$\begin{array}{c} \text{BOROUGH OF ROSELAND} \\ \underline{\text{NEW JERSEY}} \end{array}$

JANUARY 3, 2017 PUBLIC MEETING ROOM 19 HARRISON AVENUE 6:00 PM

2017 MAYOR AND COUNCIL REORGANIZATION MEETING AGENDA

| I. | CALL TO ORDER & SUNSHINE STATEMENT | | | |
|-------|---|----------|--|--|
| II. | ROLL CALLOF THE 2016 COUNCIL | | | |
| | DuthieJacobsLeonardSmithTolliTsilionisVide | ovich | | |
| III. | SALUTE TO THE FLAG | | | |
| IV. | PUBLIC COMMENT | | | |
| | As per Resolution #176-98, Public Comment is limited to three (3) minutes per person. Total Public Comment shall not exceed thirty (30) minutes. | | | |
| | 1. Response to Public Comment, if needed. | | | |
| V. | ADJOURNMENT OF THE 2016 COUNCIL | | | |
| VI. | SWEARING IN CEREMONY | | | |
| | COUNCILMAN RICHARD N. LEONARD COUNCILMAN DAVID B. JACOBS | | | |
| VII. | ROLL CALL OF THE 2017 COUNCIL | | | |
| | DuthieJacobsLeonardSmithTolliTsilionisVide | ovich | | |
| VIII. | STANDING COMMITTEES OF COUNCIL | | | |
| | ChairmanVice-ChairmanMemberAdministration and FinanceVidovichSmithJacobPublic WorksSmithJacobsVidovichPublic SafetyJacobsVidovichSmithRecreationTsilionisLeonardTollionis | ich h | | |
| | Capital Improvements Leonard Tolli Tsilion Public Affairs Tolli Tsilionis Leona | | | |

IX. COUNCIL LIAISON ASSIGNMENTS

Councilman Mark Vidovich Board of Health

Tax Assessor The Bridge

Mental Health Resource Center

Councilman Richard N. Leonard Historic Preservation Committee

West Essex Board of Education Local Board of Adjustment Community Development

Camp Wyanokie

Councilman David B. Jacobs Shade Tree Commission

Senior Citizens Advisory Board Municipal Court/Prosecutor Emergency Management

Planning Board

Councilman Peter M. Smith Library Board of Trustees

Affordable Housing Board

Family Services

Councilwoman Michele Tolli Beautification Committee

First Aid Squad

Senior Citizen Transportation Committee Municipal Youth Guidance Committee

Councilman Thomas Tsilionis Roseland Board of Education

Environmental Commission Community Notification

Communications and Technology

X. ELECTION OF COUNCIL PRESIDENT

XI. CONFIRMATION OF APPOINTMENT OF MUNICIPAL JUDGE

Resolution No. 1-2017 – Confirmation of Appointment of William T. Connell as Municipal Judge for three year term commencing January 1, 2015 through December 31, 2017.

XII. <u>APPOINTMENTS – BOROUGH OFFICIALS</u>

| Borough Administrator | 1 Year (1/1/17 – 12/31/17) | Maureen Chumacas |
|-------------------------|----------------------------|--------------------------|
| Borough Attorney | 1 Year (1/1/17 – 12/31/17) | Ethan Jesse Sheffet |
| Borough Prosecutor | 1 Year (1/1/17 – 12/31/17) | Nancy Falivena Gennaro |
| Borough Public Defender | 1 Year (1/1/17 – 12/31/17) | Anthony H. Guerino, Esq. |

Borough Engineer 1 Year (1/1/17 - 12/31/17) Ralph Tango

Chief Financial Officer Tenure Maureen Chumacas
Tax Collector Tenure Maureen Chumacas

XIII. ANNUAL RESOLUTIONS

1. Resolution No. 2-2017 – Fixing Rate of Interest for Delinquent Taxes

- 2. Resolution No. 3-2017 Authorization Preparation of Payroll, County Property Tax Payments, Health Benefits Payments and Debt Service Ratification by Chief Financial Officer
- 3. Resolution No. 4-2017 Annual Delinquent Tax Sale
- 4. Resolution No. 5-2017 Council Meeting Agenda Categories
- 5. Resolution No. 6-2017 Designation of Official Newspapers
- 6. Resolution No.7-2017 Appointment of Community Development Block Grant Representatives (Gary Schall Ashley Passafiume)
- 7. Resolution No. 8-2017 Acceptance of Cash Management Plan
- 8. Resolution No. 9-2017 Appointment of Fund Commissioner and Alternate to the NJ Intergovernmental Insurance Fund (Mayor Duthie Maureen Chumacas)
- 9. Resolution No. 10-2017 Appointment of Public Compliance Officer Jock H. Watkins
- 10. Resolution No. 11-2017 Expense Limit for Department Heads
- 11. Resolution No.12-2017– Appoint Phoenix Advisor, LLC as Continuing Disclosure Agent
- 12. Resolution No. 13-2017 Approval of Appointment of Gary Schall and Chris Critchett to the Essex County Solid Waste Advisory Council

