
| FUND BALANCE            |       |        |
|                         |       |        |
|                         |       |        |
| TOTALS                  |       | -      |

### ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | ۵هاند            |                          |                     |                |                 |                 | 1               |                |
|---|------------------|--------------------------|---------------------|----------------|-----------------|-----------------|-----------------|----------------|
| Title of Liability to which Cash          | Audit<br>Balance |                          | RECI                | EIPTS          |                 |                 |                 | Balance        |
| and Investments are Pledged               | Dec. 31, 2018    | Assessments<br>and Liens | Operating<br>Budget |                |                 |                 | Disbursements   | Dec. 31, 2019  |
| Assessment Serial Bond Issues:            | xxxxxxxx         | <b>XXXXXXXX</b>          | *****               | xxxxxxxx       | xxxxxxxx        | <b>XXXXXXXX</b> | xxxxxxxx        | xxxxxxxx       |
|   |                  |                          |                     |                |                 |                 |                 | _              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx            | xxxxxxxx       | ****            | xxxxxxxx        | xxxxxxxx        | ****           |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
| Other Liabilities                         |                  |                          |                     |                |                 |                 |                 |                |
| Trust Surplus                             |                  |                          |                     |                |                 |                 |                 | _              |
| Less Assets "Unfinanced"*                 | <b>XXXXXXXXX</b> | <b>xxxxxxx</b>           | xxxxxxxxx           | <b>xxxxxxx</b> | <b>xxxxxxxx</b> | <b>xxxxxxx</b>  | <b>xxxxxxxx</b> | <b>xxxxxxx</b> |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 | -              |
|   |                  |                          |                     |                |                 |                 |                 |                |
|   |                  |                          |                     |                |                 |                 |                 |                |
|   | -                | -                        | -                   | -              | -               | -               | -               | -              |

\*Show as red figure

## SCHEDULE OF UTILITY BUDGET - 2019

#### **BUDGET REVENUES**

| Source  |        | Budget          | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------|-----------------|---------------------|-----------------------|
| Operating Surplus Anticipated   | 91301- |                 | -                   | -                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government | 91302- |                 |                     | _                     |
|   | 91302- |                 |                     |                       |
|   |        |                 |                     | <u> </u>              |
|   |        |                 |                     | -                     |
|   |        |                 |                     | -                     |
|   |        |                 |                     | -                     |
| Reserve for Debt Service  | 91307- |                 |                     | -                     |
| Capital Fund Balance  |        |                 |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   |        | <b>XXXXXXXX</b> | xxxxxxxx            | <b>XXXXXXXXX</b>      |
|   |        |                 |                     |                       |
| Subtotal  |        | -               | -                   | _                     |
| Deficit (General Budget) **   | 91306- |                 |                     | -                     |
|   | 91307- | -               | -                   | -                     |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            | xxxxxxxx |  |
|--|----------|--|
| Adopted Budget                             |          |  |
| Added by N.J.S. 40A:4-87                   |          |  |
| Emergency                                  |          |  |
| Total Appropriations                       |          |  |
| Add: Overexpenditures (See Footnote)       |          |  |
| Total Appropriations and Overexpenditures  |          |  |
| Deduct Expenditures:                       |          |  |
| Paid or Charged                            |          |  |
| Reserved                                   |          |  |
| Surplus (General Budget)**                 |          |  |
| Total Expenditures                         |          |  |
| Unexpended Balance Canceled (See Footnote) | -        |  |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

