BOROUGH OF ROSELAND

COUNTY OF ESSEX, STATE OF NEW JERSEY

 JANUARY 10, 2023

NOECKER SCHOOL MULTI-PURPOSE ROOM

100 PASSAIC AVENUE

6:30 PM OPEN SESSION

SPECIAL COUNCIL MEETING AGENDA

1. CALL TO ORDER & SUNSHINE STATEMENT
2. SALUTE TO THE FLAG

Roseland Girl Scouts

1. OATH OF OFFICE

COUNCILWOMAN JEAN PERROTTI

Oath by: Senator Anthony M. Bucco

 New Jersey 25th Legislative District

COUNCILMAN MARCELINO TRILLO

Oath by: Councilman Anibal Ramos, Jr.

 Newark City Council

MAYOR JAMES R. SPANGO

 Oath by: Sheriff Armando B. Fontoura

 Essex County Sherriff

1. ROLL CALL

\_\_\_\_ Spango \_\_\_\_ Bardi \_\_\_\_ Fishman \_\_\_\_ Freda \_\_\_\_ Perrotti \_\_\_\_ Tolli \_\_\_\_ Trillo

1. APPOINTMENTS – MAYOR WITH ADVICE AND CONSENT OF COUNCIL

|  |
| --- |
| Affordable Housing Board |
|  | Michael Heller | 3 Years | 1/1/2023 – 12/31/2025 |
|  | Megan Patrick | 3 Years | 1/1/2023 – 12/31/2025 |
| Board of Adjustment |  |  |
|  | Almir Kureshepi | 4 Years | 1/1/2023 – 12/31/2026 |
| Board of Health |
|  | Michael Chusid, DMD | 4 Years | 1/1/2023 – 12/31/2026 |
|  | Robert DeFilippis, DVM | 4 Years | 1/1/2023 – 12/31/2026 |
| Camp Wyanokie Commission Trustee |
|  | Michael Colitti | 1 Year | 1/1/2023 – 12/31/2023 |
|  | Marcelino Trillo | 1 Year | 1/1/2023 – 12/31/2023 |
| Recreation Committee |
|  | Charles Lombardi | 3 Years | 1/1/2023 – 12/31/2025 |
|  | Vinnie Rubino | 3 Years | 1/1/2023 – 12/31/2025 |
|  | Christopher DeMarco | 3 Years | 1/1/2023 – 12/31/2025 |
| Senior Citizens’ Advisory Board |
|  | Deborah LaMonica | 3 Years | 1/1/2023 – 12/31/2025 |
|  | Priscilla Narvaez-Johnson | 3 Years | 1/1/2023 – 12/31/2025 |
| Senior Transportation Committee |  |  |
|  | Sheryl Ryan | 1 Year | 1/1/2023– 12/31/2023 |
|  | Maria Biasotti-Lee | 1 Year | 1/1/2023– 12/31/2023 |
| Sustainable Jersey Green Team (Annual) |
|  | Maureen Chumacas | 1 Year | 1/1/2023– 12/31/2023 |
|  | Chris Bardi  | 1 Year | 1/1/2023– 12/31/2023 |
|  | Robert Nichols (Unexpired Term) | 1 Year | 1/1/2023– 6/30/2023 |
|  | Anna Koliopoulos (Unexpired Term) | 1 Year | 1/1/2023– 6/30/2023 |
|  | John Biront (Unexpired Term) | 1 Year | 1/1/2023– 6/30/2023 |

1. MAYORAL APPOINTMENTS

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| Beautification Committee |
|  | Dianna Villanueva | 3 Years | 1/1/2023– 12/31/2025 |
|  | Sheryl Ryan | 3 Years | 1/1/2023– 12/31/2025 |
|  | Kathleen Speer | 3 Years | 1/1/2023– 12/31/2025 |
| Community Events Committee |
|  | Barbara Scheifler | 1 Year | 1/1/2023 – 12/31/2023 |
|  | Eileen Stewart | 1 Year | 1/1/2023 – 12/31/2023 |
|  | Lauren Seiner | 1 Year | 1/1/2023 – 12/31/2023 |
| Community Interfaith Council |
|  | Moose Trillo (Council Member) | 1 Year | 1/1/2023 – 12/31/2023 |
|  | Michael Colitti (Recreation Director) | 1 Year | 1/1/2023 – 12/31/2023 |
|  | Sharlene Vichness (Resident Member) | 1 Year | 1/1/2023 – 12/31/2023 |
| Community Recognition Committee |
|  | Chris Bardi (Council Member) | 1 Year | 1/1/2023 – 12/31/2023 |
|  | Michael Colitti (Recreation Director) | 1 Year | 1/1/2023 – 12/31/2023 |
|  | Allison Jablonski | 1 Year | 1/1/2023 – 12/31/2023 |
|  | John Biront | 1 Year | 1/1/2023 – 12/31/2023 |
| Environmental Commission |
|  | Chris Duthie | 3 Years | 1/1/2023 – 12/31/2025 |
|  | Priscilla Narvaez-Johnson | 3 Years | 1/1/2023 – 12/31/2025 |
|  | John Biront | 3 Years | 1/1/2023 – 12/31/2025 |
|  | Matthew Biront (Alt. 1) | 1 Year | 1/1/2023 – 12/31/2023 |
|  | Frank Amabile (Alt. 2) | 1 Year | 1/1/2023 – 12/31/2023 |
| Landmarks and Historic District Commission |
|  | Vienna Mooney (Class B) | 4 Years | 1/1/2023 – 12/31/2026 |
|  | Jack Gordon (Class C) | 4 Years | 1/1/2023 – 12/31/2026 |
| Library Board of Trustees |
|  | Aristotle Popolizio (Mayor’s Alt) | 1 Year | 1/1/2023 – 12/31/2023 |
|  | Deborah Sessa (BOE Supt’s Alt) | 1 Year | 1/1/2023 – 12/31/2023 |
| Municipal Alliance Committee (Annual) |
|  | Eileen Fishman (Council Member) | 1 Year | 1/1/2023 – 12/31/2023 |
|  | Arlene Greenfield (Member) | 3 Years | 1/1/2023 – 12/31/2025 |
| Planning Board |
|  | Anthony Mack Class IMayor’s Designee | 1 Year | 1/1/2023 – 12/31/2023 |
|  | Eileen Fishman Class IIICouncilwoman | 1 Year | 1/1/2023 – 12/31/2023 |
|  | Jack Gordon Class IV | 4 Years | 1/1/2023 – 12/31/2026 |
|  | Michael Oliveira Class IV | 4 Years | 1/1/2023 – 12/31/2026 |
|  | David Jacobs (Alt. 1) | 2 Years | 1/1/2023 – 12/31/2024 |

1. PUBLIC COMMENT
	1. Response to Public Comment, if needed.
2. ADJOURNMENT

Additional items may be added to this agenda. Final Action may be taken on all matters listed or added to this agenda. This Agenda was prepared on January 6, 2023 with all available information as of this date. The agenda has been sent to two official newspapers of the Borough on January 6, 2023 in compliance with P.L. 1975, c 213.

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 JOCK H. WATKINS, BOROUGH CLERK