XIV. APPOINTMENTS

| Borough Physician | 1 Year (1/1/17 – 12/31/17) | Antonio Ciccone, MD |
|----------------------|------------------------------|------------------------|
| Borough Veterinarian | 1 Year (1/1/17 – 12/31/17) | Robert DeFilippis, DVM |
| Deputy – OEM | 1 Year (1/1/17 – 12/31/17) | Roger Freda |
| Deputy – OEM | 1 Year $(1/1/17 - 12/31/17)$ | Michael Piltzecker |

XV. APPOINTMENTS – Borough Employees – All Terms 1 Year

Administration and Finance, and Municipal Court

Office Supervisor
Accounts Receivable Clerk
Payroll Clerk/Benefits Coordinator
Deputy Clerk
Angela Genovesi-Rafferty
Angela Russomanno
Ashley Passafiume

Department of Public Works

Recycling Clean Communities Coordinator
Fire Prevention Official (Part-Time)

Zoning Officer

Gary Schall
Kent Yates
Gail Tynan

XVI. <u>APPOINTMENTS – MAYOR WITH APPROVAL OF COUNCIL – TERMS AS NOTED</u>

| Affordable Housing Board | | | | |
|------------------------------------|---------|-----------------------|--|--|
| Vincent Barba | 3 Years | 1/1/2017 - 12/31/2019 | | |
| Richard Reynolds | 3 Years | 1/1/2017 - 12/31/2019 | | |
| Vacant | 3 Years | 1/1/2017 - 12/31/2019 | | |
| Board of Adjustment | | | | |
| Paul Aschoff | 4 Years | 1/1/2017 - 12/31/2020 | | |
| Santo Barretta | 4 Years | 1/1/2017 - 12/31/2020 | | |
| Janet Treamont | 4 Years | 1/1/2017 - 12/31/2020 | | |
| Anthony Guerino (Alt. 1) | 2 Years | 1/1/2017 - 12/31/2018 | | |
| Public Agency Compliance Officer | | | | |
| Jock H. Watkins | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Municipal Youth Guidance Committee | | | | |
| Lisa Duthie | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Sheryl Ryan | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Candy Vidovich | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Saumita M. Lepre | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Suzanne Donahue | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Nicole Bakirtzis | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Vacant | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Vacant | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Michele Tolli | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Recreation Committee | | | | |
| Steven Batta | 1 Year | 1/1/2017 - 12/31/2017 | | |
| William Styskal | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Matt Bonaguide | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Vinny Azzinari | 2 Years | 1/1/2017 - 12/31/2018 | | |
| Alan Markman | 2 Years | 1/1/2017 - 12/31/2018 | | |
| Ken Freeman | 2 Years | 1/1/2017 - 12/31/2018 | | |
| Charles Lombardi | 3 Years | 1/1/2017 - 12/31/2019 | | |
| Vinnie Rubino | 3 Years | 1/1/2017 - 12/31/2019 | | |
| John Flood | 3 Years | 1/1/2017 - 12/31/2019 | | |
| Senior Transportation Committee | | | | |
| Joseph Kubala | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Sheryl Ryan | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Maria Biasotti-Lee | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Camp Wyanokie | | | | |
| Michael Colitti | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Frank Butterfield | 1 Year | 1/1/2017 - 12/31/2017 | | |
| Cross Acceptance Representative | | | | |
| Gail Tynan | 1 Year | 1/1/2017 - 12/31/2017 | | |
| <u>Library Board of Trustees</u> | | | | |
| Judy Nelson | 5 Years | 1/1/2017 - 12/31/2021 | | |
| Saumita Lepre | 5 Years | 1/1/2017 - 12/31/2021 | | |