# **STATEMENT OF 2019 OPERATION**

### UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)" Section 2 should be filled out in every case.

**SECTION 1:** 

| Revenue Realized:  | xxxxxxxx        |   |
|--|-----------------|---|
| Budget Revenue (Not Including "Deficit (General Budget)")  | -               |   |
| Miscellaneous Revenue Not Anticipated  |                 |   |
| 2018 Appropriation Reserves Canceled in 2019   | -               |   |
|  |                 |   |
|  |                 |   |
| Total Revenue Realized   |                 |   |
| Expenditures:  | <b>XXXXXXXX</b> |   |
| Appropriations (Not Including "Surplus (General Budget)")  | <b>XXXXXXXX</b> |   |
| Paid or Charged  | -               |   |
| Reserved   | -               |   |
| Expended Without Appropriation   |                 |   |
| Cash Refund of Prior Year's Revenue  |                 |   |
|  |                 |   |
| Total Expenditures   | -               |   |
| Less: Deferred Charges Included in<br>Above "Total Expenditures"   |                 |   |
| Total Expenditures - As Adjusted   |                 |   |
| Excess   |                 | _ |
|  |                 |   |
| Budget Appropriation - Surplus (General Budget)** Balance of Results of 2019 Operation ("Eveness in Operations", Sheet 40) |                 |   |
| ("Excess in Operations" - Sheet 46)  | -               |   |
| Deficit  |                 | - |
| Anticipated Revenue - Deficit (General Budget)**   | -               |   |
| Balance of Results of 2019 Operation   |                 |   |
| ("Operating Deficit - to Trial Balance" - Sheet 46)  |                 |   |

#### **SECTION 2:**

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019  |   |
|---|---|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due<br>from Current Fund - If none, enter 'None '" |   |
| * Excess (Revenue Realized)   | - |

\*\* Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2019 OPERATIONS - UTILITY**

|  | Debit    | Credit          |
|--|----------|-----------------|
| Excess in Anticipated Revenues                     | xxxxxxxx | _               |
| Unexpended Balances of Appropriations              | xxxxxxxx |                 |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxx |                 |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxx | <u> </u>        |
| Deficit in Anticipated Revenues                    |          |                 |
|  |          | <b>XXXXXXXX</b> |
| Operating Deficit - to Trial Balance               | xxxxxxxx | -               |
| Excess in Operations - to Operating Surplus        |          | xxxxxxxx        |
| * See restriction in amount on Sheet 45, SECTION 2 | -        | -               |

# **OPERATING SURPLUS - UTILITY**

|  | Debit    | Credit          |
|--|----------|-----------------|
| Balance - January 1, 2019  | xxxxxxxx |                 |
| Excess in Results of 2019 Operations   |          |                 |
| Amount Appropriated in the 2019 Budget - Cash<br>Amount Appropriated in 2019 Budget with Prior Written |          | <b>XXXXXXXX</b> |
| Consent of Director of Local Government Services   |          | <b>XXXXXXXX</b> |
| Balance - December 31, 2019  | -        |                 |
|  | -        | -               |

### ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM UTILITY - TRIAL BALANCE)

| Cash  | - |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Surplus:*                             |   |
| Deferred Charges #  |   |
| Operating Deficit #   |   |
| Total Other Assets  | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  | - |
| *In the case of a "Deficit in Operating Surplus Cash"         |   |

\*In the case of a "Deficit in Operating Surplus Cash", "other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| \$ |
|----|
| \$ |
|    |
| _  |
| _  |
|    |
|    |
| \$ |
| \$ |
|    |

## SCHEDULE OF UTILITY LIENS

\_

| Balance De  | ecember 31, 2018                   | \$      |
|-------------|------------------------------------|---------|
|             |                                    |         |
| Increased I | DV:                                |         |
|             | Transfers from Accounts Receivable | \$      |
|             | Penalties and Costs                | \$<br>_ |
|             | Other                              | \$<br>_ |
|             |                                    | \$      |
| Decreased   | by:                                |         |
|             | Collections                        | \$<br>_ |
|             | Other                              | \$<br>_ |
|             |                                    | \$      |
|             |                                    |         |
| Balance De  | ecember 31, 2019                   | \$      |

