BOROUGH OF ROSELAND NEW JERSEY

MAY 16, 2017
PUBLIC MEETING ROOM
19 HARRISON AVENUE
7:00 PM MOCK COUNCIL MEETING
7:30PM MAYOR AND COUNCIL MEETING

MOCK COUNCIL MEETING AGENDA

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COUNCIL MEETING AGENDA

- I. <u>CALL TO ORDER & SUNSHINE STATEMENT</u>
- II. ROLL CALL

Duthie Smith Jacobs Tsilionis Tolli Vidovich Le	eonard
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- III. SALUTE TO THE FLAG
- IV. PRESENTATIONS
 - 1. Proclamation Dawn Afanador as "Mother of the Year" for 1-3 Grade
 - 2. Proclamation Ann Racpan as "Mother of the Year" for 4-6 Grade
 - 3. Proclamation William Panitch
 - 4. Proclamation Sheryl Ryan
 - 5. Presentation Remington Vernick & Arango Engineers-Water Sewer System Assessment and Capital Improvement Plan

V. PUBLIC COMMENT

As per Resolution #176-98, Public Comment is limited to three (3) minutes per person. Total Public Comment shall not exceed thirty (30) minutes.

1. Response to Public Comment, if needed.

VI. <u>ADOPTION</u> OF RESOLUTIONS

- 1. Resolution #162-2017 Bill List
- 2. Resolution #163-2017 Ratification of Salaries April 2017
- 3. Resolution #164-2017 Approval to Hire 2017 SCRAM Staff

- 4. Resolution #165-2017 Amend Resolution #67-2016 and Resolution #258-2016 Appoint McNally, Yaros, Kaczynski & Lime, LLC as Redevelopment Attorney
- 5. Resolution #166-2017 Authorize Inclusion in Essex County Urban County Community Development Program 2018-2020
- 6. Resolution #167-2017 Approval to Hire Assignor and Umpires for Youth Baseball Softball
- 7. Resolution #168-2017 Cancellation Water Sewer Billing-Balances and Refunds
- 8. Resolution #169-2017 Award of Bid for a three-year contract for the 2017 Solid Waste & Recycling to Smentkowski
- 9. Resolution #170-2017 Authorizing the Borough of Roseland to Purchase Electric Generation Services through Essex County Aggregate Energy Procurement Cooperative Pricing System

VII. CONSENT AGENDA

- 1. Approval for Mark Aue and Richard Romeo to attend courses June 5th through June 9th and June 13th through June 16th total cost \$1,060.00
- 2. Approval for Maureen Chumacas to Attend "Embezzlement Seminar" on June 9th at the Law Center in New Brunswick for a total of \$99.00
- 3. Approval for Clerk's Office to Issue Field Permit to Resident at 1 Davenport Avenue for Bond Force Park on June 2nd from 4:30PM-6PM

VIII. MAYOR'S REPORT

IX. <u>COMMITTEE REPORTS</u>

<u>PUBLIC WORKS</u> (Smith, Jacobs, Vidovich)

PUBLIC SAFETY Jacobs, Vidovich, Smith)

RECREATION (Tsilionis, Leonard, Tolli)

CAPITAL IMPROVEMENTS (Leonard, Tolli, Tsilionis)

PUBLIC AFFAIRS (Tolli, Tsilionis, Leonard)

ADMINISTRATION & FINANCE (Vidovich, Smith, Jacobs)

X. PUBLIC COMMENT

As per Resolution #176-98, Public Comment is limited to three (3) minutes per person. Total Public Comment shall not exceed thirty (30) minutes.

1. Response to Public Comment, if needed.

XI. <u>EXECUTIVE SESSION IF NECESSARY</u>

Additional items may be added to this agenda. Final Action may be taken on all matters listed or added to this agenda. This Agenda was prepared on May 12, 2017 with all available information as of this date. The agenda has been sent to two official newspapers of the Borough on May 12, 2017 in compliance with P.L. 1975, c 213.

JOCK H. WATKINS, BOROUGH CLERK