| | Christopher Bardi (Unexpired Term | 4 Years* | 1/1/2017 - 12/31/2020 |
|-------|--|----------|--|
| | of Jack Vidovich*) | 1 Year | 1/1/2017 – 12/31/2017 |
| | William Tedesco (Alt. 1) | 1 Year | 1/1/2017 - 12/31/2017 1/1/2017 - 12/31/2017 |
| | Debra Sessa (Alt. 2) | 1 Tear | 1/1/2017 – 12/31/2017 |
| XVII. | MAYORAL APPOINTMENTS | | |
| | | | |
| | Beautification Committee | | |
| | Lauren Ponzio (Alt. 1) | 1 Years | 1/1/2017 - 12/31/2017 |
| | Vacant (Alt. 2) | 1 Year | 1/1/2017 - 12/31/2017 |
| | Leslie Barrett | 1 Year | 1/1/2017 - 12/31/2017 |
| | Vienna Mooney | 2 Year | 1/1/2017 - 12/31/2018 |
| | Elise Geiger | 2 Years | 1/1/2017 - 12/31/2018 |
| | Ginny Jakimowicz | 2 Years | 1/1/2017 - 12/31/2018 |
| | Paula Frisch | 2 Years | 1/1/2017 - 12/31/2018 |
| | Sheryl Ryan | 3 Years | 1/1/2017 - 12/31/2019 |
| | Carmen Koshnick | 3 Years | 1/1/2017 - 12/31/2019 |
| | Dianna Villanueva | 3 Years | 1/1/2017 - 12/31/2019 |
| | Sharon Sitnik | 3 Years | 1/1/2017 - 12/31/2019 |
| | Environmental Commission | | |
| | Paul Mastrangelo | 3 Years | 1/1/2017 - 12/31/2019 |
| | Nancy Santero | 3 Years | 1/1/2017 - 12/31/2019 |
| | Vacant | 3 Years | 1/1/2017 - 12/31/2019 |
| | Vacant (Alt. 1) | 1 Year | 1/1/2017 - 12/31/2017 |
| | Vacant (Alt. 2) | 1 Year | 1/1/2017 - 12/31/2017 |
| | Planning Board | | |
| | Steve Salvanto Class I - Mayor's | 4 \$7 | 1 /1 /2017 10 /01 /0017 |
| | Designee | 1 Year | 1/1/2017 - 12/31/2017 |
| | Jack Gordon, Esq. Class II (Historical | 4.77 | 1/1/2015 10/01/2015 |
| | Commission) | 1 Year | 1/1/2017 - 12/31/2017 |
| | Councilman David B. Jacobs Class III | 1 Year | 1/1/2017 - 12/31/2017 |
| | Joseph Rolli (Alt. 1) | 2 Years | 1/1/2017 - 12/31/2018 |
| | Donna M. Schiavone (Unexpired Alt. 2*) | 1 Year* | 1/1/2017 - 12/31/2017 |
| | Citizen's Advisory Board to Planning Board | | |
| | Fire Chief | 1 Year | 1/1/2017 - 12/31/2017 |
| | Police Chief | 1 Year | 1/1/2017 - 12/31/2017 |
| | President, Roseland Board of Education | 1 Year | 1/1/2017 – 12/31/2017 |
| | Chairperson, Shade Tree Commission | 1 Year | 1/1/2017 – 12/31/2017 |
| | Chairperson, Environmental Commission | | 1/1/2017 - 12/31/2017 |
| | President, Board of Health | 1 Year | 1/1/2017 – 12/31/2017 |
| | Borough Administrator | 1 Year | 1/1/2017 - 12/31/2017 $1/1/2017 - 12/31/2017$ |
| | Shade Tree Commission | 1 1001 | 1, 1, 201, 12, 31, 2017 |
| | Vacant | 5 Years | 1/1/2014-12/31/2018 |
| | Peter Klimasovsky | 5 Years | 1/1/2017 - 12/31/2010 |
| | 1 Cici Ixiiiiiuso vsiky | J T cars | 1/1/201/ 12/31/2021 |

XVIII. <u>SWEARING IN:</u> BOROUGH EMPLOYEES AND MEMBERS OF BOARDS, COMMITTEES AND COMMISSIONS THAT ARE PRESENT

- XIX. PUBLIC COMMENT
- XX. MAYOR DUTHIE'S COMMENTS
- XXI. EXECUTIVE SESSION

Resolution #13A-2017 Approval to Close to Executive Session to discuss the following:

- 1. Avalon Bay
- 2. Locust Avenue
- 3. Retiree Benefits

XXII. <u>ADJOURNMENT</u>

Additional items may be added to this agenda. Final Action may be taken on all matters listed or added to this agenda. This Agenda was prepared on January 16, 2015 with all available information as of this date. The agenda has been sent to two official newspapers of the Borough on January 16, 2015 in compliance with P.L. 1975, c 213.

JOCK H. WATKINS, BOROUGH CLERK