### DEFERRED CHARGES - MANDATORY CHARGES ONLY -UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| 1. | Caused By<br>Emergency Authorization - | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br><u>2019</u> | Balance<br>as at<br><u>Dec. 31, 2019</u> |
|----|--|---|------------------------------------|------------------------------------|--|
|    | Municipal*                             | \$  | \$\$                               | \$\$                               | \$                                       |
| 2. |  | \$  | \$                                 | \$                                 | \$ -                                     |
| 3. |  | \$  | \$                                 | \$                                 | \$                                       |
| 4. |  | \$  | \$                                 | \$                                 | \$                                       |
| 5. |  | \$  | \$                                 | \$                                 | \$                                       |
|    | Deficit in Operations                  | \$  | \$                                 | _\$                                | \$                                       |
|    | Total Operating                        |   | _\$                                | \$                                 | \$                                       |
| 6. |  | \$  | \$                                 | \$                                 | \$                                       |
| 7. |  | \$  | \$                                 | _\$                                | \$                                       |
|    | Total Capital                          |   | _\$                                | _\$                                | _\$                                      |

\*Do not include items funded or refunded as listed below.

#### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | Date | Purpose | <u>Amount</u> |
|----|------|---------|---------------|
| 1. |      |         | \$            |
| 2. |      |         | \$            |
| 3. |      |         | \$            |
| 4. |      |         | \$            |
| 5. |      |         | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>Year 2019</u> |
|----|--------------------|---------------|--------------|---------------|--|
| 1. |                    |               |              | \$            |  |
| 2. |                    |               |              | \$            |  |
| 3. |                    |               |              | \$            |  |
| 4. |                    |               |              | \$            |  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

UTILITY ASSESSMENT BONDS

|   | Debit            | Credit   | 2019 Debt<br>Service |
|---|------------------|----------|----------------------|
| Outstanding - January 1, 2019           | xxxxxxxxx        |          |                      |
| Issued                                  | xxxxxxxxx        |          | -                    |
|   |                  |          | -                    |
| Paid                                    |                  |          | 4                    |
| Outstanding - December 31, 2019         | -                | xxxxxxxx | 4                    |
| 2020 Bond Maturities - Assessment Bonds |                  | -        | \$                   |
| 2020 Interest on Bonds                  |                  | \$       |                      |
| UTILITY CAPIT                           | AL BONDS         | 7        |                      |
| Outstanding - January 1, 2019           | <b>XXXXXXXXX</b> |          |                      |
| Issued                                  | xxxxxxxxx        |          | -                    |
| Paid                                    |                  | *****    | -                    |
|   |                  |          | -                    |
| Outstanding - December 31, 2019         |                  |          | -                    |
| 2020 Bond Maturities - Capital Bonds    | [ <b></b>        |          | \$                   |
| 2020 Interest on Bonds                  |                  | \$       |                      |

#### INTEREST ON BONDS - UTILITY BUDGET

| 2020 Interest on Bonds (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$<br>  |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF BONDS ISSUED DURING 2019

| Purpose | 2019 Maturity Amount Issued |   | Date of<br>Issue | Interest<br>Rate |  |  |  |  |
|---------|-----------------------------|---|------------------|------------------|--|--|--|--|
|         |                             |   |                  |                  |  |  |  |  |
|         |                             |   |                  |                  |  |  |  |  |
|         |                             |   |                  |                  |  |  |  |  |
|         |                             |   |                  |                  |  |  |  |  |
|         | -                           | - |                  |                  |  |  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_ LOAN

|                                 | Debit    | Credit   | 2019 Debt<br>Service |
|---------------------------------|----------|----------|----------------------|
| Outstanding - January 1, 2019   | xxxxxxxx |          |                      |
| Issued                          | xxxxxxxx |          |                      |
| Paid                            |          |          |                      |
| Outstanding - December 31, 2019 |          | xxxxxxxx |                      |
| 2020 Loan Maturities            | -        | -        | \$                   |
| 2020 Interest on Loans          |          | \$       |                      |
| UTILITY                         | LOAN     |          |                      |
| Outstanding - January 1, 2019   | xxxxxxxx |          | Ī                    |
| Issued                          | xxxxxxxx |          |                      |
| Paid                            |          | *****    |                      |
|                                 |          |          |                      |
| Outstanding - December 31, 2019 |          | xxxxxxxx |                      |
|                                 | -        | -        |                      |
| 2020 Loan Maturities            |          | 11       | \$                   |
| 2020 Interest on Loans          |          | \$       |                      |

#### INTEREST ON LOANS - UTILITY BUDGET

| 2020 Interest on Loans (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$      |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |  |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|--|--|--|
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         | -             | -             |                  |                  |  |  |  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_ LOAN

|                                 | Debit     | Credit   | 2019 Debt<br>Service |
|---------------------------------|-----------|----------|----------------------|
| Outstanding - January 1, 2019   | xxxxxxxx  |          |                      |
| Issued                          | xxxxxxxxx |          | -                    |
| Paid                            |           |          | -                    |
| Outstanding - December 31, 2019 | -         | xxxxxxxx | -                    |
| 2020 Loan Maturities            | -         | -        | \$                   |
| 2020 Interest on Loans          |           | \$       |                      |
| UTILITY                         | LOAN      |          |                      |
| Outstanding - January 1, 2019   | xxxxxxxx  |          | ]                    |
| Issued                          | xxxxxxxx  |          |                      |
| Paid                            |           | *****    | -                    |
|                                 |           |          | -                    |
| Outstanding - December 31, 2019 |           | ****     |                      |
|                                 | -         | -        |                      |
| 2020 Loan Maturities            |           | u        | \$                   |
| 2020 Interest on Loans          |           | \$       |                      |

#### INTEREST ON LOANS - UTILITY BUDGET

| 2020 Interest on Loans (*Items)                      | \$<br>- |   |
|--|---------|---|
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$      |   |
| Subtotal   | \$<br>- |   |
| Add: Interest to be Accrued as of 12/31/2020         | \$      |   |
| Required Appropriation 2020                          | \$      | - |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity Amount Issued |   | Date of<br>Issue | Interest<br>Rate |
|---------|-----------------------------|---|------------------|------------------|
|         |                             |   |                  |                  |
|         |                             |   |                  |                  |
|         |                             |   |                  |                  |
|         |                             |   |                  |                  |
|         | -                           | - |                  |                  |

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|          | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 20<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|----------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| _        | 1                         |                              |                               | Dec. 31, 2013                                     |                        |                        |                     |                    |  |
|          | 2.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 3.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 4.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 5.                        |                              |                               |   |                        |                        |                     |                    |  |
|          | 6.                        |                              |                               |   |                        |                        |                     |                    |  |
| <u>0</u> | 7.                        |                              |                               |   |                        |                        |                     |                    |  |
| -        | 8.                        |                              |                               |   |                        |                        |                     |                    |  |
| л<br>О   | 9.                        |                              |                               |   |                        |                        |                     |                    |  |
| T        | DTAL                      | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate

of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - UTILITY BUDGET                   |    |   |  |  |  |
|--|----|---|--|--|--|
| 2020 Interest on Notes                               | \$ | - |  |  |  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ |   |  |  |  |
| Subtotal   | \$ | - |  |  |  |
| Add: Interest to be Accrued as of 12/31/2019         | \$ |   |  |  |  |
| Required Appropriation - 2020                        | \$ | - |  |  |  |

(Do not crowd - add additional sheets)

### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount<br>of Note            | Date<br>of | Rate<br>of | 2020          |              | Interest<br>Computed to |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|--------------|-------------------------|
|                           | Issued             | lssue*              | Outstanding<br>Dec. 31, 2019 | Maturity   | Interest   | For Principal | For Interest | (Insert Date)           |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           |                    |                     |                              |            |            |               |              |                         |
|                           | -                  |                     | -                            |            |            | -             | -            |                         |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding | 2020 Budget Requirements |                   |  |  |
|---------|--|--------------------------|-------------------|--|--|
|         | Dec. 31, 2019                          | For Prinicpal            | For Interest/Fees |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
| Total   |  | -                        | -                 |  |  |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2019 | 2019           |   | Expended | Other | Balance - Dece | mber 31, 2019 |
|---|---------------|---------------|----------------|---|----------|-------|----------------|---------------|
| not merely designate by a code number.                    | Funded        | Unfunded      | Authorizations |   |          |       | Funded         | Unfunded      |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
|   |               |               |                |   |          |       |                |               |
| PAGE TOTALS   |               | -             | -              | - | -        | -     | -              | -             |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2019 |          | 2019           |   | Expended | Other | Balance - December 31, 2019 |          |
|---|---------------------------|----------|----------------|---|----------|-------|-----------------------------|----------|
|   | Funded                    | Unfunded | Authorizations |   |          |       | Funded                      | Unfunded |
| PREVIOUS PAGE TOTALS  | -                         | -        | -              | - | -        | -     | -                           | -        |
|   |                           |          |                |   |          |       |                             |          |
|   |                           |          |                |   |          |       |                             |          |
|   |                           |          |                |   |          |       |                             |          |
|   |                           |          |                |   |          |       |                             |          |
|   |                           |          |                |   |          |       |                             |          |
|   |                           |          |                |   |          |       |                             |          |
| Sheet   |                           |          |                |   |          |       |                             |          |
|   |                           |          |                |   |          |       |                             |          |
| 50  |                           |          |                |   |          |       |                             |          |
|   |                           |          |                |   |          |       |                             |          |
|   |                           |          |                |   |          |       |                             |          |
|   |                           |          |                |   |          |       |                             |          |
|   |                           |          |                |   |          |       |                             |          |
|   |                           |          |                |   |          |       |                             |          |
|   |                           |          |                |   |          |       |                             |          |
| TOTALS  | -                         | -        | -              | - | -        | -     | -                           | -        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

Totals

# UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit           | Credit    |
|--|-----------------|-----------|
| Balance - January 1, 2019  | *****           |           |
| Received from 2019 Budget Appropriation  | xxxxxxxx        |           |
|  | <b>XXXXXXXX</b> |           |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | xxxxxxxx        |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          |                 | xxxxxxxx  |
|  |                 | XXXXXXXXX |
|  |                 | xxxxxxxx  |
|  |                 | xxxxxxxx  |
|  |                 | xxxxxxxx  |
|  |                 | XXXXXXXXX |
|  |                 | xxxxxxxx  |
|  |                 | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations   |                 | xxxxxxxx  |
|  |                 | xxxxxxxx  |
| Balance - December 31, 2019  | -               | xxxxxxxx  |
|  | -               | -         |

# UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit          |
|--|----------|-----------------|
| Balance - January 1, 2019                          | xxxxxxxx |                 |
| Received from 2019 Budget Appropriation *          | ****     |                 |
| Received from 2019 Emergency Appropriation *       | *****    |                 |
| Appropriated to Finance Improvement Authorizations |          |                 |
|  |          | xxxxxxxx        |
| Balance - December 31, 2019                        | -        | <b>XXXXXXXX</b> |
|  | -        | -               |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# **UTILITY FUND**

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2019 or Prior<br>Years |
|---------|------------------------|------------------------------------|--|--|
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         | -                      | -                                  | -  | -  |

# UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### YEAR 2019

|   | Debit           | Credit          |
|---|-----------------|-----------------|
| Balance - January 1, 2019                         | xxxxxxxx        |                 |
| Premium on Sale of Bonds                          | <b>xxxxxxxx</b> |                 |
| Funded Improvement Authorizations Canceled        | <b>xxxxxxxx</b> |                 |
| Miscellaneous                                     |                 |                 |
|   |                 |                 |
|   |                 |                 |
| Appropriated to Finance Improvement Authorization |                 | <b>xxxxxxx</b>  |
| Appropriation to 2019 Budget Reserve              |                 | <b>xxxxxxx</b>  |
| Balance - December 31, 2019                       | -               | <b>XXXXXXXX</b> |
|   | -               |                 |